THE

VVHOLE BOOK
OF
PSALMES:

Collected into Engliſh meeter,
by THOMAS STERNHOLD,
IOHN HOPKINS,
and others.

Conferred with the Hebrew: with apt notes to ſing them withall.

IAMES. V.

¶ *If any be afflicted, let him pray; and if any be merry, let him ſing Pſalmes.*

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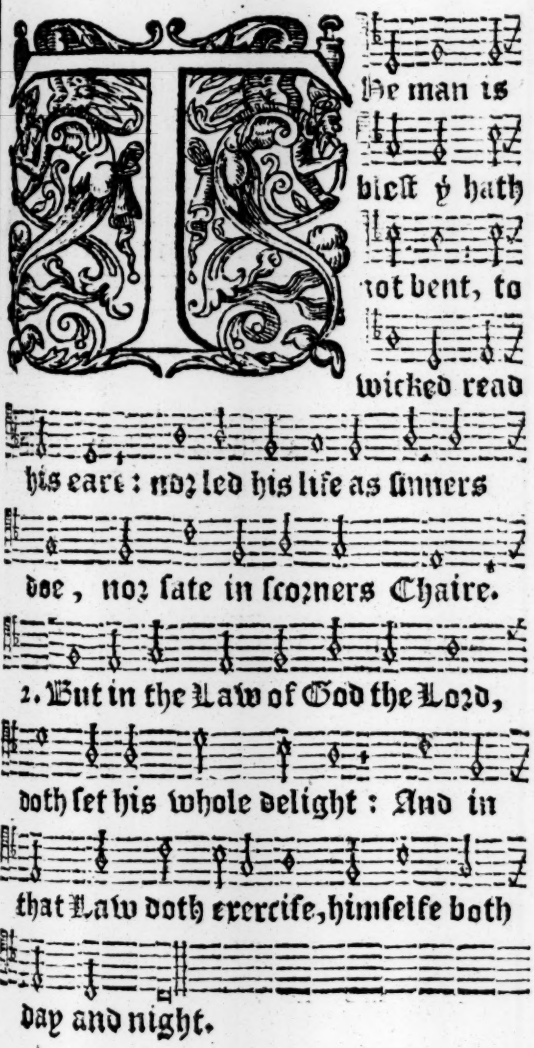
Beatus Vir. Psal. I. T.S.

Whether it was *Esdras*, or any other that gathered the Psalmes into a Booke, it seemeth hee did set this Psalme first in manner of a Preface, to exhort all godly men to studie and meditate the heauenly wisdome. For the effect is, that they bee blessed that giue themselues wholly all their life to Gods law: and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.


The man is
blest ẏ hath
not bent, to
wicked read
his eare: nor led his life as sinners
doe, nor sate in scorners Chaire.
2. But in the Law of God the Lord,
doth set his whole delight: And in
that Law doth exercise, himselfe both
day and night.

3 He shall be like the tree that groweth
fast by the riuers side:
Which bringeth forth most pleasāt fruit
in her due time and tide.
Whose leafe shall neuer fade, nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind driues to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. II. T. S.

Dauid reioyceth, that albeit Enemies, and worldly power rage, God wil aduance his Kingdome, euen to the farthest end of the world. Therefore hee exhorteth Princes humbly to submit themselues vnder the same. Herein is signified Christ and his Kingdome.

Sing this as the first Psalme.

WHy did the Gentiles tumults raise
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?
2 The Kings and Rulers of the earth,
conspire and are all bent,
Against the Lord, and Christ his Sonne,
which he amongst vs sent.

3 Shall we be bound to them, ſay they:
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them vpon a day,
And in his fury trouble them,
and then the Lord will ſay:
6 I haue annoynted him my King,
vpon my holy hill:
I will therefore (Lord) preach thy law,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe
did ſay to me, I wot
Thou art my deare and onely Sonne,
to day I thée begot.
8 All people I will giue to thée,
as heires at thy requeſt:
The ends and coaſts of all the earth,
by thée ſhall be poſſeſt.

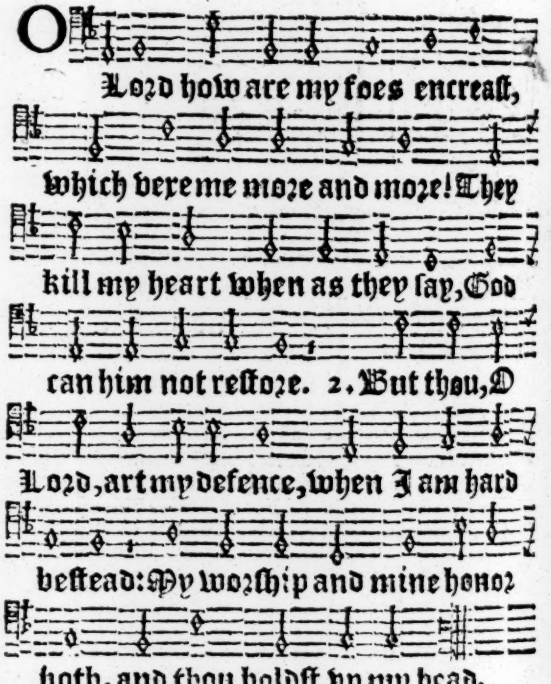
9 Thou ſhalt them bruiſe euen with a (mace,
as men vnder feet trod:
And as the Potters sheards ſhalt breake
them with an Iron rod.
10 Now ye O Kings and Rulers all,
be wiſe therefore and learnd,
By whom the matters of the world,
be iudged and diſcernd.

11 Sée that ye ſerue the God aboue,
in trembling and in feare:
Sée that with reuerence yée reioyce,
to him in like maner.
12 Sée that ye kiſſe and eke embrace
his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſuddenly,
periſh in the mid-way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy bée, and bleſt.

Domine quid. Pſal. iij. T. S.

Dauid driuen out of his Kingdome by his Sonne *Abſolon*, was greatly tormented in mind for his ſinnes. Therefore he calleth vpon God, and is bold in his promiſes, againſt the terrours both of his enemies, and preſent death. Then he reioyceth for the victory giuen to him and the Church, ouer his enemies.



3 Then with my voice vnto the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

4 I laid me downe, and quietly
I ſlept, and roſe againe:
For why, I know aſſuredly,
the Lord will me ſuſtaine.

5 If ten thouſand had hemd me in,
I could not be afraid:
For thou art ſtill my Lord my God,
my Sauiour and mine ayd.
6 Riſe vp therefore, ſaue me O Lord,
for now to thée I call:
For thou haſt broke the chéeks & téeth,
of theſe wicked men all.

7 Saluation onely doth belong,
to thée O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiij. T.S.

David perſecuted by *Saul*, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, & preferreth the fauour of God before all treaſure.

Sing this as the 1. *Pſalme.*

O God that art my righteouſneſſe,
Lord heare me when I call,
Thou haſt ſet me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thée vnceſſantly,
to cry I will not reſt.

3 O mortall men how long will yée,
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lyes?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſée you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay,
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou therby ſhalt make my heart,
more ioyfull and more glad:
Then they that of their corne & wine,
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſléepe:
For thou onely wilt me O Lord,
alone in ſafety kéepe.

Verba mea auribus. Pſal. v. T.S.

David perſecuted by *Doeg* and *Achitophel*, *Sauls* flatterers, calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe, he conceiueth comfort.

Sing this as the 3. *Pſalme.*

INcline thine eares vnto my words,
O Lord my plaint conſider:
And heare my voice, my King, my God,
to thée I make my prayer.
2 Heare me betimes, Lord tarry not,
for I will haue reſpect:
My prayer earely in the morne,
to thée for to direct.

3 And I will truſt through patience,
in thée my God alone:
That art not pleaſed with wickedneſſe,
and ill with thée dwels none.

4 And in thy ſight ſhall neuer ſtand,
these furious foles O Lord:
Vaine workers of iniquitie,
thou hast alwaies abhord.

5 The lyars and the flatterers,
thou shalt destroy them than:
And God will hate the bloud thirsty,
and the deceitfull man.
6 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thée,
toward thy holy place.

7 Lord lead me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
8 For in their mouths there is no truth,
their hearts are foule and vaine:
Their throat an open sepulchre,
their tongues doe glose and faine.

9 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
10 But they that put their trust in thée,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praise.

11 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Pſal. vi. T.S.

Dauid for his sins felt Gods hand, and cõceiued the horror of euerlasting death. Therefore he desireth forgiuenes, & not to die in Gods indignation. Then suddenly feeling Gods mercy, hee rebuketh his enemies, who reioyced at his affliction.

Sing this as the 1. Pſalme.

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Nor yet correct me in thy rage,
O Lord I thée desire.
2 For I am weake, therefore O Lord,
of mercie me forbeare:
And heale me Lord, for why thou knowst
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?
4 Lord turne thée to thy wonted grace,
my silly soule vp take:
O saue me not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead,
remembreth thée one whit:
Or who shall worship thée O Lord,
in the infernall pit?
6 So grieuous is my plaint & mone,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim, and wareth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquitie:
For why, the Lord hath heard the voice,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hand,
and take it in good part.

10 And

10 And now my foes that vexed me,
the Lord will ſone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus. Pſal. vij. T.S.

Dauid falſely accuſed by *Chus* Sauls Kinſman, calleth to God to be his defender. Firſt, for that his conſcience did not accuſe him of any euill toward *Saul*; next, that it touched Gods glory to award ſentence againſt the wicked: And ſo vpon Gods mercies and promiſes hee waxeth bold, threatning that it ſhall fall on their owne necke, that which his enemies purpoſed for others.

Sing this as the 3. Pſalme.

O Lord my God I put my truſt,
and confidence in thée:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lyon they me teare,
and rend in péces ſmall:
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſude moſt cruelly,
and hated me cauſleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed,
to me which wrong ſuſtaine.

7 Then ſhall great Nations come to thée
and know thée by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And thou that art of all men Iudge,
O Lord now iudge thou me:
According to thy righteouſneſſe,
and mine integrity.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be,
of pure and vpright heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he féeleth his mighty hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes kéene and ſharpe:
For them that doe me perſecute,
whilſt he doth miſchiefe warpe.
15 But loe, though he in trauell be,
of his deuilliſh forecaſt:
And of his miſchiefe once conceiu'd,
yet brings forth nought at laſt.

16 He digs a ditch, and delues it déepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thanks to God therfore,
that iudgeth righteouſly:
And with my ſong will praiſe the name,
of him that is moſt hie.

Domine Deus. Pſal. viij. T. S.

The Prophet conſidering the excellent liberality & fatherly prouidence of God towards man, whom he made as it were a God ouer all his workes, giueth thanks, and is aſtonied with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull
are thy workes euery where:
Whoſe fame ſurmounts in dignity,
aboue the heauens cleare!
2 Euen by the mouths of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might in ſéne,
thy graces they diſcloſe.

3 And when I ſée the heauens hie,
the workes of thine owne hand:
The Sun, the Mone, & eke the ſtars,
in order as they ſtand. (then
4 What thing is man (Lord) thinke I
that thou doſt him remember:
Or what is mans poſterity,
that thou doſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degrée:
And thou haſt crowned him alſo,
with glory and dignity.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his féet haſt ſet all things,
that he ſhould kéepe them vnder.

7 As ſhéepe & neat, and all beaſts elſe,
that in the fields doe féed:
8 Fowles of the ayre, fiſh in the ſea,
and all that therein breéd.
9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy works through the world.

Confitebor tibi Dom. Pſal. ix. T. S.

Danid giueth thankes for his manifold victories receiued, deſireth the ſame wonted helpe againe againſt his new enemies, and their malicious arrogancy, to be deſtroyed.

Sing this as the 3. Pſalme.

WIth hart and mouth vnto ỹ Lord,
will I ſing laud and praiſe:
And ſpeake of all thy wondrous works,
and them declare alwaies.
2 I will be glad and much reioyce,
in thée (O Lord) moſt high:
And make my ſongs extoll thy name,
aboue the ſtarry skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroyd,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe, and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyd:

Thou haſt their fame with them defaced
through all the worlde ſo wide.

7 Know thou, that he which is aboue,
for euermore ſhall raigne:
And in the ſeat of equity,
true iudgement will maintaine.
8 With iuſtice he will kéepe and guide,
the worlde, and euery wight:
And ſo will yéld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 And they that know thy holy name,
therefore ſhall truſt in thée:
For thou forſakeſt not their ſuite,
in their neceſſity.

The ſecond part.

11 Sing Pſalmes therfore vnto ỹ Lord,
that dwels in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſéekes to him for reſt.

13 Haue mercy Lord on me poore wretch
whoſe enemies ſtill remaine:
Which from the gates of death are
to raiſe me vp againe. (wont
14 In Sion, that I might ſet forth
thy praiſe with heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepard:
And in the net that they did ſet,
their owne fét faſt are ſnard.
16 God ſhews his iudgmẽts which were
for euery man to marke: (good
When as ye ſée the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 Be ſure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer loke,
for helpe of God in vaine.

19 O Lord ariſe leaſt men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare & dread,
into the hearts of them,
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. X. T. S.

He complaineth of al the wrongs which worldly men vſe, becauſe of their proſperity, who therefore without all feare of God think they may do all things vncõtroled. He calleth for remedy againſt ſuch & is comforted with the hope thereof.

Sing this as the 3. Pſalme.

WHat is the cauſe ỹ thou O Lord,
art now ſo far from thine:
And kéepeſt cloſe thy countenance,
from vs this troublous time?
2 The poore doe periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.
3 For in the luſt of his owne heart,
the vngodly doth delight:

So

So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right & wrong,
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinkes in heart.

5 Becauſe his waies doe proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh (ſaith he) I haue no dread,
leaſt mine eſtate ſhould change:
And why, for all aduerſity,
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit, and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lyeth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily,
he crowcheth downe I ſay:
11 So are great heaps of poore men made
by his ſtrong power, his prey.

The ſecond part.

12 Tuſh, God forgetteth this (ſaith he)
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe, O Lord, O God, in whom
the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord
the poore that be oppreſt.

14 What blaſphemie is this to thee,
Lord doſt thou not abhorre it?
To heare the wicked in their heart,
ſay tuſh, thou careſt not for it?
15 But thou ſeeſt all their wickedneſſe,
and well doſt vnderſtand,
16 That friendleſſe and poore fatherleſſe,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for ever:
That they with their iniquity,
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he ſhall chaſe the heathen folke,
out of his land each one.

19 Thou heareſt O Lord the poore mens
their prayers and requeſt: (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and Fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
with men of worldly might.

In Domino confido. Pſal. xi. T. S.

This Pſalme ſheweth: firſt, what aſſaults of temptation and anguiſh of mind he ſuſtained in perſecution. Next, he reioyceth that God ſent him ſuccour in neceſſitie, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then,
ſay thus my ſoule vntill:
Flie hence as faſt as any fowle,
and hide you in your hill?

2 Behold the wicked bend their bowes,
and make their arrowes preſt
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope al ſtaies were ſhrunk
and clérely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
moſt holy, and moſt hie:
And in the heauens hath his ſeat,
of Royall Maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly,
the manners of Mankind.
5 And with a chérefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and Brimſtone, and whirlewinds
appointed for their paine. (thicke,
7 Wé ſée then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods helpe and promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord, for good and godly men
doe periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbor talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words, and make great (brags
the Lord ſome cuts them out.
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs extoll:
Our tongs are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeauen times,
in fire béen puriſide.

7 Now ſince thy promiſe is to helpe,
Lord kéepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now this wicked world is full
of miſchiefes manifold:
When vanity with worldly men,
ſo highly is extold.

Vſquè quo Domine. Pſal. xiij. T. S.

Dauid (as it were) ouercome with afflictions, flyeth to God his onely refuge, & encouraged through Gods promiſes, hee conceiueth confidence againſt the extreame horrors of death.

Sing

Sing this as the 3. Pſalme.

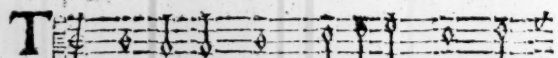
HOw long wilt thou forget me Lord
shall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I,
with care tormented bée?
How long eke ſhall my deadly foes,
thus triumph ouer me?

3 Behold me now my Lord, my God,
and heare me ſore oppreſt:
Lighten mine eies leaſt that I ſléepe,
as one by death poſſeſt.
4 Leaſt that mine enemies ſay to me,
behold I doe preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſée me quaile.

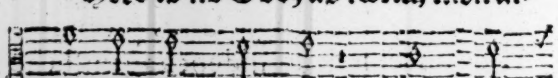
5 But from thy mercies and goodnes,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my heart.
6 I will giue thanks vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal xiiij. T. S.

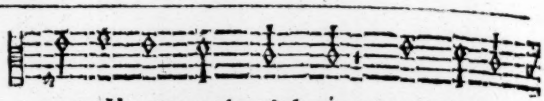
Hee deſcribeth the wickedneſſe of men growne to ſuch licentiouſnes, that God was brought to vtter contempt: for which, albeit hee was greatly grieued, yet perſwaded that God would redreſſe it, he is comforted.



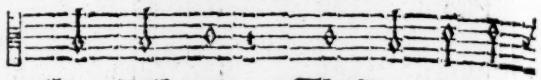
There is no God, as fooliſh men af-



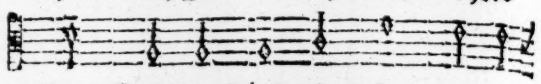
firme in their mad mode. Their drifts



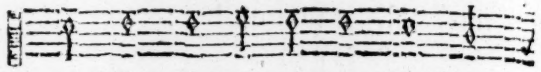
are all corrupt and vaine, not one of



them doth good. 2. The Lord beheld



from Heauen high, the whole race of



mankind: & ſaw not one that ſought

indéede, the liuing God to finde.

3 They went all wide & were corrupt,
and truely there was none,
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo far loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one to ſéeke Gods will?

5 When they thus rage, then ſuddenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Yée mocke the doings of the poore,
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue the people health,
and when wilt thou fulfill
Thy promiſe made to Iſraell,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad.

Domine

Domine quis. Pſal. xv. T. S.

Heere is taught, why God choſe the *Iewes* to be his peculiar people, & placed his Temple among them, which was, that they by liuing vprightly, might witneſſe that they were his ſpeciall & holy people.

Sing this as the 3. Pſalme.

O Lord within thy Tabernacle,
who ſhall inhabite ſtill?
Or whom wilt thou receiue to dwell
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe works are iuſt and ſtraight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbor doth none ill,
in body, goods, or name:
Nor willingly doth moue falſe tales,
which might impaire the ſame.
4 That in his heart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Altough he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſury
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or elſe purloyne.

7 Who ſo doth all things as you ſée
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

Dauid prayeth to God for ſuccour, not for his workes, but for his faith ſake, proteſting that he hateth all Idolatry, taking God only for his comfort & felicity, who ſuffereth him to lacke nothing.

Sing this as the 14. Pſalme.

LOrd kéepe me for I truſt in thée,
and doe confeſſe indéed:
Thou art my God, and of my goods,
O Lord thou haſt no néed.
2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhal heape ſorows on their heads
which run as they were mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloudy ſacrifice,
and offrings of that ſort:
I will not touch, nor yet thereof
my tongue ſhall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſignde to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me
to vnderſtand the right:
For by this meanes my ſecret thoughts,
doe teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Where-

6 Wherefore my heart & tongue alſo,
doth both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou loueſt mée:
Nor yet wilt giue thy holy one,
corruption for to ſée.

11 But wilt teach me the way to life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvij. T. S.

Heere hee complaineth to God of the cruell pride and arrogancy of *Saul*, who raged without any cauſe. Therefore hee deſireth God to auenge his innocency, and deliuer him.

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And heare the prayers that I put forth,
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2 And let the iudgement of my cauſe,
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And let thine eyes behold and cleare
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That I haue ſpoken with my tongue,
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For loue of thy moſt holy word,
I haue refrained ſtill.

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That from the way wherein I walke,
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Declare thy ſtrength on them that ſpurn
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8 Kéepe me O Lord as thou wouldſt kéep
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And vnder couert of thy wings,
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The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth
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That in their pride they doe not ſpare,
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Saue thou my ſoule from the ill man,
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14 Deliuer me Lord by thy power,
out of theſe Tyrants hands:
Which now ſo long time raigned haue,
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That haue no hope nor part of ioy,
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17 But I will with pure conſcience,
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Diligam te. Pſal. xviij. T. S.

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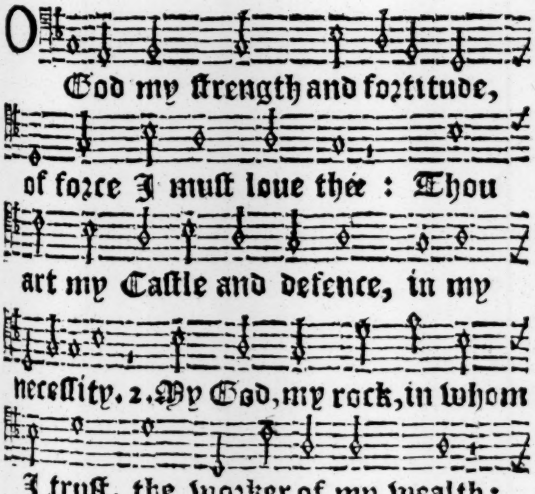

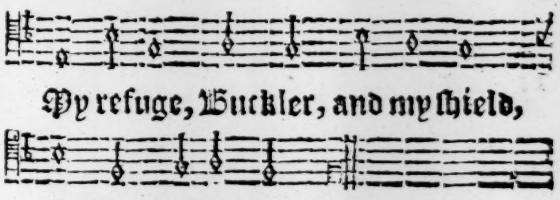

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And for my death there was prepared,
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6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
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7 Such is his power that in his wrath,
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Yea, the foundation of the mount,
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8 And from his noſtrils came a ſmoake,
when kindled was his ire:
And from his mouth came kindled coales
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9 The Lord deſcended from aboue,
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And vnderneath his fæt he caſt,
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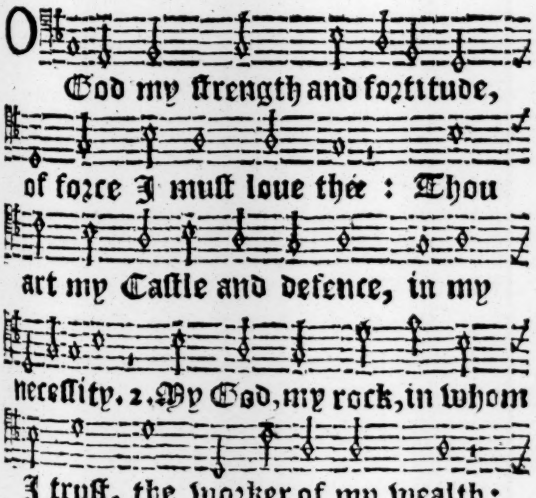

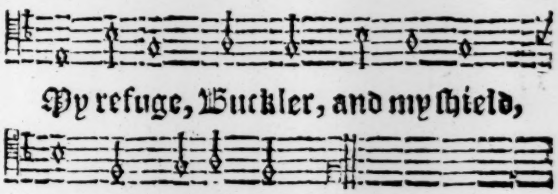

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And on the wings of all the winds,
came flying all abroad.

The

The ſecond part.

11 And like a den moſt darke, he made
his hid and ſecret place:
With waters blacke, and airy clouds,
inuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead
came haile, and coales of fire.

13 The fiery darts & Thunder-bolts,
diſperſe them here and there,
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding chére:
The ſprings and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent down,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had
a fauour vnto mée.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly,
againſt my Lord and God.

The third part.

21 But euermore I haue reſpect,
to his lawes and decrée:
His ſtatutes and commandements,
I call not out from me.
22 But pure and cleane, and vncorrupt,
appearde before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therfore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord, with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuouſly will doe.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke,
in trouble when they lye:
And doſt bring downe the countenance,
of them that loke full hie.

27 The Lord will light my Candleſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkeneſſe to be light.
28 For by thine helpe an hoaſt of men,
diſcomfite Lord I ſhall:
By thée I ſcale and ouer-leape,
the ſtrength of any wall.

29 Vnſpotted are the waies of God,
his words are purely tride:

He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth mée with
is he that I doe meane: (ſtrength,
That all the wayes wherein I walke,
did euermore kéepe cleane.
32 That made my féet like to the Harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my hands,
to battaile and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth ſtill encreaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my féet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoyd:
And from the field doe not returne,
till they be all deſtroyd.

37 So I ſuppreſſe & wound my foes,
that they can riſe no more:
For at my féet they fall downe flat,
I ſtrike them all ſo ſore. (ſtrength,
38 For thou doſt gird me with thy
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hand,
my mortall enemies yoke:
And all my foes thou doſt deuide
in ſunder with thy ſtroke.
40 They cald for helpe, but none gaue
nor holpe them with reliefe: (eare,
Yea, to the Lord they calde for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnder féet:
And ſwéepe them out like filthy clay,
that lyeth in the ſtréet.
42 Thou keptſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my words,
whereas my owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſée my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to bée:
And with his holy word ſubdude,
the people vnto mée.

47 And from my foe deliuered me,
and ſet me higher then thoſe,
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thée giue thankes I ſhall:

And ſing out praiſes to thy name,
among the Gentiles all.
40 That gaueſt great proſperity,
vnto the King I ſay:
To Dauid thine annointed King,
and to his ſeed for aye.

Cœli enarrant. Pſal. xix. T. S.

He moueth the faithfull to glorifie god by the workemanſhip, proportion, and ornaments of the Heauens, and by the Law wherein God is reuealed familiarly to his choſen people.

Sing this as the 14. *Pſalme.*

THe Heauens and the firmament,
doe wonderouſly declare:
The glory of God omnipotent,
his workes, and what they are.
2 The wonderous works of God appeare
by euery daies ſucceſſe:
The nights which likewiſe their race
the ſelfe ſame things expreſſe. (run,

3 There is no language, tong, or ſpéech,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sun
a place of great renowne:
Who like a Bridegroome ready trimd,
doth from his Chamber come.

5 And as a valiant Champion,
who for to get a prize:
With ioy doth haſt to take in hand
ſome noble enterprize.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the Law of God,
how is his couenant ſure?
Conuerting ſoules, and making wiſe
the ſimple and obſcure.
8 Juſt are the Lords Commandements,
and glad both heart and mind:
His precepts pure, and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwaies,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſwéet as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth
the errors of this life? (know
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And kéepe me that preſumptuous ſins
preuaile not ouer me:
And then I ſhall be innocent,
and great offences flée.
14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Deus. Pſal. xx. T. S.

The people pray to GOD to heare their King, and receiue his ſacrifice which he offered before hee went to battell againſt the *Ammonites*, declaring that the Heathen put their truſt in Horſes: but

but they truſt onely in his name. Wherefore they ſhall fail, but the King and his people ſhall ſtand.

Sing this as the 14. Pſalme.

IN trouble and aduerſity,
the Lord God heare thée ſtill:
The Maieſtie of Iacobs God,
defend thée from all ill.
2 And ſend thée from his holy place,
his helpe at euery néed:
And ſo in Sion ſtabliſh thée,
and make thée ſtrong indéed.

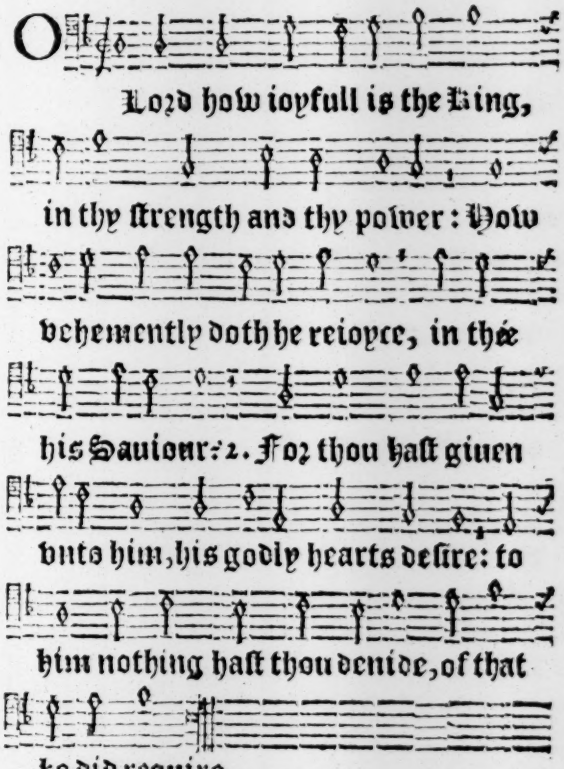
3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant vnto thée:
And all thy counſell and deuiſe,
full well performe may hée.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay
Vnto the Lord, which thy requeſts,
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that kéepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and King,
on thée when we doe cry.

Domine in virtute. Pſal. xxi. T. S.

Dauid in the perſon of the people praiſeth God for the victory giuen them againſt the *Syrians* and *Ammonites*, 1. *Sam.* 12. Wherein hee was Crowned with the Crowne of the King of *Ammon*, 2. *Sam.* 12. And endued with the manifold bleſſings of God.



3 Thou didſt preuent me with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a Crowne of perfect Gold.
4 And when hée asked life of thée,
thereof thou madeſt him ſure:
To haue long life, yea, ſuch a life,
as euer ſhall endure.

5 Great is his glory by thy helpe,
thy benefite and ayde,
Great worſhip and great honor both,
thou haſt vpon him layd.

6 Thou wilt giue him felicity,
that neuer ſhall decay:
And with thy chéerefull countenance,
wilt comfort him alway.

7 For why, the King doth ſtrongly truſt
in God for to preuaile,
Therefore his gwdneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies féele thy force,
and thoſe that thée withſtand:
Find out thy foes, and let them féele
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt rot out of the earth,
their fruit that ſhould encreaſe,
And from the number of thy flocke,
their ſéed ſhall end and ceaſe.

11 For why, much miſchiefe did they
againſt thy holy name: (muſe,
Yet did they faile, and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bow-ſtrings readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnely,
praying thy might and power.

Deus, Deus meus. Pſal. xxij. T. S.

Dauid complaineth of his deſperate extreamity, and declareth whereby he recouereth himſelfe from temptation. Vnder his perſon is figured CHRIST. Herein is alſo declared the Propheſie of Eſay, hee was taken forth of priſon and Iudgement.

Sing this as the 21. Pſalme.

O God my God, wherefore doſt thou
forſake me vtterly:
And helpeſt not when I doe make
my great complaint and cry?
2 To thée my God euen all day long,
I doe both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place doſt dwell:
Thou art the comfort and the ioy,
and glory of Iſraell.
4 And he in whom our Fathers old,
had all their hope for euer:
And when they put their truſt in thée,
thou didſt them aye deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thée,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man,
An out-caſt whom the people ſcorne,
with all the ſpight they can.

7 All men deſpiſe as they behold
me walking on the way:
They grin, they mow, & nod their heads,
and on this wiſe they ſay:
8 This man did glory in the Lord,
his fauour and his loue:
Let him redéeme and helpe him now,
his power if he will proue.

But Lord, out of my mothers wombe
I came by thy requeſt:

Thou

Thou didſt preſerue me ſtill in hope,
whilſt I did ſucke her breaſt.
10 I was committed from my birth,
with thée to haue abode:
Since I was in my mothers wombe,
thou haſt béen euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many Buls doe compaſſe me,
that be full ſtrong of head:
Yea Buls ſo fat as though they had,
in Baſan field béene fed.

13 They gape vpon me grédily,
as though they would me flay:
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a potſherd drieth my ſtrength
my tongue it cleaueth faſt
Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And many Dogs doe compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and féete.

17 I was tormented ſo that I,
might all my bones haue told:
Yet ſtill vpon me they doe lóke,
and ſtill they me behold.
18 My garments they deuided eke,
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therfore I pray thée be not far,
from me at my great néed:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpéed.
20 And from the ſword Lord ſaue my
by thy might and thy power: (ſoule
And kéepe my ſoule thy darling deare,
from Dogs that would deuour.

21 And from the Lyons mouth ỹ would
me all in ſunder ſhiuer:
And from the Hornes of Unicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy Maieſty record:
And in thy Church ſhall praiſe the name,
of thée the liuing Lord.

The third part.

23 All ye that feare him praiſe his name
thou Jacob honor him:
And all yée ſéed of Iſraell,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not away
His countenance when they doe call,
but granteth to their cry.

25 Among the flocke that feare the Lord
I will therefore proclaime
Thy praiſe, and kéepe thy promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſufficed,
and thoſe that doe their deuer
To know the Lord, ſhall praiſe his name
their hearts ſhall liue for euer.

27 All coaſts on earth ſhal praiſe the Lord
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The Kingdome of the heathen folke,
the Lord ſhall haue therefore:

And he ſhall be their gouernour,
and King for euermore.

29 The rich men of his godly gifts,
ſhall fed and taſt alſo:
And in his preſence worſhip him,
and bow their knées full low.
30 And all that ſhall goe downe to duſt,
of life by him muſt taſt:
My ſéed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſéed ſhall plainely ſhew to them,
that ſhall be borne héereafter:
His iuſtice and his righteouſneſſe,
and all his works of wonder.

Dominus regit. Pſal. xxiij. W. W.

Dauid hauing tried Gods manifold mercies diuers waies, gathereth aſſurance that God will continue his goodneſſe for euer.

Sing this as the 21. *Pſalme.*

THe Lord is onely my ſuppoſt,
and he that doth me féed:
How can I then lacke any thing,
whereof I ſtand in néed?
2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I féele my ſelfe néere loſt,
then doth he me home take:
Conducting me in his right path,
euen for his owne names ſake.
4 And though I were euen at deaths doore
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refrecht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my time for euer ſpend.

Another of the ſame by
Thomas Sternehold.

MY Shepheard is the liuing Lord,
nothing therefore I néed:
In paſtures faire with waters calme,
he ſets me forth to féed.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in paths of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table ſhalt thou ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoynt my head.

5 Through all my life thy fauour is,
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. T. S.

The grace of God beeing now vttered in the temple more glorious then before in the Tabernacle, *Dauid* with exclamation ſetteth foorth the honour thereof, mooving the conſideration of the eternall

nall Mansion prepared in Heauen, wherof this was but a figure.

Sing this as the 21. Psalme.

THe earth is all the Lords, with all
her store and furniture:
yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
aboue the Sea to stand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord, that shall
ascend vnto thy hill:
Or passe into thy holy place,
there to continue still?
4 Whose hands are harmelesse, & whose heart,
no spot there doth defile:
His soule not set on vanity,
who hath not sworne to guile.

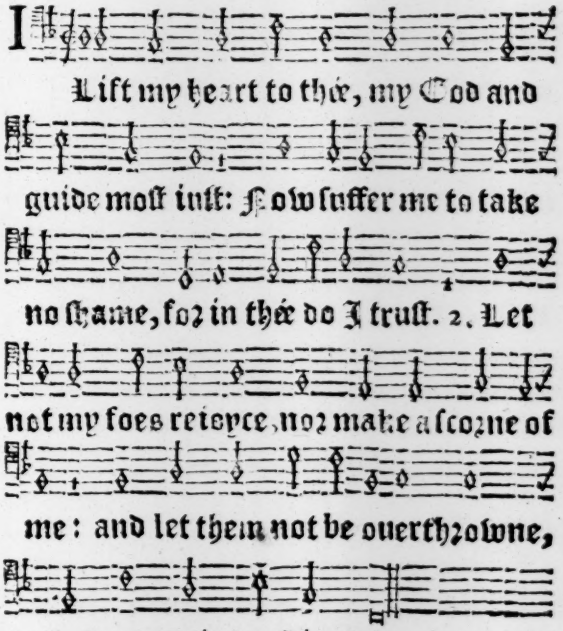
5 Him that is such a one, the Lord
shall place in blissefull plight:
And God his God and Sauiour,
shall yéld to him his right.
6 This is the brood of trauellers,
in séeking of his grace:
As Iacob did the Israelites,
in that time of his race.

7 Ye Princes ope your gates, stand ope,
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state?
the stroug and mighty Lord:
The mighty Lord in battell stout,
and tryall of the sword.

9 Ye Princes ope your gates, stand ope,
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
10 What is the King of glorious state?
the Lord of hoasts he is:
The Kingdome and the Royalty,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

David grieued at his sins, and malitious enemies, most feruently prayeth for forgiuenesse, especially of such sinnes as hee committed in his youth.



3 But shame shall them befall,
which barme them wrongfully:
Therfore thy paths, and thy right waies
vnto me Lord descry.
4 Direct me in thy truth,
and teach me I thée pray:
Thou art my God and Sauiour,
on thée I wait alway.

5 Thy mercies manifold,
I pray thée Lord remember:
And eke thy pitty plentifull,
for they haue béen for euer.

6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue bene of thy truth.

7 Nor after my deſerts,
let me thy mercie find:
But of thine owne benignity,
Lord haue me in thy mind.
8 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
10 For all the waies of God,
are truth and mercy both:
To them that keepe his Teſtament,
the witneſſe of his troth.

The ſecond part.

11 Now for thy holy Name,
O Lord I thee entreat:
To grant me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lod,
the Lord doth him direct:
To lead his life in ſuch a way,
as he doth beſt accept,

13 His ſoule ſhall euermore,
in goodneſſe dwell and ſtand:
His ſeed and his poſterity,
inherite ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and Teſtament.

15 Mine eies and eke mine heart,
to him I will aduance:
That pluckt my feet out of the ſnare,
of ſinne and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of my heart,
are multiplied indeed:
Bring me out of this miſerie,
neceſſity and need.
18 Behold my pouerty,
mine anguiſh and my paine:
Remit my ſins and mine offence,
and make me cleans againe.

19 O Lord behold my foes,
how they doe ſtill encreaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
20 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

21 Let my ſimple pureneſſe,
me from mine enemies ſhend:
Becauſe I loke as one of thine,
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome relieſe:
I meane thy choſen Iſraell,
from all their paine and grieſe.

Indica me Domine. Pſal. xxvi. T. S.

Dauid iniuriouſly oppreſſed, and helpeles, yet aſſured of his integrity to *Saul*, calleth to God to defend him, beeing cauſeleſſe afflicted. Then hee deſireth

to

to bee in the company of the faithfull in the congregation of god, whence he was baniſhed by *Saul*, promiſing Godly life, open praiſes, thankeſgiuing and ſacrifice for his deliuerance.

Sing this as the 14. *Pſalme.*

LOrd be my iudge and thou ſhalt ſée,
my pathes are right and plaine:
I truſt in God, and hope that he,
will ſtrength me to remaine.
2 Proue me my God, I thée deſire,
my way to ſearch and try:
As men do proue their gold with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not luſt to haunt or vſe,
with men whoſe déeds are vaine:
To come in houſe I doe refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their déeds I doe deſpiſe:
I doe not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh and doe procéed,
in workes that are vpright:
Then to thine Altar I make ſpéed,
to offer there in ſight.

7 That I may ſpeake & preach thy praiſe
that doth belong to thée:
And ſo declare how wondrous waies,
thou haſt bén good to mée.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſéeke much bloud to ſpill.
10 Whoſe hands are heapt with craft & guile
their life therof is full:
And their right hand with wrēch & wile
for bribes doth plucke and pull.

11 But I in righteouſneſſe intend,
my time and daies to ſerue:
Haue mercy Lord and me defend,
ſo that I doe not ſwerue.
12 My foot is ſtaid for all aſſaies,
in ſtandeth well and right:
Wherefore to God will I giue praiſe,
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvij. I. H.

Dauid deliuered from great perils, giueth thanks, wherin we ſee conſtant faith againſt the aſſaults of all enemies, and the end why he deſireth to liue and to be deliuered. Then he exhorteth to faith, and to attend vpon God.

Sing this as the 14. *Pſalme.*

THe Lord is both my helpe & light,
ſhall man make me diſmaid?
Sith God doth giue me ſtrength & might
why ſhould I be afraid?
2 While ỳ my foes with al their ſtrength
begin with me to braule:
And thinke to eate me vp, at length
themſelues haue got the fall.

3 Though they in campe againſt me lie,
my heart is not afraid:
In battell pitcht if they will trie,
I truſt in God for ayd.
4 One thing of God I doe require,
that he would not deny:

For

For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſée the beauty of his face,
and view his Temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And kéepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to ſpoile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I,
giue ſacrifice of praiſe:
With Pſalmes and ſongs I will apply,
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thée I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thée,
I ſue to haue thy grace:
Then ſéeke my face ſayeſt thou to me,
Lord I will ſéeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their Son forſake
and caſt me off at large:
And then the Lord himſelfe yet toke,
of me the care and charge.

13 Teach me O Lord the way to thée,
and lead me forth aright:
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſée,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt: (art,
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

Ad te Dom. clamabo. Pſal. xxviij. T. S.

¶ Being in feare and penſiueneſſe to ſee God diſhonoured by wicked men, hee cryeth for vengeance againſt them, & beeing aſſured that God hath heard him, hee commendeth all the faithfull to his tuition.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength & ſtay
the ſuccour which I craue:
Neglect me not leaſt I be like,
to them that goe to graue.
2 The voice of thy ſuppliant heare,
that vnto thée doth cry:
When I lift vp my hands vnto
thy holy Arke moſt hie.

3 Repute me not among the ſort
of wicked and peruert:
That ſpeak right faire vnto their friends
and thinke full ill in heart.
4 According to their handy worke,
as they deſerue indéed:
And after their inuentions,
let them receiue their méed.

5 For

5 For they regard nothing Gods workes
his law, ne yet his lore:
Therefore will he them and their ſéd,
deſtroy for euermore.
6 To render thanks vnto the Lord,
how great a cauſe haue I,
My voice, my praier, and my complaint,
that heard ſo willingly?

7 He is my ſheild and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide, and preſerue:
Increaſe them Lord, and rule their harts
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T. S.

Dauid exhorteth Princes, who for the moſt part thinke there is no God, at the leaſt to feare him for the Thunders and tempeſts, for feare whereof all Creatures tremble. And albeit it threatneth ſinners yet it mooueth his to praiſe his name.

Sing this as the 18. *Pſalme.*

GIue to the Lord ye Potentates,
ye rulers of the world:
Giue ye all praiſe, honor, and ſtrength,
vnto the liuing Lord.
2 Giue glory to his holy name,
and honour him alone:
Worſhip him in his Maieſtie,
within his holy throne.
3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the Thunder-claps,
and gouernes all the Seas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rend & breake,
the Cedar trées ſo long:
The Cedar trées of Libanus,
which are moſt high and ſtrong.
6 And makes them leape like as a calfe,
or elſe the Unicorne:
Not only trées, but mountaines great,
whereon the trées are borne.

7 His voice deuides the flames of fire,
and ſhakes the wildernes:
8 It makes the deſart quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue
and makes the couerts plaine,
Then in his Temple euery man,
his glory doth proclaime.

10 The Lord was ſet aboue the floods,
ruling the raging Sea:
So ſhall he raigne as Lord and King,
for euer and for aye.
11 The Lord wil giue his people power
in vertue to encreaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. T. S.

When *Dauid* ſhould dedicate his houſe to the Lord, hee fell extreame ſicke, without all hope of life, and therefore after

after recouery hee thanketh God, exhorting others to the like, and to learne by him that God is rather mercifull then ſeuere towardes him: alſo that aduerſity is ſudden. Then hee prayeth, and promiſeth to praiſe God for euer.

Sing this as the 25. Pſalme.

ALL laud & praiſe with heart and voice
O Lord I giue to thée:
Which didſt not make my foes reioyce,
but haſt exalted mée.
2 O Lord my God to thée I cride,
in all my paine and griefe:
Thou gauеſt an eare and didſt prouide,
to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrēgth did lack
and keptſt me from the graue.
4 Sing praiſe ye ſaints that proue & ſée,
the goodneſſe of the Lord:
In memory of his Maieſty,
reioyce with once accord.

5 For why, his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe & pangs ful ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyd the world at will,
thus would I boaſt and ſay,
Tuſh, I am ſure to féele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
haſt ſent me ſtrength and aid:
But when thou turnedſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I cry,
to thée O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
9 What gaine is in my bloud ſaid I,
if death deſtroy my daies:
Doth duſt declare thy Maieſty,
or yet thy truth doth praiſe.

10 Wherefore my God ſome pitty take,
O Lord I thée deſire:
Doe not this ſimple ſoule forſake,
of helpe I thée require.
11 Then didſt thou turne my griefe & wo
into a chéerefull voice:
The mourning wéed thou tookeſt me fro,
and madeſt me to reioyce.

12 Wherefor my ſoule vnceſſantly,
ſhall ſing vnto thy praiſe:
My Lord my God to thée will I,
giue laud and thanks alwaies.

In te Domine ſperaui. Pſal. xxxi. T.S.

Dauid deliuered from great danger, ſheweth firſt what meditation he hath by the power of faith, when death was before his eies, and how the fauour of God alwaies is ready to thoſe that feare him: he exhorteth the faithfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thée,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.

2 Héere

2 Heare me O Lord, and that anone,
to helpe me make good ſpéed:
Bethou my rocke and houſe of ſtone,
my fence in time of néed.

3 For why, as ſtones thy ſtrength is
thou art my fort and tower: (tride,
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke forth my fét out of the ſnare,
which they for me haue layd:
Thou art my ſtrength, and all my care
is for thy might and ayde.

5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For why, thou haſt redéemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things that be abhord:
When they on trifles ſet their hearts,
my truſt is in the Lord.

7 For I will in thy mercie ioy,
I ſée it doth excell:
Thou ſéeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord, doth me aſſaile,
ſome pittie on me take:
Mine eies ware dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe & paine,
my yeares in woe are paſt:
My ſtrength is gone, & through diſdaine
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbors and my kinſmen borne,
to ſée me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpirde and went about,
to take my life away.
14 But Lord I truſt in thée for ayd,
not to be ouer-trod:
For I confeſſe, and ſtill haue ſaid,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rags,
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thée I call:
But let the wicked beare their ſhame,
and in their graue to fall.
18 O Lord make dumbe their lips out-right,
which are addict to lies:
And cruelly with pride and ſpight
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore,
laid vp full ſafe for them,
That feare, and truſt in thée therefore,
before the ſonnes of men!
20 Thy preſence ſhal them fence & guide
from all proude brags and wrongs:

Within

Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.
20 Thãks to the Lord that hath declard
on me his grace ſo farre:
Yée to defend with watch and ward,
as in a towne of warre.

21 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe, I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Yée Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And ſo the proud he will repay,
according to their pride.

23 Be ſtrong & God ſhall ſtay your hart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him doe truſt.

Beati quorum. Pſal. xxxij. T. S.

Dauid puniſhed with grieuous ſickneſſe for his ſinnes, counteth all them happy to whom God doth not impute their trãſgreſſions. And after hee had confeſſed his ſins and obtained pardon, he exhorteth the wicked men to liue Godly, and the good men to reioyce.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickedneſſe,
the Lord hath cleane remitted:
And he whoſe ſinne and wretchedneſſe,
is hid and alſo couered.
2 And bleſt is he to whom the Lord,
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſin,
in ſilence and conſtraint:
My bones did weare and waſt away,
with daily mone and plaint.
4 For night and day thy hand on me,
ſo grieuous was and ſmart:
That all my bloud and humors moiſt,
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore
and ſéeke thée in due time:
So that the flouds of waters great
ſhall haue no power on him.

7 When trouble and aduerſity,
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither and I will thée teach,
how thou ſhouldſt walke aright:
I will thée guide as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the Horſe and Mule:
Whoſe mouth without a raine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therfore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. I. H.

Hee exhorteth good men to praiſe God for creating and gouerning all things,

for

for his faithfull promiſe for ſcattering the counſell of the wicked, teaching, that no creature preſerueth any man, but onely his mercy.

Sing this as the 32. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with chearefull voice
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with Harp & ſong,
in Pſalmes and pleaſant things:
With Lute and Inſtruments among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why, his word is euer true,
his works and all his waies.
5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoaſts and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath hée,
on heapes within the ſhore:
And hid them in the depth to bée,
as in a houſe of ſtore.

8 All men on earth, both leaſt & moſt,
feare God and kéepe his law:
Yée that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpéed:
What he doth will is brought to paſſe,
with full effect indéed.

10 The counſels of the Nations rude,
the Lord will bring to nought:
Yée doth defeat the multitude,
of their deuiſe and thought.
11 But his decrées continue ſtill,
they neuer ſlacke nor ſwage.
12 The motions of his mind and will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of méere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by birth:
Conſidering from his ſeat of might,
the dwellers on the earth.

15 The Lord I ſay, whoſe hand hath wrought
mans heart, & doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A King that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall faile for all his ſtrength.

17 The troops of horſemen eke ſhall faile
their ſturdy Stéeds ſhall ſterue:
The ſtrength of Horſe ſhall not preuaile
the rider to preſerue.
18 But loe the eyes of God attend,
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death & great diſtreſſe,
may ſet their ſoule from dread:
And if that dearth the land oppreſſe,
in hunger them to féed.

20 Where

20 Wherfore our ſoule doth ſtill depend,
on God our ſtrength and ſtay:
Hée is the ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy & game,
reioycing in his might:
For why, in his moſt holy name,
we hope and haue delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs bée:
And we alwaies with one accord,
will onely truſt in thée.

Benedicam Dom. Pſal. xxxiiij. T. S.

Dauid hauing eſcaped (*Achis* 1. *Sam.* 22.) praiſeth God for his deliuerance, giuing others example to truſt in God, to feare and ſerue him who defendeth the godly with his Angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. *Pſalme.*

I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.
2 I doe delight to laud the Lord,
in ſoule and eke in voyce:
That humbled men and mortified,
may heare, and ſo reioyce.

3 Therefore ſée that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſée his light moſt cleare:
Their countenance ſhall not be daſht,
they néed it not to feare.
6 This ſilly wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhall be hunger bit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come néere therfore my children déere
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhall feare.
12 Who is that man that would liue
and lead a bleſſed life? (long,
13 Sée thou refrayne thy tongue & lips,
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and doe the godly déed:
Inquire for peace and righteouſneſſe,
and follow it with ſpéed.
15 For why, the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe doe heare the plaint,

of

of the poꝛe innocent.

16 But he doth ſtrowne and bend his (bꝛowes
vpon the wicked traine:
And cuts away the memoꝛy
of them that ſhould remaine.
17 But when the iuſt doe call and cry,
the Loꝛd doth heare them ſo:
That out of paine and miſery
foꝛthwith he lets them goe.

18 The Loꝛd is kind & ſtraight at hand
to ſuch as be contrite:
He ſaues alſo the ſoꝛꝛowfull,
the méeke and poꝛe in ſpꝛite.
19 Full many be the miſeries,
that righteous men doe ſuffer:
But out of all aduerſities,
the Loꝛd doth them deliuer.

20 The Loꝛd doth ſo pꝛeſerue & kéepe,
his very bones alway:
That not ſo much as one of them,
doth periſh oꝛ decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wꝛought:
And ſuch as hate the righteous man,
ſhall ſone be bꝛought to nought.

22 But they that feare the liuing Loꝛd,
the Loꝛd doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Domine. Pſal. xxxv. I. H.

Saules flatterers perſecuted *Dauid*, who praieth for reuenge, that his innocency may be declared, and that ſuch as take his part may reioyce, for which he promiſeth to magnifie Gods name all the daies of his life.

Sing this as the 30. Pſalme.

LOꝛd plead my cauſe againſt my foes,
confound their foꝛce and might:
Fight on my part againſt all thoſe
that ſéeke with me to fight.
2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armour dꝛeſſe:
Stand vp foꝛ me and fight the field,
to helpe me in diſtreſſe.

3 Gird on thy ſwoꝛd and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
loe I thy helpe at hand,
4 Confound them with rebuke & blame,
that ſéeke my ſoule to ſpill:
Let them turne back and fly with ſhame,
that thinke to woꝛke me ill.

5 Let them diſperſe and fly abꝛoad,
as wind doth dꝛiue the duſt:
And that the Angell of our God,
their might away may thꝛuſt.
6 Let all their waies be void of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 Foꝛ why, without my fault they haue
in ſecret ſet a gin:
And foꝛ no cauſe haue digd a caue,
to take my ſoule therein.
8 When they think leaſt & haue no care,
O Loꝛd deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart, and voice,
in God haue ioy and wealth:
That in the Loꝛd I may reioyce,
and in his ſauing health.

10 And then my bones ſhall ſpeake & ſay
my parts ſhall all agrée:
O Lord though they do ſéeme full gay,
what man is like to thée?

The ſecond part.

11 Thou doſt defend the weak frō them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and doe them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke I mourn'd ther-
and clad my ſelfe in ſacke: (fore
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had béen my Brethren déere,
I did my ſelfe behaue:
As one that maketh mournfull chéere,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.

17 The belly-Gods & flattring traine,
that all good things deride:
At me do grin with great diſdaine,
and plucke their mouthes aſide.
18 Lord when wilt thou amōd this geare
why doſt thou ſtay and pauſe?
O rid my ſoule mine only deare,
out of theſe Lyons clawes.

19 And then will I giue thanks to thée,
before the Church alwaies:
And where as moſt of people bée,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult and would betray,
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſéere:
Well, well, ſay they, our eye doth ſée,
the thing that we deſire.

23 But Lord thou ſéeſt what waies they
ceaſe not this geare to mend: (take
Be not farre off nor me forſake,
as men that faile their friend.
24 Awake ariſe, and ſtir abroad,
defend me in thy right:
Reuenge my cauſe my Lord my God,
and ayde me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me frée:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry
there, there, this geare goeth trim:
Nor giue them cauſe to ſay on high,
wée haue our will on him.

27 Confound them with rebuke & ſhame
that ioy when I doe mourne:
And pay them home with ſpite & blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:

And

And they all times with heart and voice,
shall praiſe the Lord and ſay:

19 Great is the Lord and doth excell,
for why, he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
20 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Unto the Lord my God will I,
ſing laud and thanks alwaies.

Dixit iniuſtus. Pſal. xxxvi. I. H.

David vexed by the wicked, complaineth of their malice, but conſidering Gods great mercy to all Creatures, eſpecially towards his Children, by faith therefore he is comforted and aſſured of his deliuerance.

Sing this as the 35. Pſalme.

THe wicked with his works vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.
1 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His words are wicked, vild, & nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he ſhold ſléepe, then doth he muſe
his miſchiefe to fulfill:
No wicked waies he doth refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend
aboue the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudy ſkie.
6 Much more then hils ſo high & ſtéepe,
thy iuſtice is expreſt:
Thy iudgments like to ſeas moſt déepe,
thou ſaueſt both man and beaſt.

7 Thy mercie is aboue all things,
O God it doth excell:
In truſt whereof, as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why, the well of life ſo pure,
doth euer flow from thée:
And in thy light we are full ſure,
the laſting light to ſée.
10 From ſuch as thée deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked works maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W. W.

Becauſe the godly ſhould not be daunted to ſee wicked men proſper, *David* ſheweth that all things ſhall be granted euen with hearts deſire to them that loue and feare God: but the wicked, albeit they floriſh for a time, ſhall at length periſh.

Pſalme. XXXVII.

Sing this as the 35. Pſalme.

GRudge not to ſée the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuy ſuch, as to ill
haue bent and ſet their will.
2 For as gréen graſſe & flouriſhing hearbs
are cut and wither away:
So ſhall their great proſperity,
ſone paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to doe well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and lóks what thou wouldſt haue:
Or elſe canſt wiſh in all the world,
thou nédſt it not to craue.

5 Caſt both thy ſelfe & thine affaires,
on God with perfect truſt:
And thou ſhalt ſée with patience,
the effect both ſure and iuſt,
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at none-dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore, and ſtedfaſtly
on God ſée thou wait then:
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake off deſpight, enuie, and hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and fly,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him, are ſure
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſée
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine,

The ſecond part.

11 But mercifull and humble men
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their téeth at him, as men
which doe his bane deſire.

13 But while ỹ lewd men thus do think
the Lord laughes them to ſcorne:
For why, he ſéeth their tearme approach
when they ſhall ſigh and mourne.
14 The wicked haue their Sword out-(drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pierce their (hearts,
which was to kill the iuſt:
Likewiſe the bow ſhall breake to ſhiuers
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more,
Then all theſe lewd and worldly mens,
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue,
the humble men and low.
18 He ſéeth by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhall be hunger-bit,
they ſhall be clad and fed.

20 For

20 For who ſoeuer wicked is,
and enemie to the Lord: (greaſe
Shall quaile, yea melt euen as Lambes
or ſmoake that flyeth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God doth bleſſe ſhall
the land for heritage: (haue
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans waies doth
and giues him good ſucceſſe: (guide
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure,
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand
at nēd, and doth not faile.

25 I haue bēn yong, and now am old,
yet neuer did I ſē
The iuſt man left, nor yet his ſēd
to beg for miſery.
26 But giues alwaies moſt liberally,
and lends whereas is nēd:
His Childrēn and poſterity,
receiue of God their mēd.

27 Fly vice therefore and wickedneſſe,
and vertue doe embrace:
So God ſhall grant thē long to haue
in earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to his ſuch grace,
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherite ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſeake
of matters wiſe and high:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
the Lord doth ſtill abide:
So that where ere he goes or walkes,
his fot can neuer ſlide.
32 The wicked like a rauening Wolfe,
the iuſt man doth beſet:
By all meanes ſēking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.
34 Wait thou on God & kēpe his way,
he ſhall preſerue thē then:
The earth to rule, and thou ſhalt ſē
deſtroyd theſe wicked men.

35 The wicked haue I ſēne moſt ſtrong
and plac'd in high degrēe:
Flouriſhing in all wealth and ſtore,
as doth the Laurell trē.
36 But ſuddenly he paſſed away,
and loe, he was quite gone:
Then I him ſought, but could not find,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſors woe to them,
deſtroyd they ſhall all be:

God will cut off their budding race,
and rich poſterity.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their troubles ſends them ayd,
of his méere grace and loue.
40 God doth them helpe, ſaue & deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they
in him doe put their truſt.

Domine ne in. Pſal. xxxviij. I. H.

Dauid ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to bee chaſtiſed of the Lord for his ſinnes, and therefore prayeth to God to turne away his wrath: but in the end with firme confidence, and commending his cauſe to God, hopeth for ſpeedy helpe at his hand.

Sing this as the 13. *Pſalme.*

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I deſire.
2 Thy arrowes doe ſticke faſt in me,
thine hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
For any reſt is in my bones,
by reaſon of my ſinne.
4 For loe, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me ſore vpon.

5 My wounds ſtincke & are feſtred ſore,
as loathſome are to ſée:
Which all through mine owne fooliſhnes
betideth vnto mée.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe wayling all the day,
in dolefull heauineſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I féeble am and broken ſore,
I roare for griefe of heart.
9 Thou knowſt Lord my deſire, my groanes
are open in thy ſight:
10 My heart doth pant, my ſtrength doth fails
mine eies haue loſt their light.

11 My louers and my wonted friends,
ſtand looking on my woe:
And eke my kinſmen far away,
are me departed fro.
12 They that did ſéek my life laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies, and thought
on Treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord
is wholly ſet on thée:
16 O Lord, thou Lord that art my God,
thou ſhalt giue eare to me.

This did I craue, that they my foes
triumph not ouer me:
17 For when my foot did ſlip, then they
did ioy my fall to ſée.
And truely I (poore wretch) am ſet,
in place a wofull wight:

And

And eke my grieuous heauineſſe,
is euer in thy ſight.

18 For whils that I my wickedneſſe,
in humble wiſe confeſſe:
And while I for my ſinfull déeds,
my ſorrowes doe expreſſe:
19 My foes doe ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me, that my good
with euill doe repay:
Becauſe that good and honeſt things,
I doe enſue alway.
21 Forſake me not O Lord my God,
be thou not farre away:
22 Haſte me to helpe, my Lord my God,
my ſafety and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I. H.

Dauid hauing determined ſilence, yet braſt forth into words that he would not through his bitter griefe. For he maketh certaine requeſts, which taſt of mans infirmity, yet mixed with many prayers, & all to ſhew a mind wonderfully troubled, that it may appeare how hee did ſtriue mightily againſt death & deſperation.

Sing this as the 13. Pſalme.

I Said I will looke to my waies,
for feare I ſhould goe wrong:
I will take héed all times that I,
offend not with my tongue.
2 As with a bit I will kéepe faſt,
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea, from good talke I did refraine,
but ſore againſt my will.
4 My heart wart hot within my breaſt,
with muſing, thought, and doubt,
Which did encreaſe and ſtir the fire,
at laſt theſe words burſt out.

5 Lord number out my life and daies,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thée,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods, and cannot tell
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe doe
what helpe doe I deſire? (frame,
Of truth my helpe doth hang on thée,
I nothing elſe require.

The ſecond part.

9 From all the ſins that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe, and to complaine,
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge and
I can them not withſtand: (plague,
I faint and pine away for feare
of thy moſt heauy hand.
12 When thou for ſin doſt man rebuke,
he wareth woe and wan:

As doth a cloath that Mothes haue fret,
so vaine a thing is man.

13 Lord heare my ſute & giue good héed,
regard my teares that fall:
A ſoiourne like a ſtranger héere,
as did my Fathers all.
14 O ſpare a little, giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſéene no more.

Expectans expectaui. Pſal. xl. I. H.

Dauid deliuered frō great danger doth magnifie God therefore, and cōmendeth his prouidence toward al mankind. Then he promiſeth to giue himſelfe wholly to Gods ſeruice, and declareth how God is truely worſhipped. Afterward he giueth thanks, and hauing complained of his enemies, he calleth for aid & ſuccour.

Sing this as the 13. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lake ſo déepe,
out of the mire and clay:
And on a rocke he ſet my féet,
and he did guide my way.

3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwaies,
vnto the Lord our God.
4 When all the folke theſe things ſhal ſée
as people much afraid:
Then they vnto the Lord will flée,
and truſt vpon his ayd.

5 O bleſt is he whoſe hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lye and faine.
6 For (Lord my God) thy wondrous (déeds,
in greatneſſe far doe paſſe:
Thy fauour towards vs excéeds,
all things that euer was.

7 When I entend and doe deuiſe,
thy works abroad to ſhew:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt offerings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doeſt no man require.

9 Meat offerings and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare withall.
10 But then ſaid I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſaid of me.

11 That I (O God) ſhould do thy mind,
which thing doth like me well:
For in my heart thy law I find,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breaſt,
thy goodneſſe as by ſtealth:
But I declare, and haue expreſt,
thy truth and ſauing health.
14 I kept not cloſe thy louing mind,
that no man ſhould it know:

The truſt that in thy truth I find,
to all the Church I ſhow.

15 Thy tender mercy Lord from me
withdraw not thou away:
But let thy loue and verity,
preſerue me ſtill for aye.
For I with miſchiefes many one,
am ſore beſet about:
My ſinnes encreaſe, and ſo come on,
I cannot ſpie them out.

16 For why, in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.
17 With ſpéd ſend helpe, & ſet me fré,
O Lord I thée require:
Make haſt with ayde to ſuccour me,
O Lord at my deſire.

18 Let them ſuſtaine rebuke & ſhame,
that ſéeke my ſoule to ſpill:
Driue backe my foes, and them defame,
that wiſh and would me ill.
19 For their ill feats do them deſcry,
that would deface my name:
Alwaies at me they rayle and cry,
fie on him, fie for ſhame.

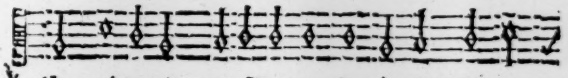
20 Let them in thée haue ioy & wealth,
that ſéeke to thée alwaies:
That thoſe that loue thy ſauing health,
may ſay, to God be praiſe.
21 But as for me, I am but poore,
oppreſt, and brought full low:
Yet thou O Lord wilt me reſtore,
to health, full well I know.

22 For why, thou art my hope & truſt,
my refuge, helpe and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

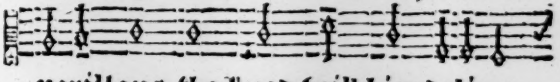
Beatus qui. Pſal. xli. T.S.

Dauid grieuouſly afflicted, bleſſeth thē that pitty his caſe, complaining on his faithleſſe friends, ſuch as *Iudas, Ioh.* 15. Then he giueth thankes for Gods mercy in chaſtiſing him gently, & not ſuffering his enemies to triumph.

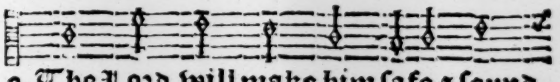
The man is bleſt that carefull is,



the néedy to conſider: for in the ſeaſon

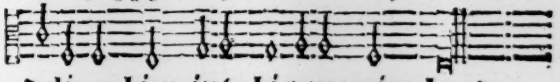


perillous, the Lord will him deliuer.



2. The Lord will make him ſafe & ſound,

and happy in the land: and he will not



deliuer him, into his enemies hand.

3 And in his bed when he lyeth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thée.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name,
may vaniſh cleane away?
6 And when they come to viſite me,
they aske if I doe well:
But in their hearts miſchiefe they hatch
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme,
8 Some grieuous ſin hath brought him to
this ſickneſſe, ſay they plaine:
Ye is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me laid wait.
10 Haue mercy Lord on me therfore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thée:
When that mine enemies haue no cauſe,
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſigned,
where I ſhall dwell for aye.

13 The Lord the God of Iſraell,
be praiſed euermore:
Euen ſo be it, (Lord will I ſay,)
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I. H.

Dauid is grieued, that through perſecutors he could not be preſent in the congregation, proteſting his preſence in heart, albeit in body ſeparate. At laſt he ſheweth, that notwithſtanding theſe ſorrowes and thoughts, yet hee continually putteth his truſt in the Lord.

Sing this as the 35. *Pſalme.*

LIke as the Hart doth breath & bray,
the wel-ſprings to obtaine:
So doth my ſoule deſire alway,
with thée Lord to remaine.
2 My ſoule doth thirſt, and would draw (nére,
the liuing God of might:
O when ſhall I come and appeare,
in preſence of thy ſight?

3 The teares all times are my repaſt,
which from mine eies doe ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas, what griefe is it to thinke
what frédome once I had?
Therfore my ſoule as at pits brinke,
moſt heauy is and ſad.

When I did march in good array,
furniſhed with my traine,
Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fretſt thus in my breſt?
Truſt ſtill in God, for him to praiſe,
I hold it alwaies beſt.

By him I haue ſuccour at néed,
againſt all paine and griefe:
Ye is my God which with all ſpéed,
will haſt to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The Land of Iordan, and record
the little hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as clouds burſt out their voice:
The flouds of euill which doe fall,
run ouer me with noyſe.
8 Yet I by day felt his goodneſſe,

and

and helpe at all aſſaies:
Likewiſe by night I will not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and ſure defence.
10 Why doe I then in penſiuenesſe,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke?

11 For why, they piere my inward parts
with pangs to be abhord:
When they cry out with ſtubborn hearts
where is thy Lord thy God?
12 So ſowre why doſt thou faint & quaile
my ſoule with paine oppreſt?
With thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breſt?

13 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſée,
To giue him thanks with laud & prayſe,
for health reſtord to thée.

Iudica me Domine. Pſal. xliij. T. S.

He prayeth to be deliuered from them which conſpire with *Abſolon*, to the end that hee might ioyfully praiſe God in his holy congregation.

Sing this as the 35. Pſalme.

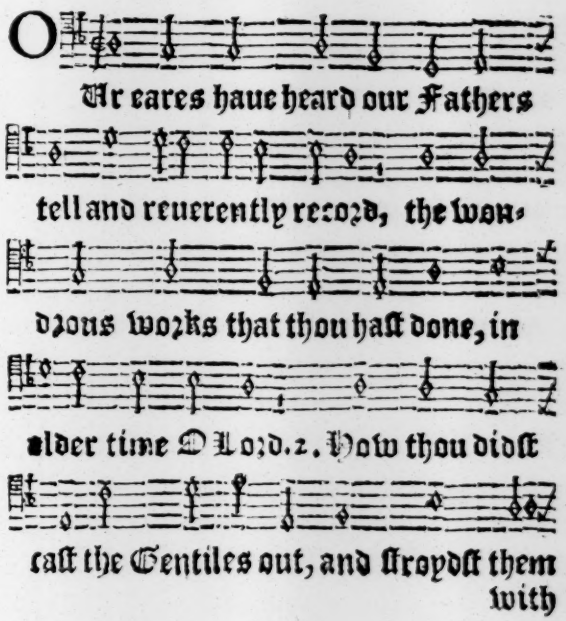
IUdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thée fro?
And why walke I ſo heauily,
oppreſſed with my foe?

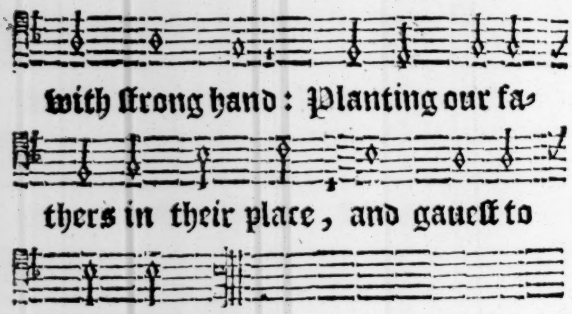
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the Altar goe,
of God my ioy and chére:
And on my Harpe giue thanks to thée,
O God my God moſt déere.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to prayſe,
I hold it alwaies beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at néed ſend me reliefe.

Deus auribus. Pſal. xliij. T. S.

A moſt earneſt prayer made in the name of the faithful in perſecution, for ſuſtaining the quarrell of Gods word, as in S. Paul. *Rom.* 8.





with ſtrong hand: Planting our fa-

thers in their place, and gauest to

them their land.

3 They conquered not by ſwoꝛd noꝛ
the land of thy beheſt: (ſtrength
But by thy hand, thine arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my King O God that holpe
Jacob in ſundꝛy wiſe:
Led with thy powꝛer we thꝛew downe
as did againſt vs riſe. (ſuch

6 I truſted not in bow noꝛ ſwoꝛd,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage
thou didſt our foes confound.
8 And ſtill we boaſt of thée our God,
and pꝛaiſe thy holy name:
9 Yet now thou goeſt not with our hoaſt
but leaueſt vs to ſhame.

10 Thou madeſt vs flée befoꝛe our foes,
and ſo were ouertrod:
Our enemies robd and ſpoild our gods,
when we were ſpearſt abꝛoad.
11 Thou haſt vs giuen to our foes,
as ſhéepe foꝛ to be ſlaine:
Among the Heathen euery where,
ſcattered doe we remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
Foꝛ pꝛofit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighboꝛs thou haſt made
of vs a laughing ſtocke:
And theſe that round about vs dwell,
at vs doe grin and mocke.

The ſecond part.

14 Thus we ſerue foꝛ none other vſe,
but foꝛ a common talke:
They mocke, they ſcoꝛne, they nod their (heads
where euer they go oꝛ walk.
15 I am aſhamd continually,
to heare theſe wicked men:
Yea ſo I bluſh, that all my face,
with red is couered then.

16 Foꝛ why, we heare ſuch ſlanderous (woꝛds,
ſuch falſe repoꝛts and lies:
That death it is to ſée their wꝛongs,
their thꝛeatnings and their cries.
17 Foꝛ all this we foꝛgot not thée,
noꝛ yet thy couenant bꝛake:
18 We turne not backe our hearts from thée
noꝛ yet thy pathes foꝛſake.

19 Yet thou haſt trod vs down to duſt,
where dens of Dꝛagons be:
And couered vs with ſhade of death,
and great aduerſity.
20 If we had our Gods name foꝛgot,
and helpe of Idols ſought: (out:
21 Would not God then haue tried this
foꝛ he doth know our thought.

22 Nay, nay, foꝛ thy names ſake O Loꝛd
alwaies are we ſlaine thus:
As ſhéepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Loꝛd, why ſléepeſt thou? awake,
and leaue vs not foꝛ all:
24 Why hideſt thou thy countenance,
and doſt foꝛget our thꝛall?

25 Foꝛ down to duſt our ſoule is bꝛought
and we now at laſt caſt:

Our

Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at néed:
Wée thée beſéech for thy goodneſſe,
to reſcue vs with ſpéed.

Eructauit. Pſal. xlv. T. S.

Salomon, his Maieſty, Honor, ſtrength Beauty, riches, and power, are praiſed: his mariage with the *Ægiptian* an Heathen Woman is bleſſed, if that ſhee renounce her people and Countrey, and giue herſelfe wholy to her Husband. Heere is figured the wonderfull Maieſty & increaſe of Chriſts Kingdome, and the Church his Spouſe now taken of the Gentiles.

Sing this as the 25. Pſalme.

My heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpéech is pleaſant pure:
For God hath bleſſed thée with gifts,
for euer to endure.
4 About thée gird thy ſword,
O Prince of might elect:
With honour, glory and renowne,
thy perſon pure is deckt.

5 Goe forth with Godly ſpéed,
in méekneſſe, truth, and right:
And thy right hand ſhall thée inſtruct,
in works of dreadfull might.

6 Thine arrowes ſharpe and kéene,
their hearts ſo ſore ſhall ſting:
That folkes ſhall fall and kneele to thée,
yea all thy foes O King.

7 Thy Royall ſeat O Lord
for euer ſhall remaine:
Becauſe the Scepter of thy Realme
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doſt the ill deteſt:
God euen thy God hath noynted thée,
with ioy aboue the reſt.

9 With myrrhe and ſauour ſwéet,
thy cloathes are all beſprèd:
When thou doſt from thy Pallace paſſe
therein to make thée glad.
10 Kings Daughters do attend,
in rich and fine aray:
At thy right hand the Quéene doth ſtand,
in Gold and garments gay.

The ſecond part.

11 O Daughter take good héed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and Fathers houſe moſt deare.
12 Then ſhall the King deſire,
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou muſt worſhip him.

13 The Daughters then of Tyre,
with gifts full rich to ſée:
And all the wealthy of the land,
ſhall make their ſuite to thée.
14 The Daughter of the King,
is glorious to behold:
Within her Cloſet ſhe doth ſit,
all deckt with beaten Gold,

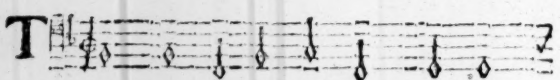
15 In

15 In robes well wrought with nædle
and many a pleaſant thing: (worke
With virgins faire on her to waite,
ſhe commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide,
Into the Pallace of the King,
and there they doe abide.

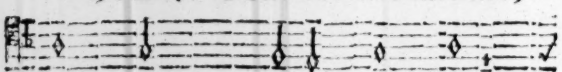
17 In ſtead of Parents left,
O Quéene the chance ſo ſtands:
Thou ſhalt haue ſons whom thou maiſt (ſet,
as Princes in all lands.
18 Wherfore thy holy name,
all ages ſhall record:
The people ſhall giue thanks to thée,
for euermore O Lord.

Deus, noſtrum. Pſal, xlvi. I.H.

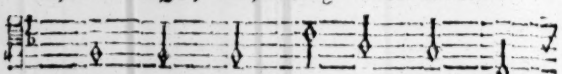
¶ A Song of Thankſgiuing for the deliuerance of Hieruſalem, after *Senacherib* with his Army was driuen away, or ſome other like ſodaine & maruailous deliuerance by the mighty hand of God: whereby the Prophet commending his great benefits, doth exhorte the faithfull to giue themſelues wholy into the hand of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enemies.



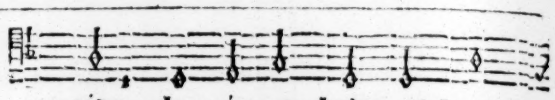
The Lord is our defence and aid,



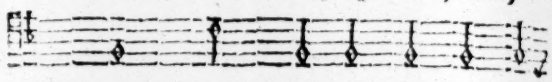
the ſtrength whereby wée ſtand:



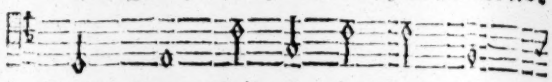
When wée with woe are much diſ-



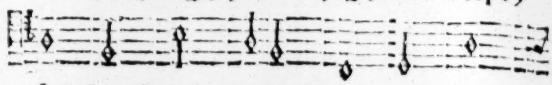
maide, hee is our helpe at hand,



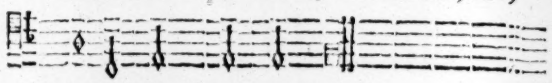
2. Though th'earth remoue, we will not



feare, though hils ſo high and ſtœpe,



be thruſt and hurled hœre and there,



within the Seas ſo dœpe.

3 No, though the waues do rage ſo ſore
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beat downe mighty hils.
4 For one faire flood doth ſend abroad
his pleaſant ſtreames apace:
To freſh the Citty of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will ſurely ſlay.
6 The heathē folke the kingdoms feare,
the people make a noyſe:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health with all our hearts,
on Jacobs God doth lye.
8 Come heare & ſée with mind & thought
the working of our God:
What wonders he himſelfe hath wrought
throughout the earth abroad.

9 By

9 By him all wars are huſht and gone,
which Countries did conſpire:
Their bowes he brake & ſpears each one
their Chariots burnt with fire.
10 Leaue off therfore ſaith he, and know
I am a God moſt ſtout:
Among the Heathen high and low,
and all the earth throughout.

11 The Lord of hoaſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we doe depend,
and on his might and power.

Omnes gentes. Pſal. xlvij. I. H.

An exhortation to worſhip God for his mercies to Iacobs poſterity. Heerein is propheſied the Kingdome of Chriſt, in the time of the Goſpell.

Sing this as the 46. Pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our feet ſhall he,
the Nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his wel-beloued one.

5 Our God aſcended vp on hie,
with ioy and pleaſant noyſe:
The Lord goeth vp aboue the skie,
with trumpets royall voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
For God is King of all the earth,
all skilfull praiſes ſing.

7 God on the heathen raignes, and ſits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
To Abrahams people: for our God,
which is exalted high:
As with a Buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviij. I. H.

Thanks is giuen to God for the notable deliuerance of Hieruſalem from the hands of many Kings: the eſtate wherof is praiſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of *Ahas*, *Ioſophat*, *Aſa*, or *Ezekia*, for then chiefly was the Citty by forraigne Princes aſſaulted.

Sing this as the 46. Pſalme.

GReat is the Lord, and with great praiſe
to be aduanced ſtill:
Within the Citty of our Lord,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the Land:
The Citty of the mighty King,
on her North ſide doth ſtand.

3 Within the Pallaces thereof,
God is a refuge knowne:

For

For loe the Kings are gathered, and
together eke are gone.
4 But when they did beholde it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

5 Great terrors there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall
goe trauell by and by.
6 As thou with Eaſterne wind the ſhips
vpon the Sea doſt breake:
So they were ſtroid, and euen as
we heard our Fathers ſpeake.

7 So in the Citty of the Lord,
we ſaw as it was told:
Yea in the Citty which our God
for euer will vphold.
8 O Lord we wait and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praiſe:
And thy right hand O Lord is full,
of righteouſneſſe alwaies.
Let for thy iudgements Sion mount,
fulfilled be with ioyes,
And eke of Iuda grant O Lord,
the Daughters to reioyce.

10 Goe walke about all Sion hill,
yea round about her goe:
And tell the Towers that thereupon
are builded on a row.
11 And marke ye well her bulwarks all
behold her Towers there:
That ye may tell thereof to them,
that after ſhall be heere.

12 For this God is our God, our God
for euermore is hée:
Yea and vnto the death alſo,
our guider ſhall he bée.

Audite hæc omnes. Pſal. xlix. T.S.

Gods ſpirit moueth the conſideration of mans life, ſhewing that the wealthieſt are not happieſt, but noteth how al things are ruled by Gods prouidence: who as he iudgeth theſe worldly miſers to euerlaſting torments; So doth hee preſerue his, and will reward them in the day of the reſurrection. 1. *Theſ.* 1.

Sing this as the 44. Pſalme.

ALL people hearken and giue eare,
to that which I ſhall tell:
2 Both high & low, both rich and poore,
that in the world doe dwell. (courſe
3 For why, my mouth ſhall make diſ-
of many things right wiſe:
In vnderſtanding ſhall my heart
his ſtudy exerciſe.

4 I will incline mine eares to know
the parable ſo darke:
And open all my doubtfull ſpéech,
in méeter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle:
Or elſe my foes which at my héeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues doe brag and boaſt:
7 There is not one of them that can
his brothers death redéeme:

Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

11 Their care is to build houſes faire,
and ſo determine ſure,
To make their name right great on earth
for euer to endure.
12 Yet ſhall no man alwaies enioy
high honour, wealth, and reſt:
But ſhall at length taſt of deaths cup,
as well as the brute beaſt.

The ſecond part.

13 And though they try their foliſh thoughts,
to be moſt lewd & vaine:
Their Children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day,
the iuſt ſhall Lord ſhip haue.

15 Their image & their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and wel-away.
16 But God will ſurely preſerue me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

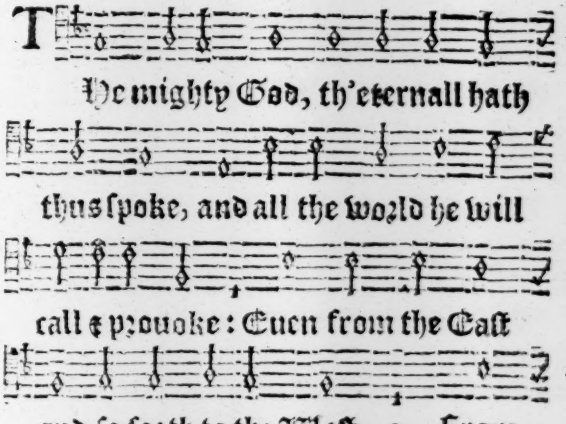
17 If any man ware wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
increaſeth more and more.
18 For when he dies, of all thoſe things
nothing ſhall he receiue:
His glory will not follow him,
his Pompe will take her leaue.

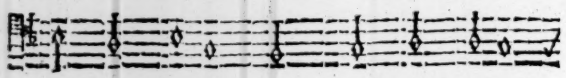
19 Yet in this life he takes himſelfe,
the happieſt vnder ſunne:
And others likewiſe flatter him,
ſaying, all is well done.
20 And preſuppoſe he liue as long,
as did his Fathers old:
Yet muſt he néds at length giue place,
and be brought to deaths fold.

21 Thus man to honor God hath cald,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

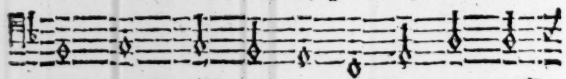
Deus Deorum. Pſal. L. I.H.

He Propheſieth how God will call all Nations by the Goſpell, and require no other ſacrifice of his people, but confeſſion of his benefits and thankſgiuing: and how he deteſteth al ſuch as ſeeme zealous of Ceremonies, and not of the power of the word.

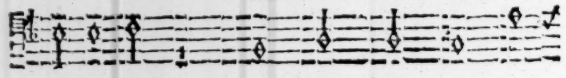




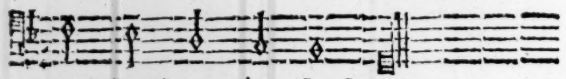
toward Sion, which place him liketh



beſt: God will appeare in beauty moſt



excellent. 3. Our God will come be-



fore that long time be ſpent.

Deuouring fire,
ſhall goe before his face:
A great tempeſt,
ſhall round about him trace.
4 Then ſhall he call,
the earth and heauens bright:
To iudge his folke
with equity and right.
5 Saying goe to,
and now my Saints aſſemble:
My peace they kéepe,
their gifts doe not diſſemble.

6 The heauens ſhall,
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſraell,
I will thée nought conceale:
Thy God, thy God
am I, and will not blame thée:
8 For giuing not,
all manner offring to mée.

9 I haue no néed,
to take of thée at all:
Goats of thy fold,
or calfe out of thy ſtall.
10 For all the beaſts,
are mine within the woods:
On thouſand hils,
cattle are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beaſts are mine,
which haunt the fields & Fountaines.

12 Hungry if I were,
I would not thée it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the fleſh,
of great Buls or Bullocks?
Or drinke the bloud
of Goats, or of the flocks?
14 Offer to God,
praiſe and hearty thankſgiuing:
And pay thy vowes
vnto God euerliuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith th'eternall God:
Why doſt thou preach,
my lawes and heſts abroad:
Séeing thou haſt
them with thy mouth abuſed:
17 And hateſt to be
by diſcipline reformed?

My words I ſay,
thou doeſt reiect and hate:
18 If that thou ſée
a théefe as with thy mate,
Thou runſt with him,
and to your prey doe ſáke:

And

And art all one
with Bauds and Ruffians eke.
19 Thou giueſt thy ſelfe,
to back-bite and to ſlander:
And how thy tongue
deceiueth, it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt
and whilſt I held my tongue,
Thou didſt me iudge
becauſe I ſtaid ſo long.
Like to thy ſelfe,
yet though I kept long ſilence:
Once ſhalt thou ſée
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Leaſt without helpe,
I ſpoile you as a prey.
23 But he that thanks
offreth, praiſeth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

Another of the ſame, by I. H.

THe God of Gods, the Lord
hath cald the earth by name:
From whence the Sun doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe:
He will call forth to iudge and try,
his folke he doth deuiſe.

5 Bring forth my Saints ſaith hée,
my faithfull flocke ſo deare:
Which are in league and band with mée,
my law to loue and feare.
6 And when theſe things are tride,
the heauens ſhall record:
That God is iuſt, and all muſt bide,
the iudgement of the Lord.

7 My people O giue héed,
Iſraell to thée I cry:
I am thy God, thy helpe at néed,
thou canſt it not deny.
8 I doe not ſay to thée,
thy ſacrifice is ſlacke.
Thou offreſt daily vnto mée,
much more then I doe lacke.

9 Thinkſt thou that I doe néed,
thy cattle yong or old?
Or elſe deſire ſo much to féed,
on Goats out of thy fold?
10 May all the beaſts are mine,
in woods that eate their fils:
And thouſands more of neate and kine,
that runne wild on the hils.

The ſecond part.

11 The birds that build on hie,
in hils and out of ſight:
And beaſts that in the fields do lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what néed I ought of thine?

Sith that the earth with her great ſtore,
and all therein is mine.

13 To Buls fleſh haue I mind,
to eate it doſt thou thinke?
Or ſuch a ſweetneſſe doe I find,
the bloud of Goats to drinke?
14 Giue to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vowes alwaies,
vnto thy God moſt hie.

15 Then ſeeke and call to mee,
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule & vaine,
to them the Lord will ſay:

17 With what a face dareſt thou,
my words once ſpeake or name?
Why doth thy talke my law allow,
and deeds deny the ſame?
18 Whereas for to amend
thy life, thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doſt ſee,
by theft to liue in wealth:
With him thou runſt and doſt agree,
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that Wiues and Maides defile:
Thou likeſt it well, and wareſt bold,
to vſe that life moſt vile.

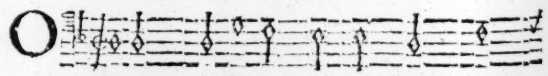
21 Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friend to thee ſo neere:
With ſlander thou wouldſt needs defile
thy Mothers ſonne moſt deere.

23 Yea reat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

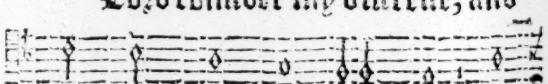
25 Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to mee,
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee
to walke in godly waies.

Miſerere mei. Pſal. Li. W. W.

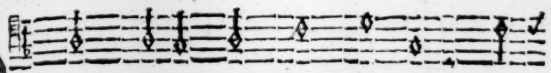
Dauid rebuked by the Prophet *Nathan* for his great offence, acknowledged the ſame to God, proteſting his naturall corruption. Wherfore he prayeth God to forgiue his ſins, and renew in him his holy ſpirit, promiſing that he will not be vnmindfull of theſe great graces. Finally, fearing leaſt God wold puniſh the whole Church for his fault, hee requireth that hee rather would encreaſe his grace towards the ſame.



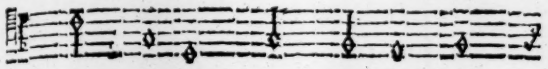
O Lord conſider my diſtreſſe, and



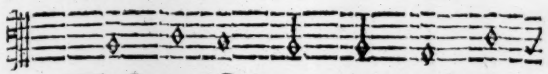
now with ſpeed ſome pitty take: My ſinnes



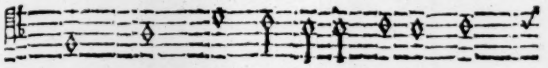
ſinnes deface, my faults redreſſe, god



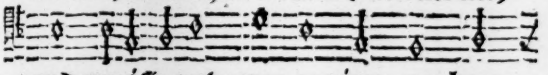
Lord for thy great mercies ſake.



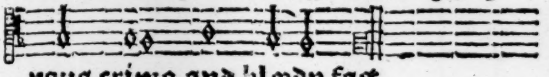
2. Waſh me, O Lord, and make me



cleane, from this vniuſt & ſinfull act,



and puriſie yet once againe, my hay-



nous crime and bloody fact.

3 Remorſe and ſorrow doe conſtraine,
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine,
before my face without releaſe.
4 For thée aloue I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt & right.

5 It is too manifeſt alas,
that firſt I was conceiued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doeſt loue,
the inward truth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reueald me to conuert.

7 If thou with Iſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitenes ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which ỹ haſt ſwaged for my treſpaſſe.

9 Turne backe thy face & frowning ire,
for I haue felt inough thy hand:
And purge my ſins I thée deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breſt
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpædily my torments end:
Take not from me thy ſpirit and grace,
which may from dangers me defend,
12 Reſtore me to thoſe ioyes againe,
which I was wont in thée to find:
And let me thy frée ſpirit retaine,
which vnto thée may ſtir my mind.

13 Thus when I ſhall thy mercies know
I ſhall inſtruct others therein:
And men that are likewiſe brought low
by mine example ſhall flie ſinne.
14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tong vntie,
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous works & praiſe alway.
16 And as for outward ſacrifice,
I would haue offred many one,
But thou eſtém'ſt them of no price,
and therin pleaſure tak'ſt thou none.

17 The heauy heart, the mind oppreſt,
O Lord thou neuer doſt reiect:

And to ſpeake truth it is the beſt,
and of all ſacrifice th'effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp the wals, and loue it ſtill.

19 Thou ſhalt accept then our offrings
of peace and righteouſneſſe I ſay:
Yea Calues and many other things
vpon thine Altar will we lay.

Another of the ſame by T. N.

Sing this as the Lamentation.

HAue mercy Lord on me, after
thy great aboundant grace:
After thy mercies multitude,
doe thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I doe know my faults, and ſtill
my ſinne is in my eyen.

3 Againſt thée, thée alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done
vpright thou maiſt be tride:
And eke in iudging that the downe
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kind
and ſhape I did receiue:
And loe my ſinfull Mother eke,
in ſinne did me conceiue.
6 But loe the truth in inward part,
is pleaſant vnto thée:
And ſecrets of thy wiſedome thou
reuealed haſt to mée.

7 With Iſope Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo ſhall I
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſant voice:
That ſo the bruiſed bones which thou
haſt broken, may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my déeds of wickedneſſe,
doe vtterly deface.
10 O God creat in me a heart,
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtabled ſpirit.

11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſauing health,
giue me againe I pray.
12 With thy frée ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy waies, and wicked ſhall
be turned to thy lore.

The ſecond part.

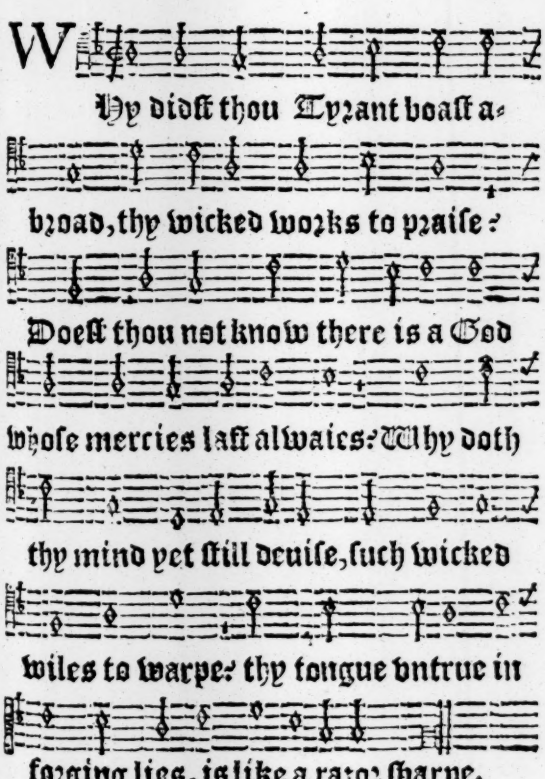
13 O God that art God of my health,
from bloud deliuer me:
That praiſes of the righteouſneſſe,
my tongue may ſing to thée.
14 My lips that yet faſt cloſed be,
doe thou O Lord vnloſe:
The praiſes of thy Maieſty,
my mouth ſhall ſo diſcloſe.

15 I would haue offred ſacrifice,
if that had pleaſed thée:
But pleaſed with burnt offerings,
I know thou wouldſt not be.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offerings, gifts, and ſacrifice,
of iuſtice in that day
Thou ſhalt accept, and calues they ſhall
vpon thine Altar lay.

Quid gloriaris? Pſal. Lij. I. H.

Dauid deſcribeth the arrogant Tyranny of *Doeg* Sauls chiefe ſhepheard, who by falſe ſurmiſes cauſed Abimelech and the Prieſt to be ſlaine: hee propheſieth deſtruction, encourageth the faithfull to truſt in God, who moſt ſharpely reuengeth his, and rendreth thanks for his deliuerance. Heerein is liuely ſet forth the Kingdome of Antichriſt.



3 On miſchiefe why ſetſt thou thy mind
and wilt not walke vpright:
Thou haſt more luſt falſe tales to find,
then bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchiefe, bloud, and wrong:
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for aye confound,
and plucke thee from thy place:
Thy ſeed rot out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare ſhall praiſe the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.
8 But I an Oliue freſh and greene,
will ſpring and ſpread abroad:
For why, my truſt all times hath beene
in thee the liuing Lord.

9 For this therefore will I giue praiſe
to thee with heart and voice:
I will ſet forth thy name alwaies,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liij. T. S.

Dauid deſcribeth the crooked nature, cruelty, and puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the Godly, that they may reioyce together.

Sing this as the 44. Pſalme.

The foliſh man in that which he,
within his heart hath ſaid:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they alſo,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lokt downe on ſons of men
from heauen all abroad:
To ſée if any were that would
be wiſe and ſéeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe féed vpon
My people, as they féed on bread,
the Lord they call not on?
6 Euen there they were afraid & ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thée beſieg'd
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promiſe made to Iſraell,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad.

Deus in nomine. Pſal. Liiij. I. H.

Dauid in great danger through *Ziphims* calleth vpon God to deſtroy his enemies promiſing ſacrifice for his deliuerance.

Sing this as the 44. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I doe my cauſe betake.
2 Regard O Lord, and giue an eare
to me when I doe pray:
Bow downe thy ſelfe to me, and heare
the words that I doe ſay.

3 For ſtrangers vp againſt me riſe,
and Tyrants vexe me ſtill:
Which haue not God before their eies,
they ſéeke my ſoule to ſpill.
4 But loe my God doth giue me aid,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lie in wait:
And with thy truth deſtroy my foes,
with their owne ſnare and bait.
6 An offering of frée heart and will,
then I to thée ſhall make:
And praiſe thy name, for therin ſtill,
great comfort I doe take.

7 O Lord at length doe ſet me frée
from them that craft conſpire:
And now mine eie with ioy doth ſée,
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Dauid in great diſtreſſe, complaineth of *Sauls* cruelty and falſhood of his familiar acquaintance, effectuouſly mouing the Lord

Lord to pitty him: thē aſſured of his deliuerance, he ſetteth forth the grace of god as if he had already obtained his requeſt.

Sing this as the 35. Pſalme.

O God giue eare and doe apply,
to heare me when I pray:
And when to thée I call and cry,
hide not thy ſelfe away.
2 Take héede to me, grant my requeſt,
and anſwere me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats & cries
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vere me haue delight.
4 For they in counſell doe conſpire,
to charge me with ſome ill:
So in their hatie wrath and ire,
they doe purſue me ſtill.

5 My heart doth faint for want of breath
it panteth in my breaſt:
The terrors and the dread of death,
doe worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I doe ſay who will giue me,
the ſwift and pleaſant wings
Of ſome faire Doue, that I may flie,
and reſt me from theſe things?
8 Loe then I would goe farre away,
to flie I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behind:
That I were quite and ouer-paſt,
theſe blaſts of boyſtrous wind.
10 Diuide them Lord, & from them pull
their diuelliſh double tongue:
For I haue ſpide their Citties full
of rapine, ſtrife, and wrong.

11 Which things both night and day
do cloſe her as a wall: (throughout
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine
her déeds are much too vile:
And in her ſtréets there doth remaine,
all crafty fraud, and guile.

The ſecond part.

13 If that my foes did ſéeke my ſhame,
I might it well abide:
From open enemies ſpight and blame,
ſome where I could me hide.
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familar friend.

15 With whom I had delight to talke,
in ſecret and abroad:
And wée together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God doe cry,
to whom for helpe I flée:
The Lord doth heare me by and by,
and he doth ſuccour mée.
18 At morning, noone, and euening tide
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt & laſt doth raign,
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope, that they
to turne will once accord:
For why, they will not God obey,
nor yet doe feare the Lord. (hands,
22 Upon their friends they laid their
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue war within their
as butter are their words: (heart,
Although their words as ſmoth as oyle,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thée:
For in no wiſe will he accord,
the iuſt in thrall to ſée.

25 But God ſhall caſt them déepe in pit,
that thirſt for bloud alwaies:
He will no guileſull man permit,
to liue out halfe his daies.
26 Though ſuch be quite deſtroid & gone
in thée O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvi. I. H.

Dauid being brought to *Achis* the king of *Gath.* 2. *Sa.* 21. 12. Complaineth of his enemies, demandeth ſuccour, truſteth in God, and promiſeth to performe his vow which was to praiſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me out-right:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they wold make me moſt afraid
with boaſts and brags of pride:
I truſt in thée alone for aid,
by thée I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I ſticke to thée:
I doe not care at all aſſaies,
what fleſh can doe to mée.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpy my pathes, & ſnares haue tide,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole Kingdomes downe.
8 Thou ſéeſt how oft they make me flée,
and on my teares doſt looke:
Reſerue them in a glaſſe by thée,
and write them in a booke.

9 When I doe call vpon thy name,
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,

to praiſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God, yet ſtill I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I will performe with heart ſo frée,
to God my vowes alwaies:
And I O Lord all times to thée,
will offer thanks and praiſe.

13 My ſoule from death thou doſt defend
and kéepe my féet vpright:
That I before thée may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvij. I. H.

Dauid in the deſart of *Ziph*, betrayed by the Inhabitants, and in the ſame Caue with *Saul*, calleth vnto God, with ful confidence that he will performe his promiſe and ſhew his glory in heauen and earth, againſt his cruell enemies, therefore hee rendreth laud and praiſe.

Sing this as the 44. Pſalme.

TAke pitty for thy promiſe ſake,
haue mercy Lord on mée:
For why, my ſoule doth her betake
vnto the helpe of thée.
2 Within the ſhaddow of thy wings,
I ſet my ſelfe full faſt,
Til miſchiefe, malice, and like things,
be gone and ouer-paſt.

3 I call vpon the God moſt hie,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his aid,
to ſaue me from their ſpight:
That to deuoure me haue aſſaid,
his mercy, truth, and might.

5 I lead my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their téeth are ſpears & arrows long,
as ſharpe as I haue ſéene:
They wound & cut with their quick tong
like ſwords and arrowes kéene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.
8 They lay their net and doe prepare,
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:
My heart I ſay doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in Heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any ſtarre,
that ſhineth in the ſkie,

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy Maieſtie and might.

Si

Si verè vtique. Pſal. Lviij. I. H.

Hee deſcribeth his malicious enemies, *Sauls* flatterers, who ſecretly and openly ſought his deſtruction, from whom hee appealed to Gods iudgements, ſhewing that the iuſt ſhall reioyce at the puniſhment of the wicked, to Gods glory.

Sing this as the 48. *Pſalme.*

YE Rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing néed or might?
2 Nay in your hearts yée marke & muſe
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft, and lies.
4 In them the poyſon and the breath
of Serpents doe appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voice
of one that charmeth well:
No though he were the chiefe of choiſe,
and did therein excell.
6 O God breake thou their téeth at once
within their mouths throughout:
The tuſks ỹ in their great chaw bones,
like Lyons whelps hang out.

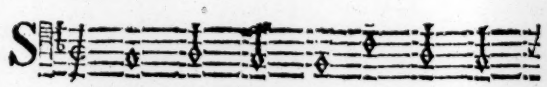
7 Let them conſume alway and waſt,
as waters runnes forth right:
The ſhafts that they do ſhoote in haſt,
let them be broke in flight.
8 As ſnayles doe waſt within the ſhell,
and vnto ſlime doe runne:
As one before his time that fell,
and neuer ſaw the ſunne.

9 Before the thornes that now are yong,
to buſhes great ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good
that God doth vengeance take:
And they ſhall waſh their fét in blood,
of them that him forſake.

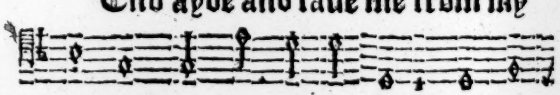
11 Then ſhall the world ſhew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.

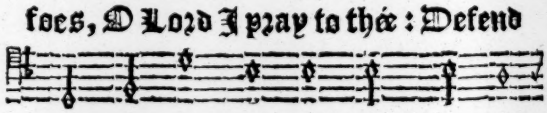
Dauid in great danger of *Saul*, who ſent to ſlay him in his bed, declareth his innocency and their fury, praying God to deſtroy all malitious ſinners, who liue for a time to exerciſe his people, but in the end conſume in his wrath, to Gods glory. For this he ſingeth praiſe to God, aſſured of his mercies.



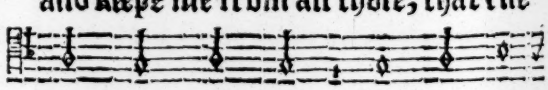
SEnd ayde and ſaue me from my



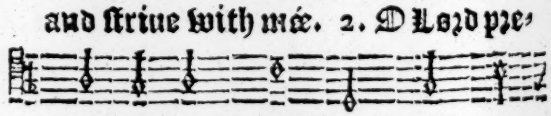
foes, O Lord I pray to thée: Defend



and kéepe me from all thoſe, that riſe

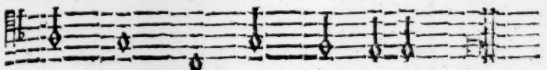


and ſtriue with mée. 2. O Lord pre-



ſerue me from thoſe men, whoſe doings

ings are not good, and ſet me ſure & ſafe



from them, that ſtill thirſt after blond.

3 For loe, they wait my ſoule to take,
they rage againſt me ſtill:
yea, for no fault that I did make,
I neuer did them ill.
4 They run and doe themſelues prepare
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſée what they intend.

5 O Lord of hoaſts of Iſraell,
ariſe and ſtrike all lands:
And pitty none that doe rebell,
and in their miſchiefe ſtands.
6 At night they ſtir and ſéeke about,
as hounds they howle and grin:
And all the Citty cleane throughout,
from place to place they run.

7 They ſpeake of me with mouth allway,
but in their lips are ſwords:
They gréed my death, and then wold ſay,
what? none doth heare our words.
8 But Lord thou haſt their waies eſpide
and laught thereat apace:
The Heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes with-
O Lord doth come of thée: (ſtand
My God he is my helpe at hand,
a ſort of fence to mée.
10 The Lord to me doth ſhew his grace,
in great aboundance ſtill:
That I may ſée my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O God,
leaſt it from mind doe fall:
But with thy ſtrength driue them abroad
and ſo conſume them all.
12 For their ill words, & truthles tongs
confound them in their pride:
Their wicked oaths with lies & wrongs,
let all the world deride.

13 Conſume them in thy wrath O Lord
that nought of them remaine:
That men may know throughout the
that Jacobs God doth raign. (world
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtréets in euery place,
they run about and ſpy.

15 They ſéeke about for meat I ſay,
but let them not be fed:
For find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad
thy goodneſſe I will praiſe:
For thou art my defence and God,
at néed in all aſſaies.

17 Thou art my ſtrength, thou haſt me
O Lord I ſing to thée: (ſtaid,
Thou art my fort, my fence, and aid,
a louing God to mée.

Domine repuliſti. Pſal. Lx. I. H.

Dauid now King ouer Iuda, after manie victories, ſheweth by euident ſignes that God elected him King, aſſuring the

the people, that God will proſper them if they approue the ſame. After he praieth vnto God, to finiſh that that hee had begun.

Sing this as the 54. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcattredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chãce thou plaguedſt thus
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly Wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may kéepe & ſaue
thy folke that fauour thée:
That they thy helpe at hand may haue,
O Lord Grant this to mée.
6 The Lord did ſpeake from his owne place
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succoths vale.

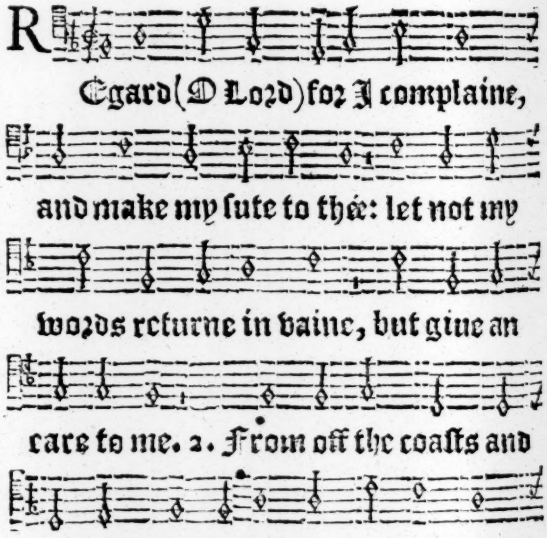
7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feét,
ouer Edom throw my ſhoe:
And thou Paleſtine oughtſt to ſéeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citty ſtrong?
Or who to Edom will me guide,
ſo that I goe not wrong?
10 Wilt thou O God which didſt forſake
thy folke, their land and coaſts:
Our wars in hand thou wouldſt not take
nor walke among our hoaſts.

11 Giue aid O Lord, and vs relieue,
from them that vs diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue might
to take great things in hand:
He will tread downe and put to flight,
all thoſe that his withſtand.

Exaudi Deus. Pſal. Lxi. I. H.

Whether hee were in danger of the *Amonites*, or purſued of *Abſolon*, hee cryeth to bee deliuered and confirmed in his Kingdome, promiſing perpetuall prayſes.



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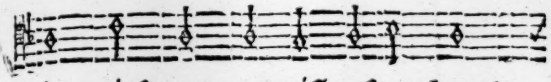
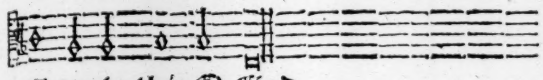


in griefe and anguiſh of my heart,



I cry to thée O God.

3 Upon the rocke of thy great power,
my woefull mind repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Under thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With Godly gifts will he reward,
all them that feare his name.
6 The king ſhal he in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxÿ. I. H.

Dauid declareth by his example, and the nature of God, that he & al people muſt truſt in God alone, ſeeing that all without God goeth to nought, who only is of power to ſaue, and that he rewardeth man according to his works.

Sing this as the 59. Pſalme.

My ſoule to God ſhall giue good héed
and him alone attend:
For why, my health and hope to ſpéed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and aide:
He is my ſtay that no pretence,
ſhall make me much diſmaid.

3 O wicked folke how long will ye
vſe crafts? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wal.
4 Whom God doth loue ye ſéeke alwaies
to put him to the worſt:
Ye loue to lie, with mouth ye praiſe,
and yet your hearts doe curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all falſe feares me to defend,
none but him I require.
6 He is my rocke, my ſtrength, & tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrēgth, my ſtay, my wealth,
God is my onely truſt.
8 Oh haue your hope in him alwaies,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

9 The Sons of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine do thē compare,
for they can kéepe no weight.
10 Truſt not in wrong, robbery, or ſtealth,
let vaine delights be gone:

Though

Though goods well got flow in with wealth,
set not your hearts theron.

11 The Lord long ſince one thing did tell
which heere to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good & kind,
thy mercy doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

Deus, Deus meus. Pſal. Lxiij. I. H.

Dauid after his danger in *Ziph*, giueth thanks to God for his wonderfull deliuerance, in whoſe mercy he truſteth, euen in the midſt of miſery: Propheſiyng the deſtruction of Gods enemies: and contrariwiſe, happines to all them that truſt in the Lord. 1. *Sam.* 3.

Sing this as the 44. *Pſalme.*

O God my God, I watch betime,
to come to thee in haſt:
For why, my ſoule and body both,
doe thirſt of thee to taſt.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for want of thee,
for thee I wish alone.

2 That I might ſee yet once againe,
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies far ſurmount
this life and wretched daies:
My lips therefore ſhall giue to thee,
due honour, laud, and praiſe.

4 And whilſt I liue, I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I doe pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 And vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſone deuoure.

10 The ſword ſhall them deuour each one
their carkaſſes ſhall feed
The hungry Foxes, which do run
their prey to ſeeke at need.
11 The King and all men ſhall reioyce,
that doe profeſſe Gods word:
For lyars mouths ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi Deus. Pſal. Lxiiij. I. H.

Dauid prayeth againſt his falſe reporters and ſlaunderers: hee declareth their puniſhment & deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the 18. *Pſalme.*

O Lord vnto my voice giue eare,
with plaints when I doe pray:
And rid my life and ſoule from feare
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feats doe worke.

3 Who whet their tongs as we haue ſeen
men whet & sharpe their ſwords:
They ſhoot abroad their arrowes keene,

I meane moſt bitter words.
4 With priuie ſleight ſhot they their ſhafts,
the vpright man to hit:
The iuſt vnawares to ſtrike by craft,
they care or feare no whit.

5 A wicked worke they haue decréd,
in counſell thus they cry:
To vſe deceit let vs not dread,
what, who can it eſpie?
6 What waies to hurt they talke & muſe
all times within their heart:
They all conſult what feats to vſe,
each doth inuent his part.

7 But yet all this ſhall not anaile,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts & their ill tongs withall,
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all ſhall ſée & know right well,
that God the thing hath wrought:
And praiſe his witty workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe hearts are pure and right.

Te decet hymnus. Pſal. Lxv. I. H.

A thankſgiuing vnto God by the faithful, who are ſignified by Sion & Ieruſalem for the chuſing, preſeruation and gouernance of them, and for the plentifull bleſſings poured forth vpon all the earth.

Sing this as the 30. *Pſalme.*

THy praiſe alone O Lord doth raign
in Sion thine owne hill:
Their vowes to thée they do maintaine,
and their beheaſts fulfill.
2 For thou that doſt their praies heare,
and doeſt thereto agrée:
Thy people all both farre and neare,
with truſt ſhall come to thée.

3 Our wicked liſe ſo farre excéds,
that we ſhould fall therein:
But Lord forgiue our great miſdéds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy houſe and Temple he ſhall vſe
with pleaſures that excell.

5 Of thy great iuſtice heare vs Lord,
our health of thée doth riſe:
The hope of all the earth abroad,
and the Sea-coaſt likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makſt the mountaines ſtrong and ſtout
to ſtand in euery ſhower.

7 The ſwelling Seas thou doſt aſſwage
and make their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth
ſhall dread thy ſignes to ſée:
Which morne & euening in great mirth,
doe paſſe with praiſe to thée.

9 When that the earth is chopt & dry,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſéed and corne which men doe ſow,
for he doth guide the thing.

11 With wet thou doſt her furrows fil,
whereby her clods doe fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.
12 Thou deckſt the earth of thy good grace
with faire & pleaſant crop:
Thy clouds diſtill their dew apace,
great plenty they doe drop.

13 Whereby the deſarts ſhall begin,
full great encreaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocks ſhall fæd,
and couer all the earth:
The vallies with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvi. I. H.

He exhorteth to praiſe the Lord in his wonderfull workes: hee ſetteth forth the power of God to affray rebels, and ſheweth Gods mercy to Iſraell, to prouoke all men to feare and praiſe his name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
Extoll his might with heart and voice,
giue glory to the ſame.
2 How wonderfull O Lord ſay yée,
in all thy works thou art:
Thy foes for feare doe ſéeke to thée,
full ſore againſt their heart.

3 All men that dwell ỹ earth throughout
ſhall praiſe the name of God:
The land thereof the world about,
is ſhewd and ſet abroad.
4 All folke come forth, behold and ſée,
what things the Lord hath wrought,
Marke wel the wondrous works that he
for man to paſſe hath brought.

5 He laid the Sea like heaps on hie,
therein a way they had:
On foot to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eies all things behold:
All ſuch as would him diſobay,
by him ſhall be controld.

7 Yée people giue vnto our God,
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and ſing vnto his praiſe.
8 Which doth indue our ſoules with life
and it preſerue withall:
He ſtayeth our fæt, ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth proue our dæds with fire,
if that they will abide:
As workmen doe when they deſire,
to haue their mettals tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines & fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire & water run,
of very griefe and paine.
12 Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply
my vowes to thée to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe & ſmart:

The

The vowes I ſay which I did make,
in dolour of my heart.

15 Burnt offrings I will giue to thée
of Oxen fat and Rams:
Yong other ſacrifice ſhall bée,
of Bullocks, Goats, and Lambs,
16 Come forth & hearken, heare full ſone
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make ſpéd apace,
to praiſe him by and by.
18 But if I féele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I doe euer find.

Deus miſereatur. Pſal. Lxvij. I. H.

A ſweet praier for all the faithfull to obtaine the fauour of God, and to be lightned with his countenance, to the end, that his way and iudgements may be knowne throughout the earth. A reioycing that God is the gouernor of all Nations.

Sing this as the 45. Pſalme.

HAue mercy on vs Lord,
and grant to vs thy grace,
To ſhew to vs doe thou accord,
the brightneſſe of thy face.

2 That all the earth may know,
the way to Godly wealth:
And all the Nations on a row,
may ſée thy ſauing health.

3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doſt guide
the Nations of the earth.

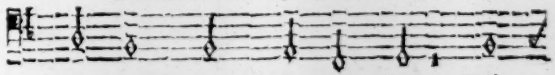
5 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both far and néere:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T. S.

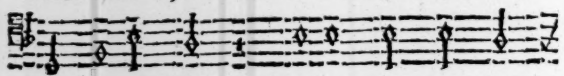
Dauid expreſſeth the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſorts, declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, graces and victories, doth excell all worldly thinges. Wherefore all men are mooued to praiſe God for euer.

Et God ariſe, and then his foes



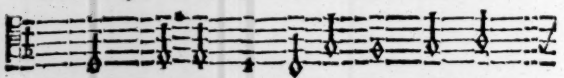
will turne themſelues to flight: His

enemies then will run abroad, & ſcat-



ter out of ſight. 2. And as the fire doth

melt the ware, and wind blowes



ſmoake away: So in the preſence

of the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall hartily reioyce:
They ſhall be glad and merry all,
and chéerefull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the skie:
Extoll the name of Jah our God,
and him doe magnifie.

5 That ſame is he that is aboue,
within his holy place:
That Father is of Fatherleſſe,
and iudge of widdowes caſe.
6 Houſes he giues and iſſue both,
vnto the comfortleſſe:
Ye bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy
the Egyptians from among: (folke
And broughtſt thē through the wilderneſs
which was both wide & long: (down
8 The earth did quake, the raine pourde
heard were great claps of thunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht:
And if ſo be it barren wart,
by thée it was refreſht.
10 Thy choſen flocke doth there remaine
thou haſt prepar'd that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his name:
When as his people triumphs make,
and purchaſe brute and fame.
12 And puiſſāt kings for all their power
ſhall flie and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 And though ye were as black as pots,
your hue ſhall paſſe the Doue:
Whoſe wings & feathers ſéeme to haue
ſiluer and gold aboue.
14 When in this land God ſhal triumph
ouer Kings both high and low:
Then ſhall it be like Salmon hill,
as white as any Snow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion, Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two Millions,
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.

18 Thou

18 Thou didſt O Lord aſcend on hie,
and captiues ledſt them all:
Which in times paſt thy choſen flocke,
in bondage kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue, that they might dwel
in thy Temple diuine.
19 Now praiſed be the Lord, for that
he poures on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God by whom alone,
ſaluation commeth plaine:
He is the God by whom we ſcape
all dangers, death, and paine.
21 Thus God will wound his enemies
and breake the hairy ſcalpe (head,
Of thoſe that in their wickedneſſe,
continually doe walke.

22 From Baſan will I bring ſaid he,
my people and my ſheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in blood
of thoſe that hate my name:
And dogs ſhall haue their tongs imbrude
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doeſt deface:
And how thou goeſt as God and King,
into thine holy place.
25 The ſingers goe before with ioy,
the minſtrels follow after:
And in the midſt the Damſels play,
with Timbrell and with Taber.

26 Now in the congregations,
O Iſraell praiſe the Lord:
And Jacobs whole poſterity,
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoaſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath giuen power to thée,
ſo Lord make firme and ſure
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy Temple gifts will wée
giue vnto thée O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

30 Yea and ſtrange kings to vs ſubdude
ſhall doe like in thoſe daies:
I meane to thée they ſhall preſent,
their gifts of laud and praiſe.
He ſhall deſtroy the ſpearemens ranks,
their Calues and Buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

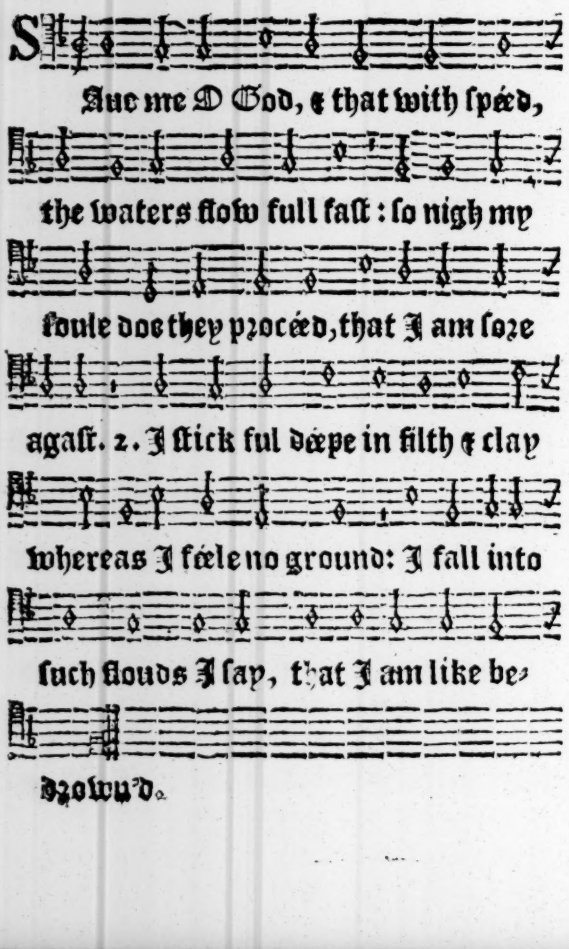
31 Then ſhall the Lords of Egypt come
and preſents with them bring:
The Moores moſt black ſhall ſtretch their
vnto their Lord and King. (hands
32 Therfore yé Kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent
thereto let vs accord.

33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the ſtrength of Iſraell,
aſcribe to God on hie:

Whoſe might & power doth far extend
aboue the cloudy ſky.
35 O God thy holynes and power,
is dread for euermore:
The God of Iſraell giues vs ſtrength,
praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.

Chriſt and his elect is figured in *Dauids* zeale & anguiſh: the malicious cruelty of whoſe enemies, and their puniſhments *Iudas* and ſuch traytors noteth, who are accurſed: then gathereth he courage in afflictions, and offreth prayſes to God, being more acceptable then al ſacrifices. Finally, he doth prouoke all creatures to praiſes, propheſying of the kingdome of Chriſt, and building of Iuda, where al the faithfull & their ſeed ſhall dwell for euer.



3 With crying oft I faint and quaile,
my throat is hoarſe and drie:
With loking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that guiltleſſe doe oppreſſe
my ſoule, with hate are lead:
In number ſure they are no leſſe,
then haires vpon my head.

5 Though for no cauſe they bere me fore,
they proſper and are glad:
They doe compell me to reſtore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thée are knowne full well.

7 O Lord of hoaſts defend and ſtay,
all thoſe that truſt in thée:
Let no man doubt or ſhrinke away,
for ought that chanceth mée.
8 It is for thée, and for thy ſake,
that I doe beare this blame:
In ſpight of thée they would me make,
to hide my face for ſhame.

9 My mothers Sons, my brethren all
forſake me on arow:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thée to heare
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chalk,
yea if I wéepe and moane:
Yet in my téeth this geare is caſt,

they

they paſſe not thereupon.
12 If I for griefe and paine of heart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both high & low, & all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The Drunkards which in wine de-
it is their chiefe paſtime, (light,
To ſeeke which way to worke me ſpite,
of me they ſing and rime.

15 But thée the while O Lord I pray,
and when it pleaſeth thée:
For thy great truth thou wilt alway,
ſend downe thine aid to mée.
16 Plucke thou my feet out of the mire,
from drowning doe me kéepe:
From ſuch as owe me wrath and ire,
and from the waters déepe.

17 Leaſt with the waues I ſhould be
and depth my ſoule deuour: (drownd
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And doe not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aid repoſe:
Becauſe of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt, and thou canſt tell:
For thoſe that ſéeke and worke the ſame,
thou ſéeſt them all full well.
22 When they with brags do breake my
I ſéeke for helpe anone: (heart,
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall
ſtrong vinegar to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eies be darke & blinde,
that they may nothing ſée:
Bow downe their back & doe them binde
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſart drie, their houſe diſgrace,
their off ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doe ſtrike the man to tame,
on him they lay full ſore:
And if that thou doe wound the ſame,
they ſéeke to hurt him more.

29 Then let them heape vp miſchiefs ſtill
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke

of life, of hope, of truſt:
That for their names they neuer loke,
in number of the iuſt.

The fourth part.

31 Though I O Lord with woe & griefe
haue bene full ſore oppreſt:
Thy helpe ſhall giue me ſuch relieſe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thankes among.

33 Which is more pleaſant vnto the,
(ſuch mind thy grace hath borne)
Then either Oxe or Calfe can be,
that hath both howfe and horne.
34 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold
your life for aye ſhall dure.

35 For why, the Lord of hoſts doth heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the ſky and earth below
the ſea with floud and ſtreame:
His praiſe they ſhall declare and ſhow,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall be all fild.
38 His ſeruants ſeed ſhall keepe the ſame
all ages out of mind:
39 And there all they that loue his name,
a dwelling place ſhall find.

Deus in adiutor. Pſal. Lxx. I. H.

He prayeth to be right ſpeedily deliuered, his enemies to be aſhamed, and all that ſeeke the Lord to be comforted.

Sing this as the 72. Pſalme.

O God to me take heed,
of helpe I the require:
O Lord of hoaſts with haſt make ſpeed,
helpe, helpe, I the deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them back with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme do laugh and cry,
ſo, ſo, there goeth the game.
4 But let them ioyfull be,
in the with ioy and wealth:
Which onely truſt and ſeeke to the,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All glory, honour, laud, and praiſe,
be giuen to the O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my ſtay and helpe, therefore
make ſpeede and be not ſlacke.

In te Domine. Pſal. Lxxi. I. H.

He prayeth in faith, eſtabliſhed by promiſe, & confirmed by the workes of God from his youth, to be deliuered from his wicked and cruell Son *Abſolon*, with his confederacy, promiſing to be thankefull therefore.

Sing this as the 69. Pſalme.

My Lord, my God in all diſtreſſe,
my hope is whole in the:
Then let no ſhame my ſoule oppreſſe,
nor

nor once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Giue eare, and to my ſute accord,
and ſend me helpe at néed.

3 Be thou my rocke to whom I may,
for aide all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſts art hée:
Yea from my youth I had a luſt,
ſtill to depend on thée.
6 Thou haſt me kept euen from my birth
and I through thée was borne:
Wherfore I will thée praiſe with mirth
both euening and at morne.

7 As to a monſter ſeldome ſéene,
much folke about me throng:
But thou art now and ſtill haſt béene,
my fence and aide ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke,
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlacke,
to honour thée alwaies.

9 Refuſe me not O Lord I ſay,
when age my limbs doth take:
And when my ſtrength doth waſt away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me doe conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand & take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide,
I wis there commeth none.
12 Doe not abſent thy ſelfe away,
O Lord, when néed ſhall be:
But that in time of griefe thou may,
with haſt giue helpe to me.

13 With ſhame confound & ouerthrow
all thoſe that ſéeke my life:
Oppreſſe them with rebukes alſo,
that faine would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſaies:
Still more and more, each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I goe and ſéeke forth one,
with thy good helpe O God:
The ſauing health of thée alone,
to ſhew and ſet abroad.

17 For of my youth thou tak'ſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didſt me kéepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength and might may
to them that now be héere: (ſhow
And that our ſéed thy power may know,
hereafter many a yéere.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſée:

Thy

Thy worke are wonderfull indéed,
oh, who is like to thée?

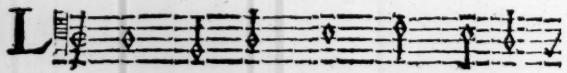
21 Thou madeſt me féele affliction ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookſt me from the graue.
22 And thou mine honour doſt encreaſe,
my dignity maintaine:
Yea, thou doſt make all griefes to ceaſe,
and comfortſt me againe.

23 Therefore thy faithfulnes & praiſe,
I will with Violl ſing:
My harpe ſhall ſound thy praiſe alwaies,
O Iſraels holy King.
24 My mouth ſhall ioy with pleaſant voice,
when I ſhall ſing to thée:
And eke my ſoule ſhall much reioyce,
for thou haſt made me frée.

25 My tongue thy vprightnes ſhal ſound
and ſpeake it daily ſtill:
For griefe & ſhame doe them confound,
that ſought to worke me ill.

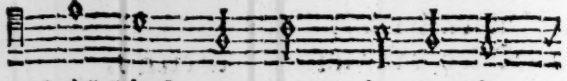
Deus iudicium. Pſal. Lxxij. I. H.

Gods kingdome by Chriſt is repreſented by Salomon, vnder whom ſhall bee righteouſneſſe, peace, and felicity, vnto whom all Kings and Nations ſhall doe homage, whoſe name and power ſhall endure for euer.



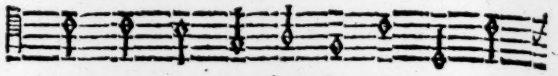
Lord giue thy iudgements to the

King, therein inſtruct him well: and

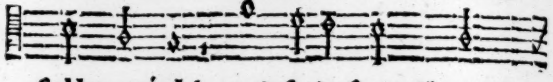


with his Sonne that Princely thing,

Lord let thy iuſtice dwell. 2. That he



may gouerne vprightly, and rule thy



folke aright, and ſo defend through

equity, the poore that haue no might.

3 And let the mountaines that are high,
vnto the folke giue peace:
And eke let little hils apply,
in iuſtice to encreaſe.
4 That he may helpe the weake & poore
with aid, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sun doth ſhine by day,
or elſe the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to field new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Untill the Moone ſhall leaue to prime,
waſt, change, and to encreaſe.
8 He ſhall be Lord of Sea and Land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſerts dwell,
ſhall knéele to him full thicke:

And

And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iſles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Araby,
giue many a coſtly thing.

The ſecond part.

11 All Kings ſhall ſéeke with one accord,
in thy good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the néedy ſort doth ſaue,
that vnto him doe call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitty on the poore,
that are with néed oppreſt:
He doth preſerue them euermore,
and brings their ſoules to reſt.
14 He ſhall redéeme their life from dread
from fraud, from wrong, from might:
And eke the bloud that they ſhall bléed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of Corne ſhall beare ſuch throng:
That it like Cedar trées ſhall ſtand,
in Libanus full long.

17 Their Citties eke full well ſhal ſpéed
the fruits thereof ſhall paſſe:
In plenty it ſhall farre excéed,
and ſpring as gréene as graſſe.
18 For euer they ſhall praiſe his name,
while that the Sun is light:
And think them happy through the ſame
all folke that bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quàm bonus. Pſal. Lxxiij. T. S.

Dauid teacheth, that neither the proſperity of the vngodly, nor the afflictions of the good, ought to diſcourage Gods children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgements, for that the wicked vaniſh away like ſmoake, & the Godly enter into life euerlaſting: in hope whereof, hee reſigneth himſelfe into Gods hands.

Sing this as the 44. Pſalme.

HOw euer it be yet God is good,
and kind to Iſraell:
And to all ſuch as ſafely kéepe,
their conſcience pure and well.
2 Yet like a fole I almoſt ſlipt,
my fét began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudgde and did diſdaine,
That wicked men all things ſhould haue
without turmoile or paine.
4 They neither ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And

5 And frée from all aduerſity,
when other men be ſhent:
And with the reſt they take no part,
of plague or punishment.
6 Therefore preſumption doth imbrace
their necks as doth a chaine:
And are euen rapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed that euen for fat,
their eyes oft times out-ſtart:
And as for worldly goods they haue,
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of their wrong,
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they doe of worldly things,
no wight they doe eſtéeme.
10 The people of God oft-times turne
to ſée their proſperous ſtate: backe
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know or vnderſtand
Theſe worldly things, ſith wicked men,
be Lords of Sea and Land?
12 For we may ſée how wicked men,
in riches ſtill encreaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why doe I from wickedneſſe,
my fantaſies refraine?
And waſh my hands with Innocents,
and cleanſe my heart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame.

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doeſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſée how ſuddenly
They are deſtroyd, diſpatcht, conſumde,
and dead ſo horribly.
20 Much like a dreame whē one awakes
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by thy right hand,
thou holdſt me euer faſt:
And with thy counſell doeſt me guide,
to glory at the laſt.

24 What thing is there that I can wiſh
but thée in heauen aboue?

And

And in the earth there is nothing
like thée that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.

27 And loe all such as thée forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thée alone.
28 Therefore will I draw nére to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus. Pſal. Lxxiiij. I. H.

¶ A complaint of the destruction of the Church and true Religion, vnder the name of Sion, & the Altars destroyed. But trusting in the might and free mercies of God by his couenant, he requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord so long from
in all this danger déepe? (vs
Why doth thine anger kindle thus,
at thine owne pasture shéepe?
2 Lord call the people to thy thought,
which haue béene thine so long:
The which thou hast redéem'd & brought
from bondage sore and strong.

3 Haue mind therefore & thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion
where thou wast wont to dwell.
4 Lift vp thy foot, and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners splaid abroad.
6 As men with axes hew downe trées,
that on the hils doe grow:
So shine the swords and bils of these
within thy Temple now.

7 The séeling sawd, the carued brods,
the goodly grauen stones:
With axes, hammers, bils, and swords,
they beat them downe at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they race downe to the soile.

9 And thus they said within their hearts
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets are all gone:
To tell when this our plague doth end,
among vs there is none.

11 When wilt thou Lord once end this
and cease thine enemies strōg: (shame
Shall they alwaies blaspheme thy name
and raile on thée so long?
12 Why dost withdraw thy hand aback,
and hide it in thy lap?
O plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord,
and euermore hast béene:
Yea thy good grace throughout the world
for

for our god helpe hath ſéne.
14 The ſeas that are ſo déepe and dead,
thy might did make them dry:
And thou didſt breake the ſerpents head,
that he therein did dye.

15 Yea thou didſt breake the heads ſo (great
of Whales that are ſo fell:
And gaueſt them to the folke to eate,
that in the Deſarts dwell.
16 Thou madeſt a ſpring with ſtreames
from rocks both hard & high: (to riſe
And eke thy hand hath made likewiſe
déepe riuers to be dry.

17 Both day and eke the night are thine,
by thée they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the Sunne.
18 Thou doſt appoint the ends & coaſts
of all the earth about:
Both Summers heat, and winters froſt
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thée defame:
And how the foliſh folke are ſet,
to raile vpon thy name.
20 O let no cruell beaſt deuoure
the turtle that is true,
Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold,
thy foes poſſeſſe the land:
All ſad and darke foreworne and old,
our Realme as now doth ſtand.
22 Let not the ſimple goe away,
nor yet returne with ſhame:
But let the poore and néedy aye,
giue praiſe vnto thy name.

23 Riſe Lord, let be by thée maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphémd,
art by the fooliſh one.
24 The voice forget not of thy foes,
for their preſuming hie,
Is more and more increaſt of thoſe,
that hate thée ſpightfully.

Confitebimur tibi. Pſal. Lxxv. I. H

The faithfull praiſe the Lord, who ſhal come to iudge at his time, when the wicked ſhall drinke the cup of his wrath; but the righteous ſhall be exalted to honour.

Sing this as the 44. Pſalme.

VNto thée God will we giue thanks,
we will giue thanks to thée:
Sith thy name is ſo neare, declare
thy wondrous works will wée.
2 I will vprightly iudge, when get
conuenient time I may.
The earth is weake, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hie:
4 I ſaid vnto them, ſet not vp
your raiſed hornes on hie:
And ſée that ye doe with ſtiffe necke
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne parts
nor from the weſterne ſide:
Nor from forſaken wilderneſſe,
protection doth proceéd.
6 For why, the Lord our God he is
the righteous Iudge alone:
He putteth downe the one, and ſets
another in the throne.

7 For

7 For why, a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.
8 As for the lées and filthy dregs,
that doe remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God I ſay,
of Jacobs God therefore:
And will not ceaſe to celebrate,
his praiſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I,
But then the hornes of righteous men,
ſhall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

In Iudæa. Pſal. Lxxvi. I. H.

Heere is deſcribed the power of God, and care for the defence of his people, by the deſtruction of *Senacheribs* army, for which the faithfull are exhorted to be thankefull.

Sing this as the 66. Pſalme.

TO all that now in Jury dwell,
the Lord is clérely knowne:
His name is great in Iſraell,
a people of his owne.
2 At Salem he his tents hath pight,
to tarry there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he braks both ſhaft & bow,
the ſword, the ſpeare, and ſhield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thée doth lye:
Then in the ſtrongeſt of the world,
that rob on mountaines hie.

5 But now the proud are ſpoild through
and they are fallen on ſléepe: (thée,
Through men of warre no helpe can be,
themſelues they could not kéepe.
6 At thy rebuke O Jacobs God,
when thou doſt them reprœue:
As halfe a ſléepe their chariot ſtood,
no horſemen once did mœue.

7 For thou art dreadfull Lord indéed,
what man the courage hath
To bide thy ſight, and doth not dread,
when thou art in thy wrath? (heard
8 When thou doſt make thy iudgements
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

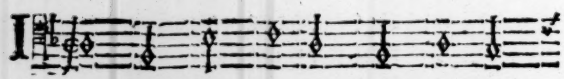
9 And that O God, when thou doſt ſtand
in iudgement for to ſpeake:
To ſaue the afflicted of the Land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord doe thou reſtraine,
their wrath and threats alwaies.

11 Make vowes & pay them to our God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great by birth:
And full of terror is his ſight,
to all the Kings on earth.

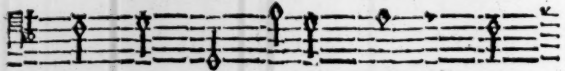
Pſalme. LXXVII.

Voce mea. Pſal. Lxxvij. I. H.

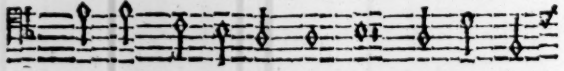
David rehearſeth his great afflictions, & grieuous temptations, whereby he is driuen to conſider his former conuerſation, and the courſe of Gods workes, in the preſeruation of his ſeruants, and ſo he confirmeth his faith againſt theſe temptations.



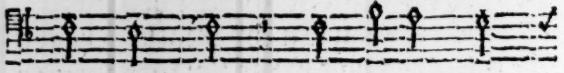
With my voice to God doe cry,



with heart and hearty cheare: My

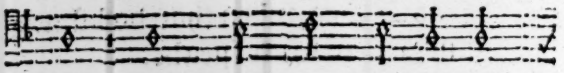


voice to God I lift on hie, and he my

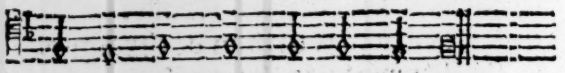


ſuite doth heare. 2. In time of griefe

I ſought to God, by night no reſt I



toke: but ſtretcht my hands to him



abroad, my ſoule comfort forſoke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou heldſt mine eies ſuch wiſe from reſt
that I alwaies did wake:
With feare am I ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The daies of old in mind I caſt,
and oft did thinke vpon
The times and ages that are paſt,
full many yéeres agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talke I find,
my ſpirits doe ſearch to know.

7 Will God, ſaid I, at once for all,
caſt off his people thus?
So that henceforth no time yée ſhall
be friendlie vnto vs.
8 What is his goodneſſe now decaid,
for euer and a day?
Or is his promiſe cleane delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath encreaſe ſo hote,
his mercies to with hold?
10 At laſt I ſaid, my weaknes is
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea, all his works I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy works O Lord, are all vpright,
and holy all abroad: (might
What one hath ſtrength to match the
of thée O Lord one God?

14 Thou

14 Thou art a God that oft doſt ſhew
thy wonders euery houre:
And ſo doſt make the people know,
thy vertue and thy power.

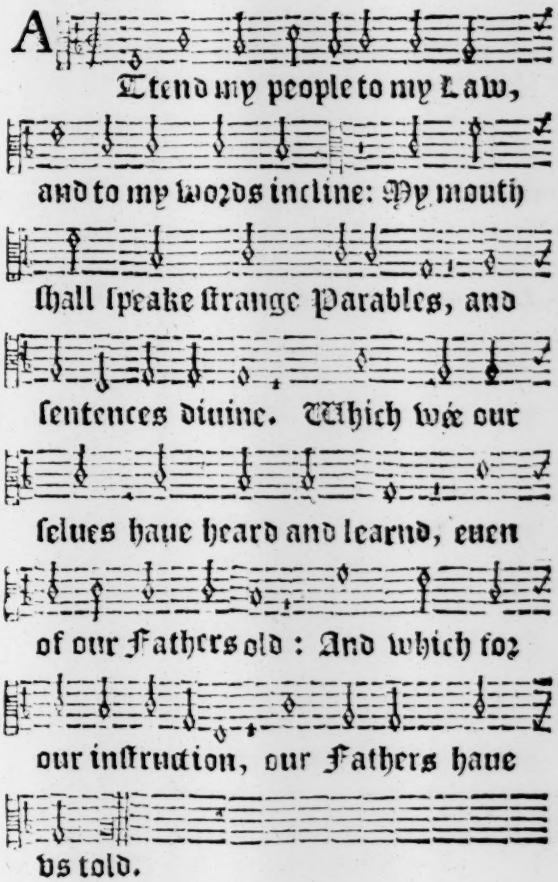
15 And thine owne folke thou doſt defend
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thée,
the waters ſaw thée well:
And they for feare aſide did flie,
the depths on trembling fell.

17 The clouds that were both thicke & (blacke
did raine full plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did flie.
18 The thunder in the aire was heard,
the lightnings from aboue,
With flaſhes great made men afraid,
the earth did quake and moue.

19 Thy waies within the ſea doe lie,
thy pathes in waters déepe:
Yet none can there thy ſteps eſpie,
nor know thy paths to keepe.
20 Thou leadſt thy folke vpon the land,
as ſhéepe on euery ſide:
Through Moſes & through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij. T. S.

Hee ſheweth how God of his mercy choſe his Church of the poſterity of Abraham, caſting in their teeth the rebellion of their Fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe Anceſtors. The holy Ghoſt hath comprehended, as it were, the ſumme of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole Hiſtorie.



4 Becauſe we ſhould not kéepe it cloſe,
from them that ſhould come after:
Which ſhould Gods power to their race
and all his works of wonder. (praiſe
5 To Iacob he commandement gaue,
how Iſraell ſhould liue:
Willing our Fathers ſhould the ſame
vnto their children giue.

6 That they and their poſterity,
which were not ſprung vp tho:
Should haue the knowledge of the law,
and teach their ſeed alſo.

7 That they may haue the better hope,
in God that is aboue:
And not forget to kéepe his lawes,
and his precepts in loue.

8 Not being as their Fathers were,
rebelling in Gods ſight:
And would not frame their wicked harts
to know their God aright.
9 How went the people of Ephraim,
their neighbors for to ſpoile:
Shoting their darts, the day of warre,
and yet they toke the foile.

10 For why, they did not kéep with God
the couenant that was made:
Nor yet would walke & lead their liues,
according to his trade.
11 But put into oblíuion,
his counſell and his will:
And all his workes moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe,
In Egypt land within the field,
that called is Thaneos?
13 He did diuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth a heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wildernes,
and gaue the people drinke,
As plentifull as when the déepes,
doe flow vp to the brinke.

16 He drew forth riuers out of rocks,
that were both dry and hard:
Of ſuch abundance that no flouds,
to them might be compar'd.
17 Yet for all this, againſt the Lord
their ſinnes they did encreaſe:
And ſtirred him that is moſt hie,
to wrath in wilderneſſe.

18 They tempted him within their hearts,
like people of miſtruſt:
Requiring ſuch a kind of meat,
as ſerued to their luſt.
19 Saying with murmuration,
in their vnthankfulneſſe:
What can this God prepare for vs,
a feaſt in wilderneſſe?

20 Behold he brake the ſtony rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and fleſh alſo? (wroth,
21 When God heard this, he wared
with Jacob and and his ſéed:
So did his indignation,
on Iſraell procéed.

The third part.

22 Becauſe they did not faithfully
beléeue and hope, that he
Could alwaies helpe and ſuccour them
in their neceſſity. (clouds,
23 Wherefore he did command the
forthwith they brake in ſunder:
24 And raind downe Manna for them to eate,
a food of mickle wonder.

25 When earthly men with angels food,
were fed at their requeſt:
26 He bad the eaſt-wind blow away,
and brought in the ſouth-weſt.
27 He raind downe fleſh as thick as duſt
and fowles as thicke as ſand:

28 Which

28 Which he did caſt amid the place,
where all their tents did ſtand.

29 Then did they eate excedingly,
and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wils.
30 But as the meat was in their mouths
his wrath vpon them fell:
31 And ſlew the flower of all their youth
and choyſe of Iſraell.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that he wrought,
they would him not beleiue.
33 Their daies therefore he ſhortned,
and made their honour vaine:
34 Their yeres did waſt and paſſe away
with terror and with paine.

35 But euer when he plagued them,
they ſought him by and by:
Remembring how he was their ſtrength
their helpe and God moſt high.
36 Though in their mouthes they did but
and flatter with the Lord: (gloſe,
And with their tongues, & in their harts
diſſembled euery word.

The fourth part.

37 For why, their hearts were nothing
to him, nor to his trade: (bent
Nor yet to keepe, or to performe,
the couenant that was made.
Yet was he ſtill ſo merciſull,
when they deſerued to die:
That he forgaue them their miſdeeds,
and would them not deſtroy.

38 Yea, many a time he turnd his wrath
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh
and euen as a wind
That paſſeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wildernes,
did they the Lord prouoke?
How did they moue and ſtir the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eftſoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand & power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themſelues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blond:
That no man might receiue his drinke,
at riuers, nor at flond.
45 Nor how he ſent them ſwarmes of
which did them ſore annoy: (flies
And fild their Countrey full of frogs,
which did their land deſtroy.

The fift part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hand,
he gaue to the Graſhopper.
47 With haileſtones he deſtroid their
ſo that they were all loſt: (vines
And not ſo much as wild fig-trees,
but he conſum'd with froſt.

48 And yet with haileſtones once againe
the Lord their cattle ſmote:
And all their flocks and heards likewiſe,
with thunder-bolts full hot.
49 He caſt vpon them in his ire,
and in his fury ſtrong:
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the Tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and kéepe:
And carried them through wilderneſſe,
euen like a flocke of ſhéepe.
53 Without all feare both ſafe & ſound,
he brought them out of thrall:
Whereas their foes with rage of Sea,
were ouerwhelmed all.

54 And brought them out into the coaſts
of his owne holy land:
Euen to the mount which he had got
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their Tents he ſet the Tribes
of Iſraell to abide.

56 Yet for all this their God moſt hie,
they ſtir'd and tempted ſtill:
And would not kéepe his Teſtament,
nor yet obey his will.
57 But as their Fathers turned backe
euen ſo they went aſtray.
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And griev'd him with their hil altars
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breſt:
The naughtineſſe of Iſraell,
he did ſo much deteſt.

60 Then he forſoke the Tabernacle
of Silo, where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Than ſuffered he his might & power
in bondage for to ſtand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The yong men were deuourd w fire
maides had no marriage.
64 And with the ſword, the Prieſts alſo
did periſh euery one:
And not a widdow left alive,
their death for to bemone.

65 And when the Lord began to wake,
like one that ſlept a time:
Or like a valiant man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the Tent and Tabernacle
of Joſeph did refuſe:
As for the tribe of Ephraim,

hée

he would in no wiſe chuſe:
68 But chuſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his Temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then chuſe he Dauid him to ſerue,
his people for to kéepe:
Which he toke vp and brought away,
euen from the foldes of ſhéepe.

71 As he did follow the Ewes with yong
the Lord did him aduance:
To féed his people Iſraell,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flock and charge did féed:
And prudently with all his power,
did gouerne them indéed.

Deus, venerunt. Pſal. Lxxix. I. H.

The Iſraelites complaine to God for the calamities that they ſuffered, when *Antiochus* deſtroyed their temple & City, deſiring ayde againſt his Tyranny, leaſt God and Religion ſhould be contemned by the Heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 77. Pſalme.

O Lord the Gentiles doe inuade,
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints moſt deare
abroad to birds they caſt:
The fleſh of them that doe thée feare,
the beaſts deuoure and waſt.
3 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a mocking ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire
againſt vs euer fume:
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Upon thoſe people powre the ſame,
which did thée neuer know:
All Realmes that call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs féed deſtroid:
His habitation and his land,
they haue left waſt and void.
8 Beare not in mind our former faults,
with ſpéed ſome pitty ſhow.
And ayde vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giueſt all health & grace,
on vs declare the ſame:
Weigh not our works, our ſinnes deface
for honour of thy name.
10 Why, ſhall the wicked ſtill alway,
to vs as people dumbe,
In thy reproach reioyce and ſay,
where is their God become?

11 Require O Lord, as thou ſéeſt good,
before our eyes in ſight,
Of all theſe folke thy ſeruants bloud,
which they ſpilt in deſpite.
12 Receiue into thy ſight in haſt,

the clamors, griefe and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining yrons ſtrong.

13 Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
14 The nations which haue bẽ ſo bold,
as to blaſphéme thy name:
Into their laps with ſeauen fold,
repay againe the ſame.

15 So we thy folke and paſture ſhéepe,
will praiſe thée euermore:
And teach all ages for to kéepe,
for thée like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable prayer to God, to helpe the miſeries of the Church, deſiring him to conſider the firſt eſtate, when his fauour ſhined towards them, that he might finiſh the worke which he began.

Sing this as the 62. Pſalme.

THou heard that Iſraell doſt kéepe,
giue eare and take good héed:
Which leadeſt Joſeph like a ſhéepe,
and doſt him watch and féed.
2 Thou Lord I ſay whoſe ſeat is ſet,
on Cherubins ſo bright:
Shew forth thy ſelfe, and doe not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power doe thou begin,
come helpe vs Lord ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thée:
Shew vs the brightneſſe of thy face,
and then full ſafe are wée.

5 Lord God of hoaſts of Iſraell,
how long wilt thou (I ſay)
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doſt them féed with ſorrows dép
their bread with teares they eate:
And drinke the teares that they do wépe
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes doe loue a life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thée:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well
thou brought ſt a vine full deare:
The heathen folke thou didſt expell,
and then didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rotes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wall deſtroy
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

13 The Boze out of the wood ſo wild,
doth dig and rot it out:

The

The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen loke betime:
Behold and with thy helpe ſuſtaine,
this poore vineyard of thine.

15 Thy plant I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

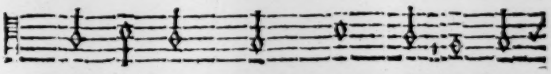
17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thée haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs frée,
and ſaued vs from ſhame:
Then will we neuer fall from thée,
but call vpon thy name.

19 O Lord of hoaſts through thy good grace
conuert vs vnto thée:
Behold vs with a pleaſant face,
and then full ſafe are we.

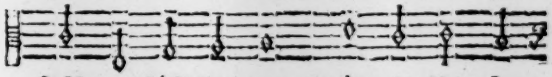
Exultate Deo. Pſal. Lxxxi. I. H.

An exhortation to praiſe God, both in heart and voice for his benefites, and to worſhip him only. God condemneth their ingratitude, and ſheweth what great benefit they haue loſt through their malice.

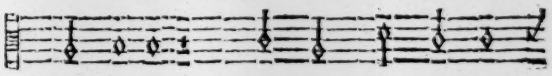
Glight and glad in God reioyce,



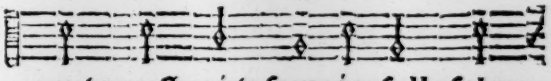
which is our ſtrength and ſtay: be ioy-



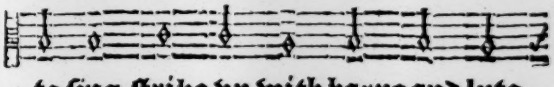
full and lift vp your voice, to Jacobs



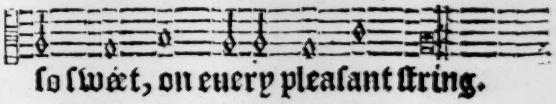
God I ſay. 2. Prepare your inſtru-



ments moſt mét, ſome ioyfull pſalme



to ſing, ſtrike vp with harpe and lute



ſo ſwét, on euery pleaſant ſtring.

3 Blow as it were in the new moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decréd,
when he from Egypt came:
That as a witneſſe all his séed,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepar'd,
to bring him from that land:
Whereas the ſpéech that he had heard,
he did not vnderſtand.

7 I from his ſholders toke ſaith he,
the burthen cleane away:
And from the furnace quite him frée,
from burning bricke of clay.
8 When thou in griefe didſt cry & call,
I holpe thée by and by:

And I did anſwere thée withall,
in thunder ſecretly.

9 Yea, at the waters of diſcord,
I did thée tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſraell,
and I aſſure it thée:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thée reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtrange and forraigne God.
12 I am the Lord thy God, and I,
from Egypt ſet thée free:
Then aske of me abundantly,
and I will giue it thée.

13 And yet my people would not heare
my voyce, when that I ſpake:
Nor Iſraell would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſraell would regard
to walke within my way. (foes,
16 How ſoone would I confound their
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow?

17 And they that at the Lord doe rage,
like ſlaues ſhall ſéeke me ſtill:
But of his folke, the time and age,
ſhall flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat,
And made the rocke with honey drop,
that they their fill ſhould eate.

Deus ſtetit. Pſal. Lxxxj. I.H.

Dauid declaring God to bee preſent with Iudges and Magiſtrates, reproueth their partiality and vnrighteouſnes, & exhorteth them to do Iuſtice: but ſeeing no amendment, hee deſireth God to doe iuſtice himſelfe.

Sing this as the 77. Pſalme.

AMid the preaſe with men of might,
the Lord himſelfe did ſtand:
To plead the cauſe of truth and right,
with Iudges of the Land.
2 How long ſaid he will you proceéd,
falſe iudgement to award:
And haue reſpect for loue of méed,
the wicked to regard?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the néedy from the clawes
of Tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſée or ought diſcerne,
but ſtill in darkneſſe walke.
For loe, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I had decréed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall dye
as men, and so decay.
O Tyrants I shall you destroy,
and plucke you quite away.

8 Up Lord, & let thy strength be known,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxij. I. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home, and farre off: also that all wicked people be stricken with his stormy tempests, that they may know his power.

Sing this as the 77. Psalme.

DO not O God refraine thy tongue,
in silence doe not stay:
With-hold not Lord thy selfe so long,
and make no more delay.
2 For why, behold my foes and sée,
how they doe rage and cry:
And those that beare an hate to thée,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they enquire,
For thine elect to lie in waite,
their counsell doth conspire.
4 Come on say they let vs expell,
and plucke these folke away,
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hearts,
how they may thée withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also,
The Hagarens and Moabites,
with diuers others moe.

7 Geball and Ammon, and likewise
doth Amalecke conspire:
The Philistines against thée rise,
with them that dwell at Tyre.
8 And Assur eke is well apaide,
with them in league to be:
And doth become a fence and aide,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser, and to Iabin,
beside the broke Kison.
10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords ap-
like Zeb and Oreb than: (peare,
As Zeba and Zalmana were
the Kings of Madian.
12 Which said, let vs throughout the
in all the coasts abroad: (land
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes as
as whéeles that haue no stay: (fast,
Or like the chaffe that men do cast,
with winds to fly away.
14 Like as the fire with rage and fume,
the

the mighty forrests spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 So let the tempest of thy wrath,
vpon their necks be laid:
And of the stormy wind and shower,
Lord make them all affraid.
16 Lord bring them all I thée desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to sécke thy name.

17 And let them euermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know, and féele full well,
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Quàm dilecta. Psal. Lxxxiiij. I. H.

Danid exiled his Countrey, desireth ardently to returne to Gods Tabernacle, & assembly of the Saints to praise God: then he praiseth the courage of the people, that passe through the wilderneſſe to assemble themselues in Sion.

Sing this as the 49. Pſalme.

HOw pleasant is thy dwelling place,
O Lord of hoasts to mée?
The Tabernacles of thy grace,
how pleasant Lord they bée?
2 My soule doth long full sore to goe,
into thy courts abroad:
My heart doth lust, my flesh also,
in thée the liuing God.

3 The sparrowes find a rome to rest:
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to kéepe her yong.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hoasts thou art I say,
my God and eke my King.

5 O they be blessed that may dwell,
within thy house alwaies:
For they all times thy facts do tell,
and euer giue thée praise.
6 Yea, happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and séeke it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines still.
That as a spring it all appeares,
and thou teeir pits dost fill.
8 Frō strength to strength they walk ful fast,
no faintneſſe there shall bée:
And then the God of Gods at last,
in Sion they doe sée.

9 O Lord of hoasts to me giue héed,
and heare when I doe pray:
And let it through thine eares procéed,
O Jacobs God I say.
10 O Lord our shield, of thy good grace,
regard and so draw néere:
Regard I say, behold the face
of thine annointed deare.

11 For why, within thy courts one day
is better to abide:
Then other where to kéepe or stay,
a thousand dayes beside.
12 Much rather would I kéepe a doore,
within the house God:
Then in the Tents of wickedneſſe,
to settle mine abode.

13 For

13 For God the Lord, light & defence,
will grace and worſhip giue:
And no good thing will he with-hold
from them that purely liue.
14 O Lord of hoaſts that man is bleſt,
and happy ſure is hée:
That is perſwaded in his breaſt,
to truſt all times in thée.

Benedixiſt. Pſal. Lxxxv. I. H.

Becauſe God withdrew not his rod frō his Church after the returne from Babylon; firſt, they put him in mind that hee ſhould not leaue the worke of his grace vnperfect, and complaine of their long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſts Kingdom, vnder which ſhould be perfect felicitie.

Sing this as the 81. *Pſalme.*

THou haſt béene mercifull indéed,
O Lord vnto thy land:
For thou reſtoredſt Iacobs ſéed,
from thraldome out of band.
2 The wicked waies that they were in,
thou didſt them cleane remit:
And thou didſt hide the peoples ſinne,
full cloſe thou couereds̄t it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thée from thy rage,
with them to be at one.
4 O God our health do thou conuert,
thy people vnto thée:
Put all thy wrath from vs apart,
and angry ceaſe to bée.

5 Why, ſhall thine anger neuer end,
but ſtill proceéd on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that wée
And all thy folke may euermore,
be glad and ioy in thée?

7 O Lord on vs doe thou declare,
thy goodnes to our wealth:
Shew forth to vs and doe not ſpare,
thine ayde and ſauing health.
8 I will hearke what God ſaith, for he
ſpeakes to his people peace:
And to his Saints that neuer they,
returne to folliſhneſſe.

9 For why, his helpe is ſtill at hand,
to ſuch as did him feare:
Whereby great glory in the land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall méet
in one to take their place:
And peace ſhall iuſtice with kiſſe gréet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen high.
12 Yea God himſelfe ſhall take in hand
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruit ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and kéepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I. H.

David ſore afflicted, prayeth feruently for deliuerance: ſometime rehearſing his miſe-

miſeries and mercies receiued, deſiring alſo to be inſtructed of the Lord, that he may feare and glorifie his name: he complayneth alſo of his aduerſaries, and required to be deliuered from them.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine, and griefe oppreſt
full ſore and weake am I.
2 Preſerue my ſoule, becauſe my waies
and doings holie bée:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thée.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day, I doe not ceaſe,
on thée to crie and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thée Lord I extoll,
and lift my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are frée:
And eke thy mercy plentifull,
to all that call on thée.
6 O Lord likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thée I doe complaine:
For why, I know and well doe proue,
thou anſwereſt me againe.
8 Among the Gods O Lord is none,
with thée to be compar'd:
And none can doe as thou alone,
the like hath not béene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knées will fall,
and glorifie thy name.
10 For why, thou art ſo much of might,
all power is thine owne.
Thou worke ſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth procéed:
O ioyne my heart to thée ſo nigh,
that it thy name may dread.
12 To thée my God will I giue praiſe,
with all my heart, O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why, thy mercy ſhewed to me,
is great and doth excell:
Thou ſetſt my ſoule at libertie,
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heapes of men of might:
They ſéeke my ſoule, and in no wiſe,
will haue thée in their ſight.

15 Thou Lord art mercifull and méeke,
full ſlack and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure heath.
16 O turne to me and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thine handmaids Son am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſée,
And be aſhamde, becauſe Lord thou,
doſt helpe and comfort me.

Fun-

Fundamenta eius. Psal. Lxxxvij. I. H.

The holy Ghost promiseth, that the Church as yet in misery, after the Captiuity of Babylon, should bee restored to great excellency, so that nothng should be more comfortable, then to bee numbred among the members thereof.

Sing this as the 35. Psalme.

THat Citty shall full well endure,
her ground worke still doth stay,
Upon the holy hill full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Jacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou Citty of our God.
4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know thy name.

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long agoe,
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame
Haue there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuise appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with such as sing,
therein great plenty bee:
My fountaines & my pleasant springs,
are compast all in thee.

Domine Deus Psal. Lxxxvij. I. H.

The faithfull sore afflicted by sickenesse, persecution, aduersity, and as it were, left of God without any consolation: yet hee calleth on God by faith, and striueth against desperation.

Sing this as the 77. Psalme.

LOrd God of health, the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayers sone ascend,
vnto thy sight on hie:
Incline thine eare, O Lord, attend
and hearken to my cry.

3 For why, my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost doth yeld,
and draweth neere to hell.
4 I am esteem'd as one of them,
that in the pit doth fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are slaine.
6 As those that lie in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea, like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger & thy wrath likewise,
full sore on me doth lie:

And

And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends far off frõ me,
and mak'ſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe and (woe,
I call to thée O God:
Throughout the day my hands alſo,
to thée I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead againe to life repaire,
and praiſe thée for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroide,
thy truth her honour haue?

13 Shall they that lie in darkneſſe low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I O Lord to thée alway,
doe cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhorre my (ſoule
in griefe, that ſéeketh thée?
And now O Lord why doſt thou hide
thy face away from mée?
16 I am afflict as dying ſtill,
from youth this many a yeare,
The terrors which doe vexe me ſtill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke doe not aſſwage,
but me oppreſſe withall.

18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt me farre from my (friends,
and louers euery one:
Yea, and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

Dauid praiſeth God for his couenant made betweene him and his elect by Ieſus Chriſt: then hee complaineth of the deſolation of his Kingdome, ſo that the promiſe ſeemeth to be broken. Finally, he prayeth to bee deliuered from afflictions, mentioning the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the 45. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercy ſhall
for euermore remaine:
In that thou doſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect ſaith God, I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore, and did proteſt.
4 Thy ſéed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy & mirth,
thy wondrous workes O Lord:
Thy ſaints within thy Church on earth,
thy

thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoasts in all the world
what one is like to thée?
On euery side most mighty Lord,
thy truth is séene to bée.

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt Lord thou hast subdude,
and thou hast it destroyed:
Yea, thou my foes with mighty arme,
hast scattred all abroad.

The second part.

11 The heauens are thine, and still haue
likewise the earth and land: (béen
The world and all that is therein,
thou foundedst with thy hand.
12 Both north & south, with east & west,
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong & full of power,
all might therein doth lie:
The strength of thy right hand each
thou liftest vp on hie. (houre,
14 In righteousnesse and equity,
thou hast thy seat and place:
Mercy and truth are still with thée,
and goe before thy face.

15 That folke is blest that knows aright
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnes haue they,
a pleasant fame and noyse.

17 For why, their glory, strength, and
in thée alone doth lie: (aide,
Thy goodnesse eke that hath vs staide,
shall lift our horne on hie.
18 Our strength that doth defend vs
the Lord to vs doth bring: (well,
The holy one of Israell,
he is our guide and King.

19 Sometime thy will vnto thy Saints,
in visions thou dost show:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I haue erect,
your King and guide to be:
And set him vp, whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoynt
him King of all the rout.
22 For why, my hand is ready still,
with him for to remaine:
And with my arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My

25 My truth and mercy eke withall
shall still vpon him lye:
And in my name his horne eke shall
be lifted vp on hie.
26 His Kingdome I will set to be
vpon the sea and land:
And eke the running flouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father, and my God thou art,
my rocke of health, and stay.
28 As one first borne I will him take,
of all on earth that springs:
His might and honour I will make
aboue all worldly Kings.

29 My mercy shall be with him still,
as I my selfe haue told,
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his sæd I will sustaine,
for euer strong and sure:
So that his seat shall still remaine
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue.
32 Or if they doe not vse aright
my statutes, to them made:
And set all my commandements light,
and will not kæpe my trade:

33 Then with my rod I will begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter, or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will kæpe promise,
te him I will not lie.

37 His sæd for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his Kingdome last.

39 But now O Lord thou dost reiect,
and now thou changest chære:
Yea, thou art wroth with thine elect,
thine owne annointed dære.
40 The couenant with thy seruant made
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall Crowne.

The fift part.

41 Thou pluckst his hedges vp w̃ might,
his wals thou dost confound:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.
42 That he is sore destroyd and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe, thou hast made to ioy.

44 His

44 His ſwords edge thou doſt take away
that ſhould his foes withſtand:
To him in warre no victory
thou giueſt, nor vpper-hand.

45 His glory thou doſt alſo waſt,
his throne, his ioy, his mirth
By thée is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off & made full ſhort
his yong and lucky daies:
And raiſde of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth héere,
and death ſhall neuer ſée?
Or from the hand of hell his ſoule
ſhall he deliuer frée?
50 Where is O Lord thine old goodnes
ſo oft declard before:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to mind I call,
that on thy ſeruants lie:
The rayling of the people all
borne in my breaſt haue I.
52 Wherewith O Lord thine enemies
blaſphémed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thée O Lord of hoaſts,
both now and eke for aye:
Through ſky & earth, and all the coaſts,
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I. H.

Moſes ſeeing the people neither admoniſhed by the breuity of their life, nor by plagues to be thankfull, prayeth God to turne their hearts, and continue his mercies towards them and their poſterity.

Sing this as the 78. Pſalme.

THou Lord haſt bén our ſure defence
our place to eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwaies ſtill,
for euer thou art God.

3 Thou grindeſt man through greife and paine
to duſt or clay, and then:
And then thou ſaieſt againe, returne
againe ye ſonnes of men.
4 The laſting of a thouſand yeares,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade
All as a ſléepe, and like the graſſe,
whoſe beauty ſoone doth fade.
6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid.
8 The wicked works ỹ we haue wrought
thou ſetſt before thine eye:

Our priuie faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our daies doe (waſt
thereof doth nought remaine:
Our yeares conſume as words or blaſts,
and are not cald againe.
10 Our time is threeſcore yeares & ten,
that we doe liue on mould:
If one ſee foureſcore, truely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength & chiefe
the which we count vpon:
Is nothing elſe but painefull griefe,
and we as blaſts are gone.
12 Who once doth know what ſtrẽgth is (there
what might thine anger hath? (there
Or in his heart who doth thee feare
according to thy wrath?

13 Inſtruct vs Lord to know and try
how long our daies remaine:
That then we may our hearts apply,
true wiſedome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceed:
Shew fauour to thy ſeruants now,
and helpe them at their need.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be:
All times as long as life doth laſt,
in heart reioce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore
affliction we haue had.

17 O let thy worke & power appeare,
and on thy ſeruants light:
And ſhow vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the works we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCI. I. H.

Here is deſcribed the aſſurance he liueth in, that committeth himſelfe wholly to Gods protection in all temptations. A promiſe of God to thoſe that loue him, know him, and truſt in him, to deliuer them, and giue them immortall glory.

Sing this as the 99. Pſalme.

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall kepe him well.
2 Thou art my hope and my ſtrong hold
I to the Lord will ſay:
My God is he, in him will I,
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art affraid.
4 And with his wings ſhall couer thee,
and kepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſheild and ſpeare.

5 So that thou ſhalt not need I ſay
to feare or be affright:
Of all the ſhafts that fly by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea

7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall bée:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be frée.
8 But thou ſhalt ſée it for thy part,
thine eye ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why, (O Lord) I onely luſt,
to ſtay my hope on thée:
And in the higheſt I put my truſt,
my ſure defence is hée.
10 Thou ſhalt not néed none ill to feare
with thée it ſhall not mell:
For yet the plague ſhall once come néere,
the houſe where thou doſt dwell.

11 For why, vnto his Angels all
with charge commanded hée,
That ſtill in all thy wayes they ſhall
preſerue and proſper thée.
12 And in their hands ſhal beare thée vp,
ſtill waiting thée vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for helpe on me doth cry,
an anſwer I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares and dayes of (wealth,
I will fulfill his time:
The goodneſſe of my ſauing health
I will declare to him.

Bonum eſt confiteri. Pſal. XCij. I. H.

A Pſalme for the Sabboth, to ſtirre vp the people to acknowledge & praiſe God in his workes. *Dauid* reioyceth therein, but the wicked conſider not that the vngodly when he is moſt flouriſhing, ſhall moſt ſpeedily periſh. In the end is deſcribed the felicity of the iuſt, planted in the houſe of God, to praiſe the Lord.

Sing this as the 88. *Pſalme.*

IT is a thing both good and méet,
to praiſe the higheſt Lord:
And to thy name, O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betimes ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten-ſtringed Inſtrument,
on Lute, and Harpe ſo ſwéet:
With all the mirth you can inuent,
of Inſtruments moſt méet.
4 For thou haſt made me to reioyce,
in things ſo wrought by thée:
And I haue ioy in heart and voyce,
thy handy workes to ſée.

5 O Lord, how glorious & how great,
are all thy workes ſo ſtout?
So déepely are thy counſels ſet,
that none can try them out.
6 The man unwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe doth ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mighty Lord moſt high,
yea, thou doſt raigne therefore:
In euery time eternally,
both now and euermore.

The ſecond part.

9 For why, O Lord, behold and ſée,
behold thy foes I ſay:
How all that worke iniquity,
ſhall periſh and decay.
10 But thou like as an Unicorne,
ſhalt lift mine horne on hie:
With freſh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
ſhall ſée the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as Date-trées bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh ſtill abroad.
14 And in their age much fruit ſhal bring
both fat and well beſéene:
And preſently both bud and ſpring,
with bowes and branches gréene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiij. I. H.

Hee praiſeth the power of God in the creation of the world, and beateth downe all people which lifted themſelues vp againſt his Maieſty: and prouoketh to conſider his promiſes.

Sing this as the 77. Pſalme.

THe Lord as King aloft doth raigne
with glory goodly dight:
And he to ſhew his ſtrength amaine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath (made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or
thy ſeat was ſet before: (wrought
Beyond all times that can be thought,
thou haſt béene euermore.
4 The flouds O Lord, the flouds do riſe
they roare and make a noiſe:
The flouds I ſay did enterpriſe,
and lifted vp their voice.

5 Yea, though the ſtormes ariſe in ſight
though Seas doe rage and ſwell:
The Lord is ſtrong, and more of might,
for he on high doth dwell.
And loke what promiſe he doth make
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without end.

Deus vltionum. Pſal. XCxiiij. I.H.

He praieth God againſt the violence of Tyrants, and comforteth the afflicted by the good iſſue of their afflictions, and by the ruine of the wicked.

Sing

Sing this as the 68. Pſalme.

O Lord thou doſt reuenge all wrong,
that office longs to thée:
Sith vengeance doth to thée belong,
declare that all may ſée.
2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhal wicked men beare ſway
with lifting vp their voice.
How long ſhall wicked men I ſay,
thus triumph and reioyce.
4 How long ſhall they with brags burſt out
and proudly prate their fill?
Shall they reioyce that be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they ſpoile and vexe full ſore:
Againſt thy people they doe rage,
ſtill daily more and more.
6 The widdows which are comfortles,
and ſtrangers they deſtroy:
They ſlay the Children fatherleſſe,
and none doe put them by.

7 And when they take theſe things in hand
this talke they haue of thée:
Can Iacobs God this vnderſtand?
tuſh no, he cannot ſée.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made ẏ eare of man
he néeds of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.

10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your déeds detect,
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man
his heart he ſeeth full plaine:
The Lord (I ſay) mens thoughts doth ſcan
and findeth them but vaine.
12 But Lord that man is happy ſure,
whom thou doeſt kéepe in awe,
And through correction doſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decréed,
to iuſtice to conuert:
That all may follow her with ſpéed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had béen mine aid,
mine enemies to expell:
My ſoule and life had now béen laid,
almoſt as low as hell.
18 When I did ſay my foot did ſlide,
I now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort find:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe, & draw
with wicked men to ſit:
Which in pretence in ſtead of law,
much miſchiefe did commit?

21 For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me
a ſtrong defence or locke:
He is my God, to him I fly,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes
themſelues for to annoy: (all
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

An earneſt exhortation to praiſe God for the gouernment of the world, and election of his Church, to eſchew the rebellion of the old Fathers, who tempted God in the wilderneſſe, and therefore entred not the Land of Promiſe.

Sing this as the 69. Pſalme.

O Come let vs lift vp our voice,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea, let vs come before his face,
to ſing him thankes and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.

3 For why, the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth, and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his ſheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt him in deſart.

9 Whereas your Fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee
yet ſtill they would me moue.
10 Twiſe twenty yeares they did me
and I to them did ſay: (grieue,
They erre in heart, and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware when that my
was kindled in my breaſt: (wrath
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate

Cantate Domino. Pſal. XCvi. I. H.

An exhortation both to the Iewes and Gentiles to praiſe God for his mercy: & this eſpecially ought to be referred to the Kingdome of Chriſt.

Sing this as the 76. Pſalme.

SIng ye with praiſe vnto the Lord,
new ſongs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea, ſing vnto the Lord I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all Gods, I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honour eke doe dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
yee people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his Name:
And eke vnto his Courts doe goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord
within his Temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea, he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with Princely might:
To iudge the nations euery where,
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea, with all that is therein,
ſhall ſhoute and make a noyſe.

13 The field ſhall ioy, and euery thing,
that ſpringeth on the earth:
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal. XCvij. I.H.

Dauid exhorteth all to reioyce for the cõming of the kingdom of Chriſt, dreadfull to Rebels & Idolaters, and ioyfull to the iuſt, whom he exhorteth to innocency, to reioycing & thankeſgiuing.

Sing this as the 95. Pſalme.

THe Lord doth raign, wherat, ỹ earth
may ioy with pleaſant voice:
And eke the Iſles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds & darknes eke do ſwell,
and round about him beat:
Yea, right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea, fire and heat at once do run
and goe before his face:
Which ſhall his foes & enemies burne
abroad in euery place.
4 His lightning eke full light did blaze,
and to the world appeare:
Whereat the earth did loke and gaze
with dread and deadly feare.

5 The hils like ware did melt in ſight
and preſence of the Lord:
They fled before the rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew
his iuſtice forth abroad:
That all the world may ſée and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch
as worſhip Idols vaine:
And eke to to ſuch as glory much,
dumbe Pictures to maintaine.
8 For all the Idols of the world,
which they as Gods doe call,
Shall féele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noiſe.
10 That thou O Lord art ſet on hie,
in all the earth abroad:
And art exalted wondrouſly,
abone each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth kéepe the ſoules of his
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth & luſt,
to them of vpright heart.

13 Yé righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Domine. Pſal. XCviij. I. H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy and fidelity in his promiſe by Chriſt, by whom he hath communicated his ſaluation to all Nations.

Sing this as the 95. Pſalme.

O Sing yé now vnto the Lord
a new and pleaſant ſong:
For he hath wrought throughout ỹ world,
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes deuoure:
And get himſelfe the victory
with his owne arme and power.

3 The Lord doth make the people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhew
in all the Heathens ſight.
4 His grace and truth to Iſraell
in mind he doth record:
That all the earth hath ſéene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all peple of the earth:
Sing thanks to God, ſing and reioyce,

to him with ioy and mirth.
6 Vpon the Harpe vnto him ſing,
giue thanks to him with Pſalmes:
Reioyce before the Lord our King,
with trumpets and with Shalmes.

7 Yea, let the Sea, and all therein
for ioy both rage and ſwell:
The earth likewiſe let it begin,
withall that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and try
the world and euery wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I. H.

He commendeth the power, equity, and excellency of the Kingdome of God, by Chriſt, ouer the Iewes and Gentiles, prouoking them to magnifie the ſame, and to ſerue the Lord, as the ancient Fathers, Moſes, Aaron, & Samuel, who calling vpon God, were heard in their praiers.

Sing this as the 77. Pſalme.

THe Lord doth raigne, although at it
the people rage full ſore:
Yea, he on Cherubins doth ſit,
though all the world doth roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty name,
for it is fearefull ſure:
And let him magnifie the ſame,
that holy is and pure.
4 That Princely power of our King,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Jacob through thy might.

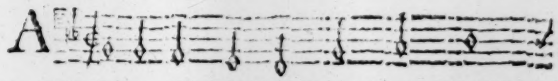
5 To praiſe the Lord our God deuiſe,
all honour to him due:
Before his footſtoole worſhip him,
for he is holy too.
6 Moſes, Aaron, and Samuell,
as Prieſts on him did call:
When they did pray he heard them well,
and gaue them anſwere all.

7 Within the clouds to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare
and anſweredſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.

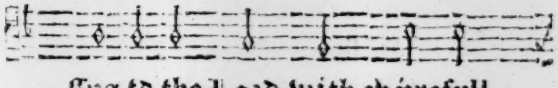
9 Giue laud & praiſe to God our Lord
within his holy hill:
For why, our God throughout the world
is holy euer ſtill.

Iubilate Deo omnes. Pſal. C.

He exhorteth all to ſerue the Lord, who hath made vs to enter into his courts and aſſemblies, to praiſe his Name.

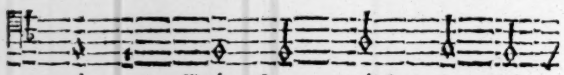


ALL people that on earth do dwell,

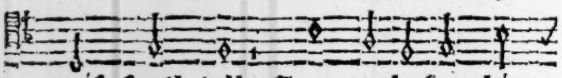


ſing to the Lord with cheerefull

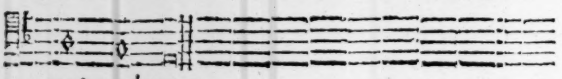
voice,



voice. 2. Him ſerue with feare, his



praiſe forth tell: Come ye before him



and reioyce.

3 The Lord yée know is God indéed,
without our aide he did vs make:
We are his flocke, he doth vs féed,
and for his ſhéepe he doth vs take.

4 O enter then his gates with praiſe,
approach with ioy his courts vnto,
Praiſe, laud & bleſſe his name alwaies,
for it is ſéemely ſo to doe.

5 For why, the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame, by T. N.

Sing this as the 67. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and kéepe:
Not we our ſelues, for we are his
owne flocke and paſture ſhéepe.

3 O goe into his gates alwaies,
giue thanks within the ſame:
Within his Courts ſet forth his praiſe,
and laud his holy name.
4 For why, the goodneſſe of the Lord,
for euermore ſhall raigne:
From age to age throughout the world
his truth doth ſtill remaine.

Miſericordiam & iudicium. Pſal. Ci. N.

David deſcribeth what gouernment he will obſerue in his houſe and Kingdome, by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thée:
2 And wiſely doe in perfect way,
vntill thou come to me.
And in the midſt of my houſe walke,
in purenes of my ſpirit:
3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their works that fall away,
it ſhall not cleaue to mée:
From me ſhall part the froward heart,
none euill will I ſée.
5 Him will I ſtroy, that ſlandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that loketh hye.

6 Mine eies ſhall be on them within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not,
remaine that lies doe tell.

8 Betime I will deſtroy euen all
the wicked of the land:
That I may from Gods Citty cut
the wicked workers hand.

Domi-

Domine exaudi. Pſal. Cij. I. H.

It ſeemeth that this praier was appointed to the faithfull, to pray in the captiuity of Babilon. A conſolation for the building of the Church, whereof followeth the praiſe of God, to be publiſhed vnto al poſterities. The conuerſion of the Gentiles, and the ſtability of the Church.

Sing this as the 67. Pſalme.

O Heare my prayer Lord, and let
my cry come vnto thée:
2 In time of trouble doe not hide
thy face away from me.
3 Incline thine eare to me, make haſt
to heare me when I call:
For as the ſmoake doth fade, ſo doe
my daies conſume and fall.

4 And as a hearth my bonès are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I,
forget to eate my bread.
5 By reaſon of my groning voice,
my bones cleaue to my skinne:
6 As Pellican in wilderneſſe,
ſuch eaſe now am I in.

And as an Owle in deſart is,
loe I am ſuch a one:
7 I watch, and as a ſparrow on
the houſe top am alone.
8 Loe daily in reproachfull wiſe,
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild: (teares
And mingled haue my drinke with
that from mine eyes haue ſtild.

10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The daies wherin I paſſe my life,
are like the fléeting ſhade:
And I am withered like the graſſe,
that ſone away doth fade.
12 But thou O Lord for euer doſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
forelet, is come to end.
14 For euen in the ſtones thereof,
thy ſeruants doe delight:
And on the duſt thereof they haue,
compaſſion in their ſpite.

15 Then ſhall the heathen people feare,
the Lords moſt holy name:
And all the Kings on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly, in
his glory ſhall appeare.

17 To Prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine, vnto
their prayers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceéd:
The people yet vncreated,
the Lords renowne ſhall ſpread.

19 For

19 For he from his high Sanctuary,
hath loked downe below:
And out of heauen hath the Lord,
beheld the earth alſo.
20 That of the mourning captiue he
might heare the woefull cry:
And that he might deliuer thoſe
that damned are to dye.

21 That they in Sion may declare
the Lords moſt holy name:
And in Jeruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to doe,
their ſeruice to the Lord.

The third part.

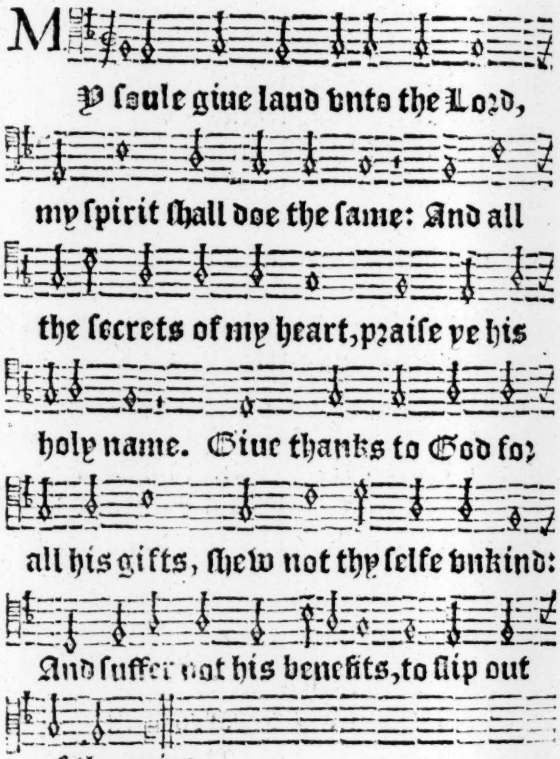
23 My former force of ſtrength he hath,
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God, in midſt of all my dayes,
now take not me away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times haſt laid:
And Lord, the heauens are the worke,
which thine owne hands haue made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt thē change
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy yeares doe neuer flée.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſéed,
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T. S.

The Prophet prouoketh men and Angels, and all creatures to praiſe the Lord for his fatherly mercies in deliuerance of his people from euils, in his prouidence ouer all things, and in the preſeruation of the faithfull.



3 That gaue thée pardon for thy faults,
and thée reſtord againe:
For all thy weake and fraile diſeaſe,
and heald thée of thy paine.
4 That did redéeme thy life from death,
from which thou couldſt not flée:
His mercy and compaſſion both,
he did extend to thée.

5 That

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renewth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſuffrings & their wrongs,
are turned to the beſt.

7 His waies and his commandements,
to Moſes he did ſhow:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and merciſull
when ſinners doe him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor kéepes our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that doe him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the ſun-riſing
full diſtant from his fall.

The ſecond part.

13 And loke what pitty Parents deare,
vnto their children beare:
Like pitty beareth God to ſuch
as worſhip him in feare. (ſhape,
14 The Lord that made vs, knowes our
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we are but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe & beauty ſtormy winds
doe vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.

17 But yet the goodnes of the Lord
with his ſhall euer ſtand:
Their Childrens children doe receiue
his righteouſneſſe at hand.
18 I meane, which kéepe his couenant,
with all their whole deſire:
And not forget to doe the thing
that he doth them require.

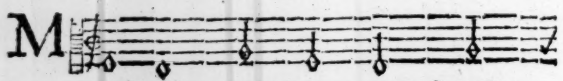
19 The heauens high are made the ſeat
and foottoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power
praiſe ye and bleſſe the Lord:
Which to obey and doe his will
immediately accord.

21 Yée noble hoſts and Miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute,
his pleaſure and his will.
22 Yea, all his works in enery place,
praiſe ye his holy name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

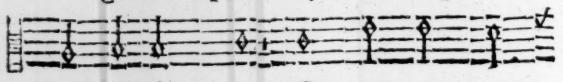
Benedic anima mea. Pſal. Ciiij. W. K.

A thankſgiuing for the creation of the world, & gouernment of the ſame, by his marueilous

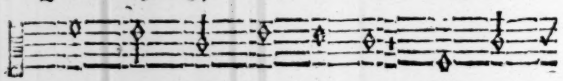
marueilous prouidence: alſo, a prayer againſt the wicked, who are the occaſion that God diminiſheth his bleſſings.



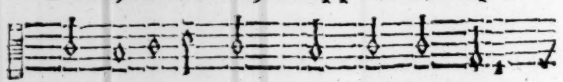
My ſoule praiſe the Lord, ſpeake



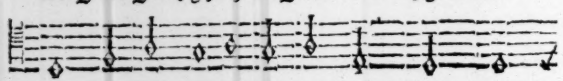
good of his Name: O Lord our great



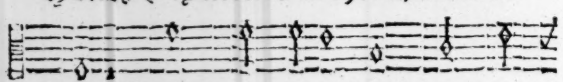
God how doſt thou appeare: So paſ-



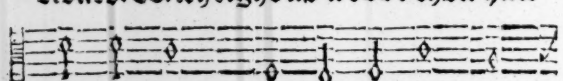
ſing in glory, that great is thy fame:



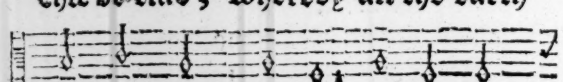
Honor & Maieſtie in thée ſhine moſt



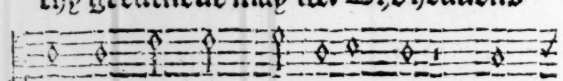
cleare: With light as a robe thou haſt



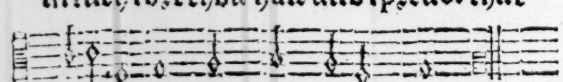
thée be-clad, whereby all the earth



thy greatneſſe may ſée. The heauens



in ſuch ſort thou haſt alſo ſpread: that



it to a curtaine compared may bée.

2 His chamber-beames lie
in the clouds full ſure:
3 Which as his Chariots
are made his to beare.
And there with much ſwiftneſſe
his courſe doth endure
Upon the wings riding
of winds in the ayre.
4 He maketh his ſpirits
as Heralds to goe:
And lightning to ſerue
we ſée alſo preſt:
His will to accompliſh
they runne to and fro,
To ſaue and conſume things
as ſéemeth him beſt.

5 He groundeth the earth
ſo firmely and faſt:
That it once to moue
none ſhall haue ſuch power.
6 The déepe a faire couering
for it made thou haſt,
Which by the owne nature,
the hils would deuoure.
7 But at thy rebuke
the waters doe fly,
And ſo giue due place,
thy word to obey.
At thy voice of thunder
ſo fearefull they be,
That in their great raging
they haſt ſone away.

8 The mountaines full hie,
they then by aſcend:
If thou doſt but ſpeake,
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend:
Where thou them appointeſt,
remaine they doe ſtill.
9 Their bounds thou haſt ſet
how farre they ſhall runne:
So as in their rage,
not that paſſe they can.

For

For God hath appointed
they ſhall not returne,
The earth to deſtroy more,
which was made for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreames or lakes,
Which runne doe full ſwift
among the huge hils:
11 Where both the wild Aſſes
their thirſt oft-times ſlakes
And beaſts of the mountaines
thereof drinke their fils.
12 By theſe pleaſant Springs
and Fountaines full faire,
The fowles of the aire
abide ſhall and dwell:
Who moued by nature
to hop héere and there,
Among the græne branches
their ſongs ſhall excell.

13 The mountaines to moiſt,
the cloudes he doth vſe:
The earth with his works
are wholly repleat.
14 So as the brute cattle
he doth not refuſe:
But graſſe doth prouide them,
and hearbe for mans meat.
15 Yea Bread, Wine, & Oyle,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban
this great Lord did make:
Which trées he doth nourith
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſt:
In Firre-trées the Storkes
remaine and abide.
18 The hie hils are ſuccours
for wild Goats to reſt.
And eke the Rocks ſtony
for Conies to hide.
19 The Mone then is ſet
her ſeaſons to runne,
The daies from the nights
thereby to diſcerne:
And by the deſcending
alſo of the Sunne,
The cold from heat alway,
thereby we doe learne.

20 When darkneſſe doth come,
by Gods will and power,
Then créeps forth doe all
the beaſts of the wood.
21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou Lord
that giueſt them foode.
22 As ſoone as the Sunne
is vp, they retire:
To chouch in their dens
then they are full faine:
23 That man to his work may
as right doth require,
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry O Lord,
are all thy works found?
With wiſedome full great
they are indéed wrought:
So that the whole world,

of

of thy praiſe doth ſound:
And as for thy riches,
they paſſe all mens thought.
25 So is the great Sea,
which large is and broad:
Where things that crépe ſwarme,
and beaſts of each ſort:
26 There both mighty ſhips ſayle,
and ſome lye at road:
The Whale huge and monſtrous
there alſo doth ſport.

27 All things on thée waite,
thou doſt them relieue:
And thou in due time
full well doſt them féed.
28 Now when it doth pleaſe thée,
the ſame ſo to giue:
They gather full gladly
thoſe things that they néed.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſée.
29 But ſore are they troubled
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy Spirit
from thée doth procéed,
All things to appoint,
and what ſhall enſue.
Then are they created
as thou haſt decréed:
And doſt by thy goodneſſe
the drie earth renue.
31 The praiſe of the Lord
for euer ſhall laſt,
Who may in his works
by right well reioyce:
32 His loke can the earth make
to tremble full faſt:
And likewiſe the mountaines,
to ſmoake at his voice.

33 To this Lord and God
ſing will I alwaies:
So long as I liue
my God praiſe will I.
34 Then am I moſt certaine
my words ſhall him pleaſe,
I will reioyce in him,
to him will I cry.
35 The ſinners, O Lord
conſume in thine ire,
And eke the peruerſe,
them rot out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe yée the Lords Name.

Confitemini Domino. Pſal. Cv. N.

He praiſeth the ſinguler goodnes of God for chuſing a peculiar people to himſelfe, neuer ceaſing to doe them good euen for his promiſe ſake.

Sing this as the 65. Pſalme.

GIue praiſes vnto God the Lord,
and call vpon his name:
Among the people eke declare
his works, to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him praiſe.
And talke of all his wondrous works,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:

And

And let the hearts alſo reioyce,
of them that feare the Lord.
4 Seeke ye the Lord, and ſeeke the (ſtrength,
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath done
keepe ſtill in mindfull heart:
Ne let the iudgement of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruants, are the ſeed:
Ye his elect, the children
of Iacob doe proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the world abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made
with Abraham long agoe:
And faithfull oath which he hath ſworne
to Iſaack alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant,
to Iſraell for aye.

11 When he thus ſaid, loe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although their number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtrangers were.

13 While yet they walkt from land to (land,
without a ſure abode:
And while from ſundry Kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffred them to take:
But euen the great and mighty Kings,
reproued for their ſake.

15 And thus he ſaid, touch ye not thoſe,
that mine annointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He calde a dearth vpon the land,
of bread he ſtroid the ſtore:
But he againſt the time of need,
had ſent a man before.

The third part.

17 Euen Ioſeph which had once been (ſold
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtocks, whoſe (ſoule,
the Irons pearſt alſo.
19 Vntill the time came when his cauſe
was knowne apparantly:
The mighty word of God the Lord
his faultleſſe truth did try.

20 The King ſent and deliuered him
from priſon where he was:
The Ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway:
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of the land:
And wiſedomes lore his ancient men,
might teach to vnderſtand.

23 Then into the Egyptian land,
came Iſraell alſo:
And Iacob in the land of Ham,
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all his enemies,
in ſtrength he made them grow.
25 Whoſe heart he turnd, that they with
his people did intreat: (hate
And did his ſeruants wrongfully,
abuſe with falſe deceit.

The fourth part,

26 His faithfull ſeruant Moſes then,
and Aaron whome he choſe:
He did command to goe to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them he did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darknes he ſent, & made it darke
in ſtead of brighter day:
And vnto his commiſſion
they did not diſobay.
29 He turnd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs euen in ꝑ
where their king Pharaoh lay. (place

31 He ſpake, & at his voice there came
great ſwarmes of noiſome Flies:
And all the quarters of their land,
were fild with crawling lice.
32 He gaue them cold and ſtony haile,
in ſtead of milder raine:
And fiery flames within their land,
he ſent vnto their paine.

33 He ſmote their vines & all their trées,
whereon their figs did grow:
And all their trées within their coaſts,
downe did he ouerthrow.
34 He ſpake, then Caterpillers did
and Graſhoppers abound: (land
35 Which eate the graſſe in all their
and fruit of all their ground.

The fift part.

36 The firſt begotten in the land,
eke deadly he did ſmite:
Yea, the beginning and firſt fruit
of all their ſtrength and might.
37 With gold & ſiluer he them brought,
from Egypt land to paſſe:
And in the number of the Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was ſalne into their heart.
39 To ſhrowde them from the parching
a cloud he did diſplay: (heate,
And fire he ſent to giue them light,
when night had hid the day.

40 They asked, & he cauſed Quailes
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtony rocks,
and waters guſhed out:
And in the dry and parched ground,
like riuers ranne about.

42 For of his holy Couenant,
aye mindfull was he tho:
Which to his ſeruant Abrahaam,
he plighted long agoe.
43 He brought his people forth with
and his elect with ioy: (mirth,
Out of the cruell land, where they
had liued in great anuoy.

4, And

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke,
he gaue into their hands.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faithfully obey his lawes,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvi. N.

The people diſperſed vnder Antiochus, doe magnifie the goodneſſe of God among the repentant: and pray to bee gathered from among the Heathen, that they may praiſe his name.

Sing this as the 59. Pſalme.

PRaiſe ye the Lord, for he is good,
his mercie dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement kéepe,
and iuſtly doe alway:
With fauour of thy people Lord,
remember me I pray.

4 And with thy ſauing health O Lord,
vouchſafe to viſit me:
That I the great felicity
of thine elect may ſée.
5 And with thy peoples ioy, I may
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorious heart expreſſe.

6 Both we, and eke our Fathers all
haue ſinned euery one:
We haue committed wickedneſſe,
and lewdly we haue done.
7 The wonders great which thou O
haſt done in Egypt land: (Lord
Our Fathers, though they ſaw them all,
yet did not vnderſtand.

Nor yet thy mercies multitude
did kéepe in thankfull mind:
But at the ſea, yea, the red ſea,
rebelled moſt vnkind.
8 Nevertheleſſe he ſaued them,
for honour of his name:
That he might haue his power knowne,
and ſpread abroad the ſame.

9 The red Sea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the déepe he did them guide.
10 He ſau'd them from the cruell hand,
of their deſpightfull foe:
And from the enemies hands he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd
not one was left aliue:
12 Then they beleiued his words, and
in ſong they did him giue. (praiſe
13 But by and by vnthankfully,
his words they cleane forgat,
And for his counſell and his will
they did neglect to wait.

14 But luſted in the wilderneſſe,
with fond and grédy luſt:
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffered them to haue:
But waſting leanneſſe therewithall,
vnto their ſoules he gaue.

16 Then when they lodged in their
at Moſes they did grutch: (tents,
Aaron the holy of the Lord,
ſo did they enuie much.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their aſſembly kindled was
the hote conſuming fire:
And waſting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idoll Calfe did frame:
And there the molten Image they
did worſhip of the ſame.

20 Vnto the likeneſſe of a Calfe,
that fæedeth on the graſſe:
Thus they their glory turnde, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
moſt wondrous things had done:
And by the red ſea dreadfull things,
performed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſde in his mind.

Had not his choſen Moſes ſtood
before him in the breake,
To turne his wrath, leaſt he on them,
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea, and the words that he had ſpoke,
they did no whit beliue.

25 But in their tents with grudging (heart,
they wickedly repind:
For to the voice of God the Lord,
they gaue a harkning mind.
26 Therefore againſt them lifted he
his ſtrong reuenging hand:
Then to deſtroy in wilderneſſe,
ere they ſhould ſée the land.

27 And to deſtroy their ſéed among
the Nations with his rod:
And through the Countries of the world,
to ſcatter them abroad.
28 To Baall Peor then they did
adioyne themſelues alſo:
And eate the offering of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo vnkindled wrath,
the plague vpon them broke.
30 But Phinées ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgements he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea, ſo farre forth that Moſes was
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat,
His lips ſpake vnaduiſedly,
his feruor was ſo great.
34 For as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learnd their workes alſo.

36 And

and learnd their workes alſo.

36 And did their Idols ſerue, which were
their ruine and decay:
37 To fiends their Sons and daughters
did offer vp and ſlay. (they
38 Yea, with vnkindly murthering knife
their guiltleſſe blod they ſpilt:
Yea their owne Sons & daughters blod,
without all cauſe of gilt.

Whom they to Canaan Idols then,
offered with wicked hand:
And ſo with bloud of Innocents,
defiled was their land.
39 Thus were they ſtained with the
of their owne filthy way: (workes
And with their owne inuentions,
a whoring did they ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance,
he did abhorre therefore.
41 Into the hands of heathen men,
he gaue them for a prey,
And made their foes their Lords, whom
were forced to obey. (they

The fift part.

42 Yea, and their hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoope,
as ſubiects to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counſels they to wrath
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he harkened to their cry.

45 He cald to mind his couenant,
which he to them had ſworne:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the ſight of thoſe
That led them captiue from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folks,
Lord gather vs away.

That we may ſpread the noble praiſe,
of thy moſt holy name:
That we may glory in thy praiſe,
and ſounding of thy fame.
48 The Lord the God of Iſraell,
be bleſt for euermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvij. W.K.

Dauid exhorteth all that are redeemed by the Lord, & gathered vnto him, to giue thanks therfore, who by ſending proſperity & aduerſity, bringeth men vnto him. Therefore as the righteous therat reioyce, ſo ſhal the wicked haue their mouthes ſtopped.

Sing this as the 95. Pſalme.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhould praiſe his name:
And ſhew how they from foes were freed
and how he wrought the ſame.

3 He gathered them forth of the Lands,
that lay ſo farre about:
From eaſt to weſt, from north to ſouth,
his hand did find them out.
4 They wandered in the wilderneſſe,
and ſtrayed from the way:
And found no Citty where to dwell,
that ſeruе might for their ſtay.

5 Whoſe thirſt & hunger was ſo great
in thoſe deſerts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they praid.

7 And by that way which was moſt right
he led them like a guide:
That they might to a Citty goe,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the empty ſoule ſuſtaind,
whom thirſt had made to faint:
The hungry ſoule with goodnes fed,
and did them eke acquaint.
10 Such as doe dwell in darkenes deepe
where they of death doe wait:
Faſt bound to taſt ſuch troublous ſtormis
as yron chaines doe threat.

The ſecond part.

11 For that againſt the Lords owne
they ſought ſo to rebell: (words
Eſteeming light his counſels high,
which did ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe,
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they cry in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
14 For he from darknes out thē brought
and from deaths dreadfull ſhade:
Burſting with force the yron bands,
which them before did lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw down the gates of braſſe
and brake them with ſtrong hand:
The yron barres he ſmote in two,
nothing could him withſtand.

17 The foliſh folke great plagues do
and cannot from them weyd: (feele
But heape on more to thoſe they haue,
becauſe they doe offend.
18 Their ſoules ſo much did loath all
that none they could abide: (meat
Whereby death had them almoſt caught
as they full truely tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.
20 For he then ſent to them his word,
which health did ſone reſtore:
And brought them from thoſe dangers
wherein they were before. (deepe,

The third part.

21 Let men therefore before the Lord,
confeſſe his kindnes then:

And

And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thanks and alſo feare:
And ſpeake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes,
into the Seas deſcend:
Their Marchandize through fearefull
to compaſſe and to end. (flouds,
24 Thoſe men are forced to behold,
the Lords works what they be:
And in the dangerous deepe, the ſame
moſt marueilous they ſée.

25 For at his word the ſtormy wind,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo high,
the clouds they ſéeme to gaine:
And plunging downe the depth vntill,
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now héere now there they réele:
As men with feare, of wit bereft,
or had of ſences no féele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.

29 For with his word the Lord did make
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come
which they ſo much did craue:
And are by him in Hauen brought
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his name:
And where the Elders do conuent,
let them there do the ſame.

33 For running flouds to dry deſerts,
he doth oft change and turne:
And drieth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt
full barren he doth make:
When on their ſins that dwell therein,
he doth iuſt vengeance take.

35 Againe, the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſprings of waters cleare
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth fréely chuſe
That they a Citty may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſãt land
and vineyards alſo plant:
To yéeld them fruite of ſuch increaſe,
as none may ſéeme to want.
38 They multiply excédingly,
the Lord doth bleſſe them ſo:
Which doth alſo their brute beaſts make
by numbers great to grow.

39 But when the faithfull are low
by the oppreſſors ſtout: (brought
And minish do through many plagues,
that compaſſe them about:
40 Then doth he Princes bring to ſhame

which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore he raiſeth vp,
out of their troubles deepe:
And oft-times doth his traine augment,
much like a flocke of sheepe.
42 The righteous ſhall behold this ſight
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record:
For certainely ſuch ſhall perceiue,
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. N.

Danid with heart & voice prayſeth the Lord, and aſſureth himſelfe of the promiſes of God, concerning his Kingdome ouer Iſraell, and his power againſt other Nations, who though he ſeem to forſake vs for a time, yet hee alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing praiſe alſo.
2 Awake my Violl, and my Harpe,
ſweet melodie to make:
And in the morning I my ſelfe,
right early will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folke,
will ſing O Lord to thee.

4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes
within the lofty skie.

5 Aboue the ſtarrie heauens hie,
extoll thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may
be ſet at libertie:
Helpe O my God with thy right hand,
and harken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succouth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law
ſhall Juda giue for me.

9 Moab my waſhpot, and my ſhoe,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I goe.
10 Who ſhall into the Citty ſtrong,
be guide to conduct me?
Or how, by whom to Edom land,
conueyed ſhall I be?

11 It is not thou O Lord, which late
hadſt vs forſaken quite?
And thou O Lord, which with our hoſts
didſt not goe forth to fight?
12 Giue vs O Lord thy ſauing health,
when troubles doe aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant acts
and worthy of renowne:

Ye

He ſhall ſubdue our enemies,
yea, he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

Dauid beeing falſly accuſed by Saules flatterers, prayeth God to helpe him to deſtroy his enemies, who repreſent *Iudas* the traytor vnto Ieſus Chriſt, and all like enemies of the children of God.

Sing this as the 93. *Pſalme.*

IN ſpæchleſſe ſilence do not hold,
O God thy tongue alwaies:
O God euen thou I ſay, that art
the God of all my praiſe.
2 The wicked and the guilefull mouth,
on me diſcloſed be:
And they with falſe and lying tongues,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe,
with hurt they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the praier that he makes
be turned into ſinne.

8 Few be his daies, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a Widdow make.
10 Let his off-ſpring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the walled place,
where erſt they had been fed.

11 Let couetous extortioners,
catch all his goods and store:
And let the ſtrangers ſpoile the fruits
of all his toyle before.
12 Let there be none to pitty him,
let there be none at all:
That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity,
for euer be deſtroyd:
Their name out blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe,
from Gods remembrance fall:
And let not thou his mothers ſin,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight:
The troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
ſhalt girded be alway.
20 Loe let the ſame be from the Lord,
the guerdon of my foe:
Yea, and of thoſe that euill ſpeake,
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay with me,
After thy name deliuer me,
for great thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I nédy am and poore:
And eke within my pained breaſt,
my heart is wounded ſore.

The third part.

23 Euen ſo doe I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from néedfull food
enfébled are my knées:
And all her fatnes hath my fleſh,
enforced béene to léeſe.

25 And I alſo a vile reproach
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aide and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby, that this
Lord is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpight, yet
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his praiſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would,
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

Dauid propheſieth of the power and euerlaſting Kingdome of Chriſt, and of the Prieſthood, which ſhould put an end to the Prieſthood of *Leui*.

Sing this as the 67. Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtole,
whereon thy fét ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the ſcepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

3 And in the day on which thy raigne,
and power they ſhall ſée:
Then héereby fréewill offrings ſhall
the people offer thée.
Yea, with an holy worſhipping,
then ſhall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The

4 The Lord hath ſworne, and neuer
repent what he doth ſay: (will
By the order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thée the ſtately Kings,
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers Countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the broke,
that runneth in the way:
Therefore he ſhall lift vp on hie,
his royall head that day.

Confitebor tibi. Pſal. Cxi. N.

He giueth thãks to the Lord for his mercifull workes towards his Church, and declareth wherein true wiſedome and right knowledge conſiſteth.

Sing this as the 47. Pſalme.

WIth heart I doe accord,
To praiſe and laud the Lord,
In preſence of the iuſt.
2 For great his works are found,
To ſearch them ſuch are bound,
As doe him loue and truſt.

3 His works are glorious,
Alſo his righteouſneſſe:
It doth endure for euer.
4 His wondrous works he would,
We ſtill remember ſhould:
his mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
he hath vp for them laid:
For this they ſhall well find,
He will them haue in mind,
And kéepe them as he ſaid.

6 For he did not diſdaine,
His works to ſhew them plaine,
By lightnings and by thunders:
When he the Heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works enſueth,
Both iudgement, right and truth,
Whereto his ſtatutes tend:
8 They are decréed ſure,
For euer to endure,
Which equity doth end.

Redemption he gaue,
His people for to ſaue,
9 And hath alſo required,
His promiſe not to faile,
But alwaies to preuaile,
His holy name be feared.

10 Who ſo with heart full faine,
True wiſedome would attaine,
the Lord feare and obey:
Such as his lawes doe kéepe,
Shall knowledge haue full déepe,
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W. K.

He praiſeth the felicity of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this as the Pater noſter.

THe man is bleſt that God doth feare
And that his law doth loue indéed:
2 His ſéed on earth God will vpreare,
And bleſſe ſuch as from him procéed.
3 His houſe with good he will fulfill,
His righteouſnes endure ſhall ſtill.

4 Un-

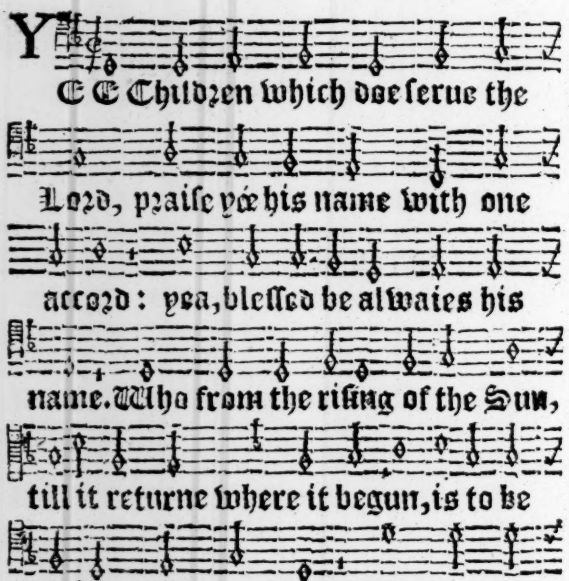
4 Vnto the righteous doth ariſe,
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwaies in his ſight.
5 Yea pitty moueth ſuch to lend,
He doth by iudgement things expend.

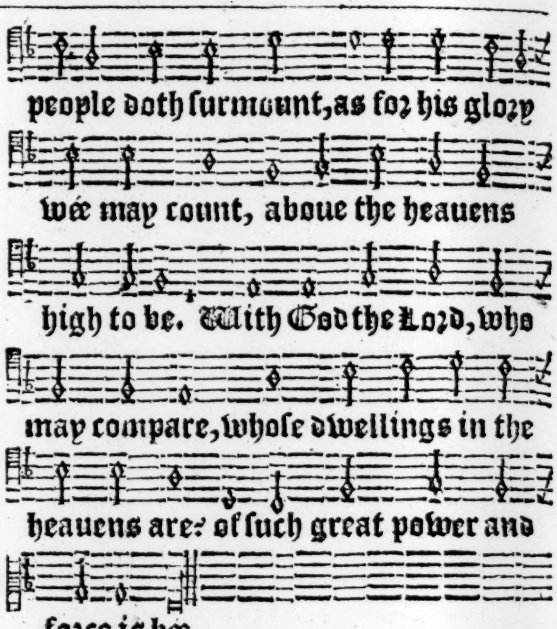
6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tydings ill can make him quaile,
Who in the Lord ſure hope doth ſée.
8 His heart is firme, his feare is paſt,
For he ſhall ſée his foes down caſt.

9 He did well for the poore prouide,
His righteouſneſſe doth ſtill remaine,
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea, gnaſh his téeth thereat ſhall he
And ſo conſume his ſtate to ſée.

Laudate pueri. Pſal. Cxiij. W.K.

An exhortation to praiſe the Lord for his prouidēce, in that cōtrary to the courſe of nature he worketh in his Church.





6 He doth abaſe himſelfe we know
Things to behold both héere below:
And alſo in heauen aboue.
7 The néedy out of duſt to draw,
And eke the poore which helpe none ſaw,
His onely mercy did him moue.

8 And ſo him ſet in high degrée,
With Princes of great dignity,
That rule his people with great fame.
9 The Barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praiſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiij. W.K.

Iſraels deliuery out of Egipt, putteth vs in remembrance of gods great mercy towards his children, and of our vnthankfulnes for the ſame.

Sing this as the 78. Pſalme.

WHen Iſræel by Gods addreſſe,
From Pharaohs land was bent:
And Iacobs houſe the ſtrangers left,

And

and in the ſame traine went.
2 In Juda God his glory ſhewd,
his holineſſe moſt bright:
So did the Iſraelites declare
his Kingdome, power and might.

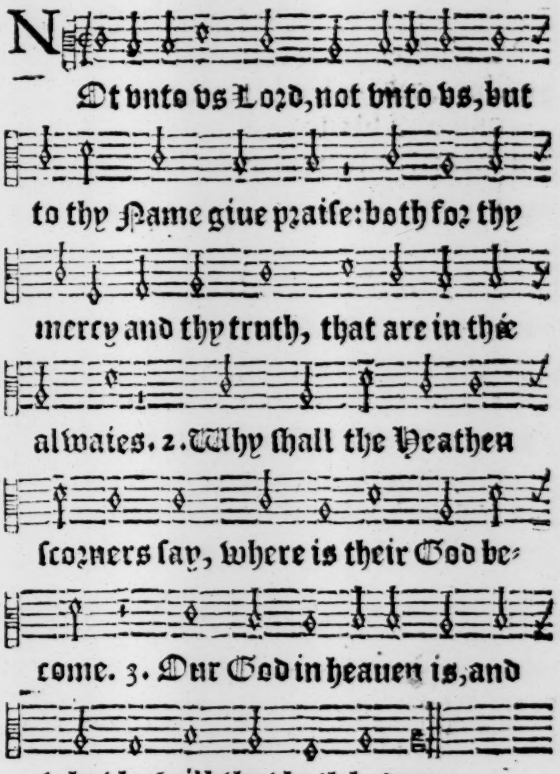
3 The ſea it ſaw, and ſodainely
as all amazde did fly:
The roaring ſtreames of Jordans flould,
reculed backwardly. (skipt,
4 As Rams afraid, the mountaines
their ſtrength did them forſake:
And as the ſilly trembling Lambes,
their tops did beat and ſhake.

5 What ailde the ſea as all amazde,
ſo ſodainely to flye:
Yée rowling waues of Jordans flould,
why ran ye backwardly?
6 Why ſhoke ye hils as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambs,
for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land. (rocks
8 I meane the God which from hard
did cauſe maine flouds appeare:
And from the ſtony flint did make,
guſh out the fountaines cleare.

Non nobis Dom. Pſal. Cxv. N.

The faithfull oppreſſed by Idolatrous Tyrants, promiſe that they will bee mindfull of ſo great a benefit, if it would pleaſe God to heare their prayers, and deliuer them by his omnipotent power,



Nt vnto vs Lord, not vnto vs, but
to thy Name giue praiſe: both for thy
mercy and thy truth, that are in thée
alwaies. 2. Why ſhall the Heathen
ſcorners ſay, where is their God be-
come. 3. Our God in heauen is, and
what he will that hath he done.

4 Their Idols ſiluer are and gold,
workes of mens hands they be:
5 They haue a mouth, and do not ſpeake
and eyes, and doe not ſée:
6 And they haue eares ioyn'd to their
and doe not heare at all: (heads,
And noſes eke they formed haue,
and doe not ſmell withall.

7 And hands they haue and handle not,
and fét and doe not goe:
A throat they haue, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them
and thoſe whoſe truſt they be:
9 O Iſraell truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:

Truſt

Pſalme. CXVI.

Truſt ye the Lord that feare the Lord,
their ſhield and helpe is he:
11 The Lord hath mindfull béen of vs,
and will bleſſe vs alſo:
On Iſraell, and on Aarons houſe,
his bleſſing he will ſhow.

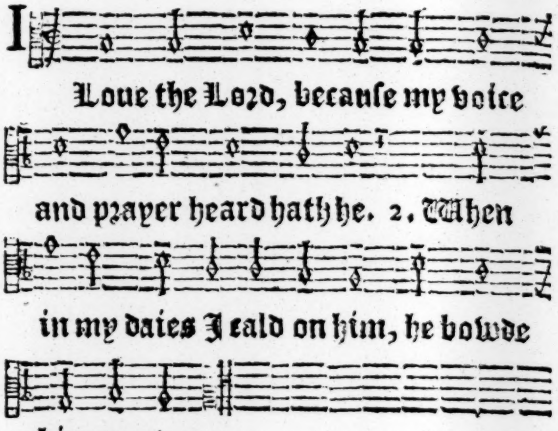
12 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
13 To you, I ſay the liuing Lord
will multiply his grace:
To you, and to his children that
ſhall follow of your race.

14 Yée are the bleſſed of the Lord,
euen of the Lord, I ſay:
Which both the heauen and the earth
hath made and ſet in ſtay.
15 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of frée accord.

16 They that be dead do not with praiſe
ſet forth the Lords renowne:
Nor any that into the place
of ſilence doe goe downe. (God,
17 But we will praiſe the Lord our
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

Dauid being in great danger of *Saul* in the deſart of *Maon*, perceiuing the great and ineſtimable loue of God toward him, magnifieth ſuch great mercies, and proteſteth that he will be thankefull for the ſame.



3 Euen when the ſnares of cruell death,
about beſet me round:
When paines of hell me caught, & when
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule, O Lord,
I doe thée humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in woefull miſery,
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thée,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:

My moyſtned eies from mournful teares
my sliding fæt from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyars be:
12 What shall I pay the Lord, for all
his benefits to me?
13 The wholesome cup of saving health,
I thankefully will take:
And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes
that I to thée behight:
Yea, euen at this present time,
in all his peoples sight.
15 Right deare and precious in his sight
the Lord doth aye estéeme,
The death of all his holy owne,
what euer men doe déeme.

16 Thy seruant Lord, thy seruant loe,
I doe my selfe confesse:
Sonne of thy hand-maid, thou hast broke
the bonds of my distresse.
17 And I will offer vp to thée
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay my vowes,
that I to him behight:
Yea, euen at this present time,
in all his peoples sight.
19 Yea, in the courts of Gods owne house,
and in the midst of thée:
O thou Ieruſalem I say,
wherefore the Lord praise ye.

Laudate Dominum. Pſal. Cxvij. N.

He exhorteth the Gentiles to praise God becauſe hee hath accompliſhed as well to them, as to the Iewes, the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 98. *Pſalme.*

O All ye Nations of the world,
praise ye the Lord alwaies,
And all ye people euery where,
set forth his noble praise.
2 For great his kindneſſe is to vs,
his truth endureth for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Domino. Pſal. Cxviij. N.

Dauid reiected of *Saul* and of the people, at the time appointed obtained the Kingdome, for the which hee biddeth all men that feare the Lord to be thãkfull, vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould be of his people reiected.

Sing this as the 84. *Pſalme.*

O Giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thée.
2 Let Iſraell confeſſe and say,
his mercy dures for aye:

3 Now

3 Now let the houſe of Aaron ſay,
his mercie dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
For feare what man can doe to me,
when God ſtands me about.
7 The Lord doth take my part with thē
that helpe to ſuccour me:
Therefore I ſhall ſée my deſire
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſéed:
9 Or to put confidence in Kings,
or Princes in our néed.
10 All nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall I,
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But in the Lords moſt mighty name,
I ſhall worke their decay.
12 They came about me all like Bées,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me
that I indéed might fall:
But through the Lord I found ſuch helpe
that they were vanquiſht all.
14 The Lord is my defence & ſtrength,
my ioy, my mirth, my ſong:
He is become for me indéed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voice of ioy and wealth
in righteous mens dwellings.
16 The right hand of ỹ Lord doth bring
moſt mighty things to paſſe:
His hand hath the préheminence,
his force is as he was.

17 I will not die but euer liue,
to vtter and declare
The Lord his might & wondrous power
his workes, and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may ſée.

19 Set open vnto me the gates
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut,
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will giue thanks to thée O Lord,
becauſe thou haſt heard me,
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this time among
the builders was refuſed,
Is now become the corner ſtone,
and chiefly to be vſed.

23 This

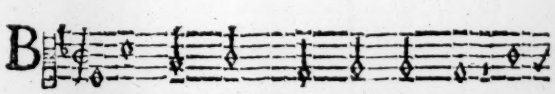
23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruellous to behold,
with eyes that noble act.
24 This is the ioyfull day indéed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord, and prosper vs,
we wish with one accord:
26 Blessed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that shews vs light,
bind ye therefore with cord,
Your sacrifice to the Altar,
and giue thanks to the Lord.

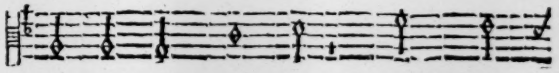
28 Thou art my God, I will confesse,
and render thanks to thée:
Thou art my God, and I will praise,
thy mercy towards me.
29 O giue ye thanks vnto the Lod,
for gracious is hée:
Because his mercy doth endure
for euer towards me.

Beati immaculati. Pſal. Cxix. W. W.

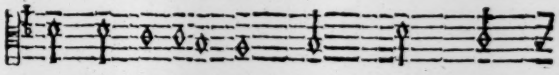
The Prophet wonderfully commendeth Gods Law, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection, thereunto adding notable complaints and consolations meet for the faithfull to haue both in heart and voice. And in the Hebrew, euery eight verses begin with one Letter of the Alphabet.



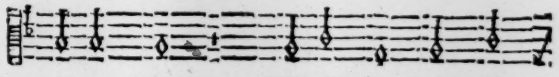
Blessed are they that perfect are, and



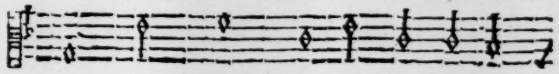
pure in mind and heart: whose liues



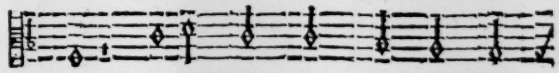
and conuersations, from Gods lawes



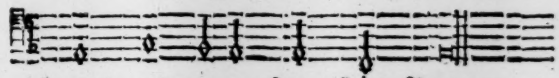
neuer start. 2. Blessed are they that



giue themselues, his statutes to ob-



serue: séeking the Lord with all their



heart, and neuer from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his way,
without any wandring.
4 It is thy will and commandement,
that with attentiue hæd:
Thy noble and diuine precepts,
we learne and kéepe in déed.

5 O would to God it might thée please
my waies so to addresse:
That I might both in heart and voice,
thy Lawes kéepe and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eies:
And bend my mind alwaies to muse
on thy sacred decrées.

7 Then will I praise with vpright heart
and magnifie thy name:
When I shall learne thy iudgments iust
and likewise proue the same.

8 And wholly will I giue my ſelfe,
to kéepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH The ſecond part.

By what means may a yong man beſt
his life learne to amend?
If that he marke and kéepe thy word,
and therein his time ſpend.
10 Unfainedly I haue thée ſought,
and thus ſéeking abide:
O neuer ſuffer me O Lord,
from thy precepts to ſlide.

11 Within my heart & ſecret thoughts,
thy words I haue hid ſtill:
That I might not at any time,
offend thy holy will.
12 We magnifie thy name O Lord,
and praiſe thée euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day night,
Thy iudgements all that did procéd
from thy mouth full of might.
14 Thy teſtimonies & thy wayes,
pleaſe me no leſſe indéd,
Then all the treaſures of the earth,
which worldlings make their méd.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I aime,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo far blind,
that I thy words forget.

GIMEL The third part.

Grant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I kéepe,
both in my heart and tongue.
18 Mine eies which are dim & ſhut vp,
ſo open and make bright:
That of thy law and marueilous works
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my footſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſéekes to know thy iudgement hie,
and what may pleaſe thée beſt.

21 The proud men and malicious,
thou haſt deſtroyd each one:
And curſed are ſuch as doe not,
thy hеſts attend vpon.
22 Lord turne from me rebuke & ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he,
thy ſtatutes might not breake.
24 For why, thy couenants are my ioy,
and my great hearts ſolace:
They ſerue inſtead of counſellors,
my matters for to paſſe.

DALETH The fourth part.

I Am alas as brought to graue,
and almoſt turnde to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.

26 My

26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare me eftſoone, and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I féele ſo ſore oppreſt,
that it melteth with griefe:
According to thy word therefore,
haſt Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thée to feare,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure,
I haue choſen and found:
I ſet thy iudgements me before,
which kéepe me ſafe and ſound.

31 Since then O Lord I forced my ſelfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any caſe.
32 Then will I run with ioyfull cheare
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE The fift part.

Inſtruct me Lord in thy right trade,
of thy ſtatutes diuine:
And it to kéepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obay:
With heart and mind and all my might,
I will it kéepe I ſay.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleaſure doe I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to kéepe,
and couenants to imbrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſires & worldly luſts,
turne backe mine eyes and ſight:
Giue me the ſpirit of life and power,
to walke thy waies aright.
38 Confirme thy gracious promiſe Lord
which thou haſt made to me:
Which am thy ſeruant and doe loue,
and feare nothing but thée.

39 Reproach and ſhame which I doe
from me O Lord expell: (feare,
For thou doſt iudge with equity,
and therein doſt excell.
40 Behold my hearts deſire is bent
thy lawes to kéepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV The ſixt part.

Thy mercies great and manifold,
let me obtaine O Lord:
Thy ſauing health let me enioy,
according to thy word.
42 So ſhall I ſtop the ſlanderous mouth
of lewd men and vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my mouth
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtands reſt.
44 And whileſt that breath within my
doth naturall life preſerue: (breaſt

Yea, till this world ſhall be diſſolu'd,
thy law will I obſerue.

45 So walke will I as ſet at large,
and made frée from all dread:
Becauſe I ſought how for to kéepe
thy precepts and thy trade.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before Kings I will them blaze,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.
48 My hands will I lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements,
in will, in déed, in thought.

ZAIN The ſeauenth part.

THy promiſe which thou mad'ſt to me
thy ſeruant, Lord remember:
For therein haue I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſone me faile.

51 The proud & ſuch as God contemne,
ſtill make of me a ſcorne:
Yet would I not thy law forſake,
as he that were forelorne.
52 But call to mind Lord thy great
ſhewd to our Fathers old: (works
Whereby I felt my ioy ſurmount,
my griefe an hundred fold.

53 But yet alas, for feare I quake,
ſéeing how wicked men
Thy law forſwoke, and did procure
thy iudgements, who knoweth when.
54 And as for me I framde my ſong,
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
thy thoughts gan me aſſault.

55 I thought vpon thy name O Lord,
by night when others ſléepe:
As for thy law alſo I kept,
and euer will it kéepe.
56 This grace I did obtaine, becauſe
thy couenants ſwéet and deare
I did embrace and alſo kéepe,
with reuerence and with feare.

HETH The eight part.

O God which art my part and lot,
my comfort and my ſtay:
I haue decréed and promiſed,
thy law to kéepe alway.
58 My earneſt heart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I haue examined,
and tried my ſecret heart:
Which to thy ſtatutes cauſed me,
my féet ſtraight to conuert.
60 I did not ſtay, nor linger long,
as they that ſlouthfull are:
But haſtily thy lawes to kéepe,
I did my ſelfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy lawes forget,
nor from thée goe aſtray.
62 Thy righteous iudgements towards (me,
ſo great is and ſo hie:
That

That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them
which feare thée in their heart:
And neither will for loue nor dread,
from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly,
doe all the world fulfill:
O teach me how I may obey,
thy ſtatutes and thy will.

TETH The ninth part.

ACcording to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge ſure:
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod
I erred and went aſtray:
But now I kéepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thine ordinances how to kéepe,
therefore (O Lord) teach me.

69 The proud & wicked men haue forged
againſt me many a lie:
Yet thy commandements ſtill obſerue
with all my heart will I.
70 Their hearts are ſwoln with worldly
as greaſe ſo are they fat: (wealth,
But in thy law doe I delight,
and nothing ſéeke but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thouſands great of ſiluer and gold,
or ought that can be told.

IOD The tenth part.

SEing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewiſe how to learn
to put thy lawes in vre.
74 So they that feare thée ſhall reioyce,
when euer they me ſée:
Becauſe I haue learnd by thy word,
to put my truſt in thée.

75 When with thy rod the world is plagu'd,
I know the cauſe is iuſt:
So when thou doſt correct me Lord,
the cauſe iuſt néeds be muſt.
76 Now of thy goodneſſe I thée pray,
ſome comfort to me ſend:
As thou to me thy ſeruant haſt,
ſo from all ill me ſhend.

77 Thy tender mercy poure on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me doe giue.
78 Confound the proud whoſe falſe pre-
is me for to deſtroy: (tence:
But as for me thy heſts to know,
I will my ſelfe employ.

79 Who ſo with reuerence do thée feare,
to me let them retire:
And ſuch as doe thy couenants know,
and them alone deſire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH The xj. part.

My ſoule doth faint, and ceaſeth not
thy ſauing health to craue:
And for thy word ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eies doe faile with loking for
thy word, and thus I ſay:
O when wilt thou me comfort Lord,
why doſt thou thus delay?

83 As a skin bottle in the ſmoake,
ſo am I parcht and dride:
Yet will I not out of my heart,
let thy commandements ſlide.
84 Alas, how long ſhall I yet liue,
before I ſée the houre:
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Preſumptuous men haue digged pits
thinking to make me ſure:
Thus contrarie againſt thy law,
my hurt they doe procure.
86 But thy commandements are al true,
and cauſleſſe they me grieue:
To thée therefore I doe complaine,
that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroid
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants kéepe,
till death my life expell.

LAMED The xij. part.

In heauen Lord where thou doſt dwell
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.

90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-worke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſée,
how all things perſeuere:
According to thine ordinance,
for all things thée reuere.
92 Had it not béene that in thy law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had béene brought to nought.

93 Therefore will I thy precepts aye,
in memorie kéepe faſt:
By them thou haſt my life reſtorde,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes,
mine eares and heart incline.

95 The wicked men doe ſéeke my bane,
and thereto lie in waite:
But I the while conſidered,
thy noble acts and great.
96 I ſée nothing in this wide world,
at length which hath none end:
But thy commandements & thy word,
beyond all end extend.

MEM The xiij. part.

What great deſire & feruent loue,
doe I beare to thy law?
All the day long my whole deuice,
is onely on thy law.
98 Thy word hath taught me farre to paſſe,
my foes in policie:
For ſtill I kéepe it as a thing,
of moſt excellencie.

99 My teachers which did me inſtruct
in knowledge, I excell:

Becauſe

Becauſe I doe thy couenants kéepe,
and them to others tell.
100 In wiſedome I doe paſſe alſo,
the ancient men indéed:
And all becauſe to kéepe thy lawes,
I held it aye beſt réed.

101 My féet I haue refrained eke,
from euery euill way:
Becauſe that I continually
thy word might kéepe I ſay.
102 I haue not ſweru'd from thy iudge-
nor yet ſhrunke any dell: (ments
For why, thou haſt me taught thereby,
to liue godly and well.

103 O Lord how ſwéet vnto my taſt,
find I thy word alway?
Doubtleſſe no honey in my mouth,
féele ought ſo ſwéet I may.
104 Thy lawes haue me ſuch wiſedome
that vtterly I hate (learn'd,
All wicked and vngodly waies,
in euery kind or rate.

NVN The xiiij. part.

EVen as a lanterne to my féet,
ſo doth thy word ſhine bright:
And to my pathes where euer I goe,
it is a flaming light.
106 I haue both ſworne, & will performe
moſt certainely doubtleſſe,
That I will kéepe thy iudgements iuſt,
and them in life erpreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths dore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings which with heart and
moſt fran' ly I thée giue: (voice,
Accept, and teach me how I may,
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet doe I not thy law forget,
nor it to kéepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once ſwarue or goe aſtray.

111 Thy law I haue ſo claimd alway,
as mine owne heritage:
And why, for therein I delight,
and ſet my whole courage.
112 For euermore I haue bén bent
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

LAMECH The xv. part.

THe craftie thoughts & double hearts
I doe alwaies deteſt:
But as for thy law and precepts,
I lou'd them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandements will I kéepe,
of God my Lord alone.
116 As thou haſt promiſed to performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy féet,
as doe thy ſtatutes breake:

For nought auailes their ſubtilty,
their counſell is but weake.

119 Like droſſe thou cals'ſt the wicked
where euer they goe or dwell: (out
Therefore can I as thy ſtatutes
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benumbde:
For when I ſée thy iudgements, ſtraight
I am as one aſtond.

AIN The xvi. part.

I Doe the thing that lawfull is,
and giue all men their right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſurety be
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eies with waiting are now
thy health ſo much I craue: (blind
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhew:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſeruant Lord am I,
grant me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better then gold:
Or Iewels fine which are eſtéemd,
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All crafty and malicious waies,
I doe abhorre therefore.

PE The xvij. part.

THy couenants are moſt wonderfull;
and full of things profound:
My ſoule therefore doth kéepe them ſure,
when they are tride and ſound.
130 When men firſt enter into thy word
they find a light moſt cleare:
And very Idiots vnderſtand,
when they it reade or heare.

131 For ioy I haue both gap'd & breath'd
to know thy commandement:
That I might guide my ſelfe thereby,
I ſought what thing it meant.
132 With mercy & compaſſion Lord,
behold me from aboue:
As thou waſt wont to behold ſuch
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquity,
thy ſeruant ouerthrow.
134 From ſlanderous tongues & deadly
preſerue & kéepe me ſure: (harmes,
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſur-
the ſun in his bright hew: (mount
Let ſhine on me, and by thy law,
teach me what to eſchew.
136 Out of mine eyes great flouds guſh
of dreary teares and fell: (out,
When I behold how wicked men,
thy lawes kéepe neuer a deil.

ZADE

ZADE The xviij. part.

IN euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce
thou art a righteous iudge.
138 To render right, & flie from guile,
are two chiefe points on hie:
And ſuch as thou haſt in thy law,
commanded vs ſtraightly.

139 With zeale and wrath I am con-
and euen pinde away: (ſumde
To ſée my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can déeme:
And I thy ſeruant nothing more
doe loue, or yet eſtéeme.

141 And though I be nothing ſet by,
as one of baſe degrée:
Yet doe I not thy heſts forget,
nor ſhrinke away from thée.
142 Thy righteouſnes Lord is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble & griefe haue ſeazd on me,
and brought me wondrous low:
Yet doe I ſtill of thy precepts,
delight to heare and know.
144 The righteouſnes of thy iudge-
doth laſt for euermore: (ments,
Then teach them me, for euen in them
my life lyeth vp in ſtore.

KOPH The xix. part.

WIth feruent heart I cald & cride,
now anſwer me (O Lord)
That thy commandements to obſerue,
I may fully accord.
146 To thée (my God) I make my ſuite,
with moſt humble requeſt:
Saue me therefore, and I will kéepe
thy precepts and thy heſt.

147 To thée I cride euen in the morne,
before the day wart light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent the watch by
and ere they call I wake: (night,
That by deuiſing on thy word,
I might ſome comfort take.

149 Incline thine eares to heare my
and pittie on me take: (voice,
As thou waſt wont to iudge me Lord,
leaſt life ſhould me forſake.
150 My foes draw nére, & doe procure,
my death maliciouſly:
Which from thy law are far gone backe,
and ſtraid from it lewdly.

151 Therefore O Lord approach thou
for néed doth ſo require: (nére,
And all thy precepts true they are,
then helpe I thée deſire.
152 By thy commandements I haue
not now, but long agoe: (learnd,
That they remaine for euermore,
thou haſt them grounded ſo.

RESH The xx. part.

MY trouble and affliction,
conſider and behold:
Deliuer me, for of thy law,
I euer take faſt hold.
154 Defend my good & righteous cauſe
with ſpéed me ſuccour ſend:
From death as thou haſt promiſed,
Lord kéepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:

Where

Whereby they might thy ſtatutes know
they enter not the trace.
156 Great are thy mercies Lord I grant
what tongue can them attaine?
And as thou haſt me iudged ere now,
ſo let me life obtaine.

157 Though many men did trouble me
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went awrie therefore.
158 And truth it is for griefe I die,
when I thoſe traitors ſée:
Becauſe they kéepe no whit thy word,
nor yet ſéeke to know thée.

159 Behold, for I doe loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decrée, muſt be
and ſo it hath béen euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN The xxj. part.

Princes haue ſought by cruelty,
cauſleſſe to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainely euen of thy word,
I was more merry and glad:
Then he that of rich ſpoiles and prey,
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why, thy holy law doe I
aboue all things loue beſt.
164 Seuen times a day I praiſe ỹ Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 Great reſt & peace ſhall all ſuch haue
as doe thy ſtatutes loue:
No danger ſhall their quiet ſtate
impayre, or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done thoſe things,
as thou didſt me command.

167 Thy lawes haue bén mine exerciſe,
which my ſoule moſt deſired:
So much to them my loue was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements
I kept (thou knoweſt) aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV The xxij.

O Lord let my complaint and cry,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thée to feare.
170 Mine humble ſupplication,
toward thée let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeak
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tong ſhal ſing & preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thée beſéech,
and ſpédily me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.
174 Of thée alone Lord I craue health,
for other I know none:

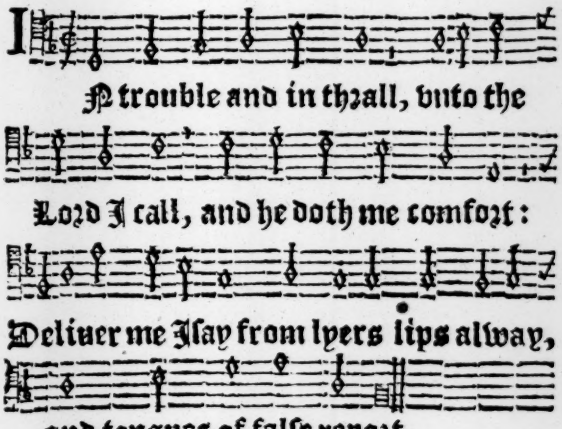
And

And in thy law, and nothing elſe,
I doe delight alone.

175 Grant me therfore long daies to liue
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.
176 For I was loſt and went aſtray,
much like a wandring ſhéepe:
O ſéeke me, for I haue not failde,
thy commandements to kéepe.

Ad Dominum. Pſal. Cxx. T. S.

Dauid baniſhed among the barbarous *Arabians*, through falſe reports of enuious flatterers, lamenting his long abode among ſuch Infidels, giuen to all kind of wickedneſſe and contention.



4 What vantage or what thing,
Getſt thou thus for to ſting,
thou falſe and flattering lyer?
5 Thy tongue doth hurt I wéene,
No leſſe then arrowes kéene
of hote conſuming fire.

6 Alas too long I ſlacke,
within theſe tents ſo blacke,
which Kedars are by name:
By whom the flocke elect,
And all of Iſaacks ſect,
are put to open ſhame.
7 With them that peace did hate,
I came a peace to make,
and ſet a quiet life:
8 But when my tale was told,
Cauſleſſe I was controld,
by them that would haue ſtrife.

Leuani oculos. Pſal. Cxxi. W. W.

The prophet ſheweth by his owne example, that the faithfull ought to looke for their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.

I Lift mine eies to Sion hill,
From whence I doe attend,
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerue,
And will thée ſafely kéepe,
For he will neuer ſléepe.
4 Loe he that doth Iſraell conſerue,
No ſléepe at all can him ratch,
But his eies doe euer watch.

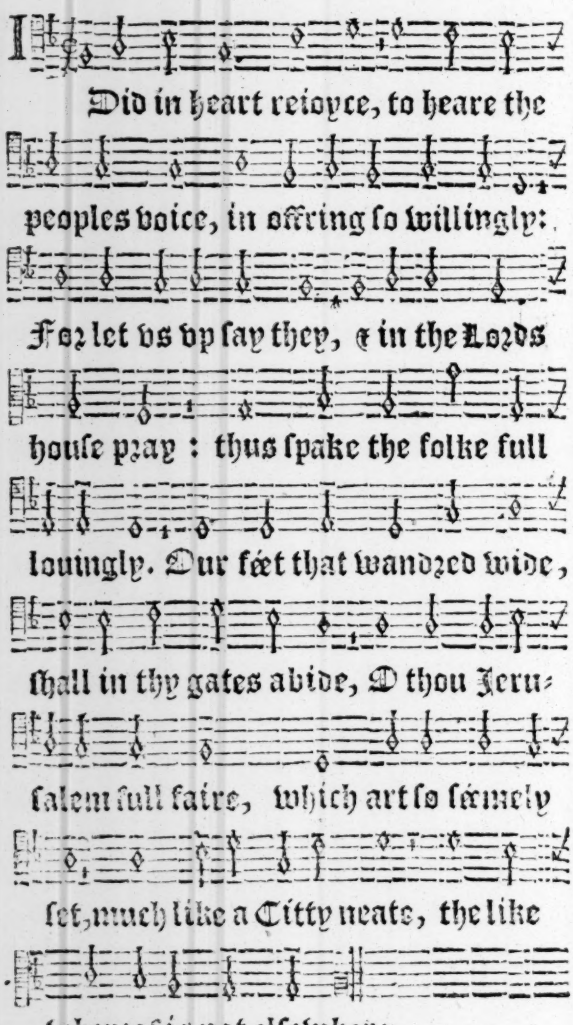
5 The Lord is thy warrant alway,
The Lord eke doth thée couer:
As at thy right hand euer.
6 The Sun ſhall not thée parch by day,
For the Mone halfe ſo bright:
Shall with cold hurt thée by night.

7 The Lord will kéepe thée from diſtreſſe
And will thy life ſure ſaue,
And thou alſo ſhalt haue.
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goe in or out,
God will thy things bring about.

Laetatus

Lætatus ſum. Pſal. Cxxij. W. K.

Dauid reioyceth that God accompliſheth his promiſe and placed his Arke in Sion, giuing thanks, and praying for the proſperity of the Church.



I Did in heart reioyce, to heare the peoples voice, in offring ſo willingly: For let vs vp ſay they, & in the Lords houſe pray: thus ſpake the folke full louingly. Our fæt that wandred wide, ſhall in thy gates abide, O thou Ieruſalem full faire, which art ſo ſémely ſet, much like a Citty neate, the like whereof is not elſewhere.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſracll,
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace:
Thy friends God proſper mightily.
7 Peace be thy wals about,
And proſper thée throughout,
Thy places eke continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thée.
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwaies as lyeth in mée.

Ad te leuaui. Pſal. Cxxiij. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

Sing this as the 73. Pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eies to thée:
Euen as the ſeruant liſteth his,
his maſters hands to ſée.
2 As handmaids watch their miſtreſſe
ſome grace for to atchieue: (hands
So we behold the Lord our God,
till he doth vs forgiue.

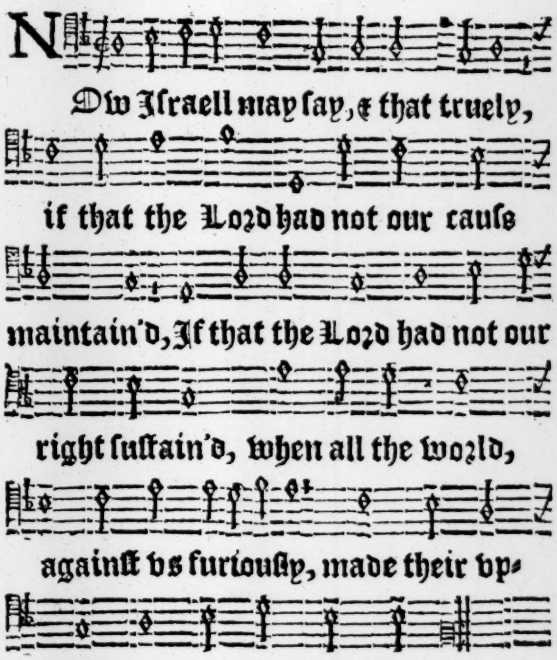
3 Lord grant vs thy compaſſion,
and mercy in thy ſight:
For we are fild, and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe,

Doe

Doe make of vs their mocking ſtocke,
the proud doe vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiij. W.W.

The faithfull deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



3 Now long agoe,
they had deuourd vs all,
And ſwallowed quicke,
for ought that we could déeme:
Such was their rage,
as we might well eſtéeme.
4 And as the flouds,
with mighty force doe fall:
So had they now
our liues euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long agoe
ouerwhelmed vs in the déepe:
6 But loued be God,
which doth vs ſafely kéepe,
From bloodie téeth,
and their moſt cruell voice,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers gin,
Eſcapeth away,
right ſo it fareth with vs:
Broke are their nets,
and we are eſcaped thus.
8 God that made heauen
and earth, is our helpe then:
His name hath ſaued
vs from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W.W.

Hee deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.

Sing this as the 76. Pſalme.

Such as in God the Lord doe truſt,
As mount Sion ſhall firmely ſtand:
And be remoued at no hand.
The Lord will count them firme & iuſt,
So that they ſhall be ſure,
For euer to endure.

2 As mighty mountaines huge & great,
Ieruſalem about doe cloſe:
So will the Lord be vnto thoſe,
Who on his godly will doe wait.
Such are to him ſo deare,
They neuer néed to feare.

For

3 For though the righteous trie doth he
By making wicked men his rod,
Least they through griefe forsake their
It shall not as their lot still be. (God
4 Giue Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought
The Lord will surely bring to nought:
Which works most vile they shall abide,
But peace with Israell,
For euermore shall dwell.

Another of the same by R.W.

Sing this as the ten Commandements.

THose that do put their confidence,
Upon the Lord our God onely:
And flée to him for their defence,
In all their néed and misery.
Their faith is sure, firme to endure,
Grounded on Christ the corner stone,
Moued with none ill: but standeth still,
Stedfast like to mount Sion.

And as about Ierusalem,
The mighty hils doe it compasse,
So that none enemies come to them,
To hurt that towne in any case:
So God indéed in euery néed,
His faithfull people doth defend,
Standing them by assuredly, (end.
From this time forth world without

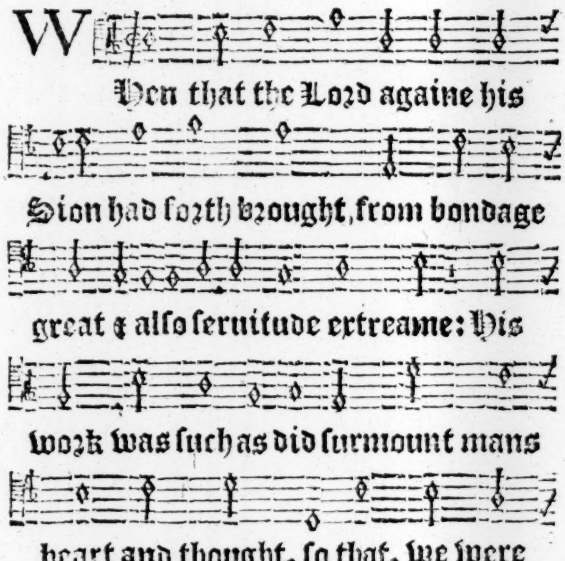
Right wise and good is our Lord God,
And will not suffer certainely,
The sinners and vngodlies rod,
To tarry vpon his family.
Least they also from God should goe,
Falling to sinne and wickednesse,
O Lord defend world without end,
Thy christian flocke through thy goodnes

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God doe fall,
And to false doctrine daily slide:
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell
God will them send paines without end,
But Lord grant peace to Israell.

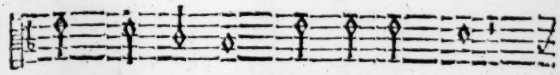
Glory to God the Father of might,
And to his Sonne our Sauiour,
And to the holy Ghost, whose light
Shine in our hearts, and vs succour.
That the right way from day to day,
We may walke, and him glorifie:
With hearts desire all that be here
Worship the Lord, and say, Amen.

In conuertendo. Psal, Cxxvi. W. W.

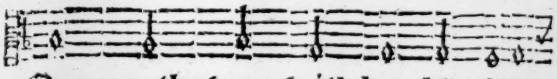
This Psalme was made after the returne of the people from *Babylon*, and sheweth that the meanes of their deliuerance was wonderful after the seuenty yeares of captiuity, forespoken of by *Ier.* 25. 12. and 29. 10.



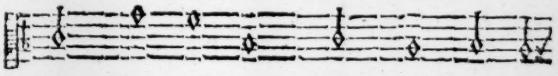
much



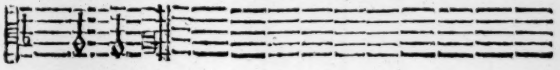
much like to them that vſe to dreame:



Our mouths were with laughter filled



then, And eke our tongues did ſhew vs



ioyfull men.

2 The heathen folke
were forced then this to confeſſe,
How that the Lord
for them alſo great things hath done:
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord goe forth,
thou canſt our bondage end:
As to deſarts,
the flowing riuers ſend.

5 Full true it is,
that they that ſow in teares indéed,
A time will come
when they ſhall reape in mirth & ioy:
6 They went and wept
in bearing of their precious ſéed,
For that their foes
full oftentimes did them annoy.
7 But they returne
with ioy they ſhall ſure ſée:
Their ſheaues home bring,
and not impaired bée.

Niſi Dominus. Pſal. Cxxvij. W. W.

It is not mans wit, power, or labour, but the free goodneſſe of God that giueth riches, preſerueth Townes, and Countries, granteth nouriſhment and Children.

Except the Lord the houſe doth make,
And thereunto did ſet his hand:
What men do build it cannot ſtand:
Likewiſe in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed,
Féeding full hardly with brown bread,
Yet were your labour loſt and worne:
But they whom God doth loue and kéep
Receiue all things with quiet ſléepe.

3 Therefore mark wel when euer you ſée,
That men haue heires to enioy their lãd
It is the gift of Gods owne hand:
For God himſelfe doth multiply,
Of his great liberality,
The bleſſings of poſterity.

4 And when the Children come to age,
They grow in ſtrength & actiuenes,
In perſon and in comlineſſe:
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arme,
Flyeth not ſo ſwift, nor doth like harme.

5 O well is he that hath his quiuer,
Furniſhed with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer.
When that he pleadeth before the Iudge
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviij. W. W.

Heerin is deſcribed the proſperous eſtate of perſons married in the feare of God, and

and the promiſes of Gods bleſſings to all them that liue in this honourable eſtate, according to Gods commandements.

Sing this as the 127. *Pſalme.*

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy Children ſtand like Olive plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thée ſée
The promiſed Ieruſalem,
and his felicity.
5 Thou ſhalt thy childrens children ſée,
to thy great ioyes encreaſe:
And likewiſe grace on Iſraell,
proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

Hee admoniſheth the Church to reioyce through affliction in all ages, for God will deliuer, and ſuddenly deſtroy the enemies thereof.

Sing this as the 137. *Pſalme.*

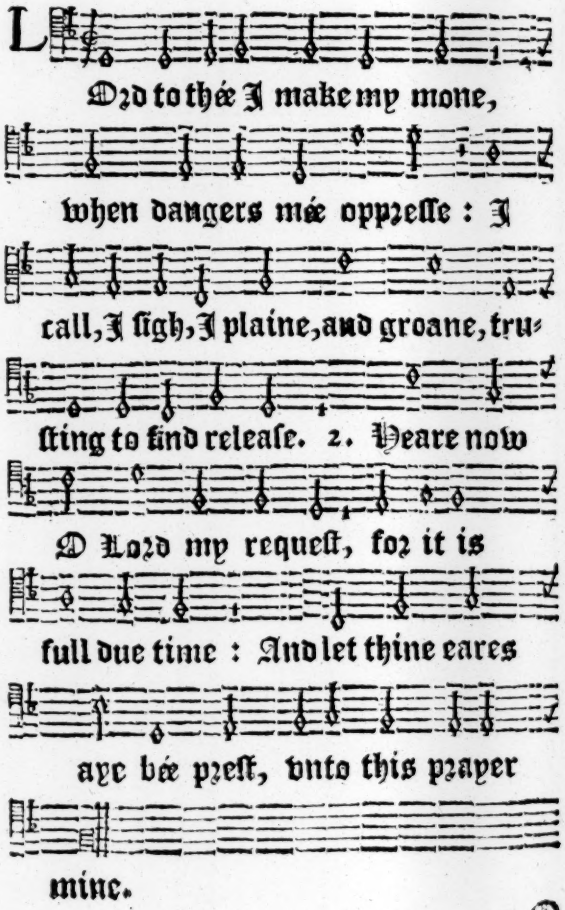
OFt they now Iſraell may ſay,
me from my youth aſſailde:
2 Oft they aſſaild me from my youth,
yet neuer they preuailde.
3 Upon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſhamd,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor paſſers by, pray God on them
to let his bleſſings fall:
Nor ſay, we bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. W.W.

An effectuall prayer to obtaine mercy and forgiuenes of his ſins, and at length deliuerance from all euils.



3 O Lord our God, if thou weigh
our ſinnes, and them peruſe:
Who ſhall then eſcape, and ſay
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt careſull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waites on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch & ward,
to ſée the dawning day.

7 Let Iſraell then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſraell from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. Pſal. Cxxxi. N.

Dauid charged with ambition, proteſteth his humility before God.

Sing this as the Lamentation.

O Lord I am not puft in mind,
I haue no ſcornefull eye:
I doe not exerciſe my ſelfe,
in things that be too hie.
2 But as a child that weaned is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

3 O Iſraell truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Dom. Pſal. Cxxxij. N.

The faithfull grounded on Gods promiſe made vnto *Dauid*, deſireth that hee would eſtabliſh the ſame, both as touching his poſterity, and the building of the Temple, to pray therein as it was foreſpoken.

Sing this as the 78. Pſalme.

REmember Dauids troubles Lord,
how to the Lord he ſwore:
And vowd a vow to Jacobs God,
to kéepe for euermore.
I will not come within my houſe,
nor climbe vp to my bed:
Nor let my Temples take their reſt,
nor the eyes in my head.

Till I haue found out for the Lord,
a place to reſt thereon:
An houſe for Jacobs God, to be
an habitation.
We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voyces firſt were found.

We will aſſay and goe in now,
his tabernacle there:
Before his footſtoole to fall downe,
vpon our knées in feare.
Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou, & the arke of thy ſtrength,
the preſence of thy grace.

Let all thy prieſts be cloathed Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men
ſing all with ioyfulneſſe.

And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay,
The face of thine annointed, Lord,
nor turne thy face away.

The ſecond part.

The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying, the fruit of thy body,
vpon thy ſeat ſhall ſit.
And if thy ſonnes my couenant kéepe,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit,
vpon thy Princely throne.

The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is my reſting place,
I loue and like it well.
And I will bleſſe with great encreaſe,
her victuals euery where:
And I will ſatisfie with bread,
the needy that be there.

Yea, I will decke & clothe her prieſts,
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanthorne bright and good.

As for his enemies I will clothe,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quàm bonum. Pſal. Cxxxiij. W.W.

The commendation of godly & brotherly amity, compared to the moſt pretious oyle mentioned in *Exod.* 30.

Sing this as the 137. *Pſalme.*

O How happy a thing it is,
and ioyfull for to ſée:
Brethren together faſt to hold
the band of amity!
2 It cals to mind the ſwéet perfume,
and that coſtly oyntment:
Which on the ſacrificers head,
by Gods precept was ſpent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe
his rich attire about.
4 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his ſiluer drops,
the fields with fruit doth fill:

5 Euen ſo the Lord doth poure on them,
his bleſſings manifold:
Whoſe hearts & minds without all guile
this knot doth kéepe and hold.

Ecce nunc.. Pſal. Cxxxiiij. W. K.

He exhorteth the Leuites that watch in the Temple, to praiſe the Lord.

Sing this as the 135. *Pſalme.*

BEhold and haue regard,
yée ſeruants of the Lord:
Which in his houſe by night doe watch,
praiſe him with one accord.
2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his praiſes due,
his benefits embrace.

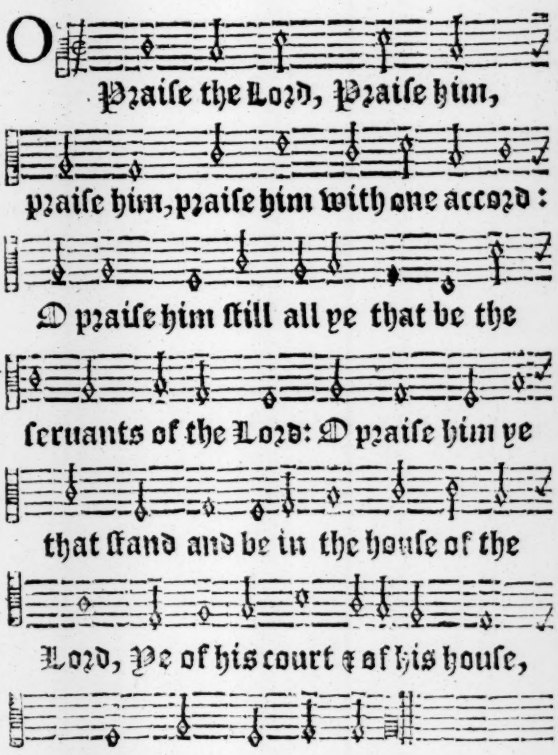
3 For why, the Lord who did,
both earth and heauen frame:

Doth

Doth Sion bleſſe, and will conſerue
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.

He exhorteth all the faithfull to praiſe God for his maruailous workes & graces, wherein he hath declared his Maieſty, to the confuſion of all Idolatry.



3 Praiſe ye the Lord, for he is good,
ſing praiſes to his name:
It is a comely and good thing,
alwaies to doe the ſame.
4 For why, the Lord hath choſe Jacob,
his very owne ſouſe:
So hath he choſen Iſraell,
his treaſure for to be.

5 For this I know, and am right ſure,
the Lord is very great:
Ye is indéed aboue all Gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought,
In heauen, and earth, and in the ſea,
which he hath framde of nought.

7 Ye lifts vp clouds euen from ỹ earth,
he makes lightnings and raine:
Ye bringeth forth the winds alſo,
he made nothing in vaine.
8 Ye ſmote the firſt borne of each thing,
in Egypt that toke reſt:
Yé ſpared there no liuing thing,
the man, nor yet the beaſt.

9 Ye hath in thée ſhewd wonders great,
O Egypt voyde of vaunts:
On Pharaoh thy curſed King,
and his ſeuere ſeruants.
10 Ye ſmote then many nations,
and did great acts and things:
Ye ſlew the great and mightieſt,
and chiefeſt of their Kings.

11 Sehon King of the Amorites,
and Og King of Baſan:
Ye ſlew alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſraell,
an heritage we ſée:
To Iſraell his owne people,
an heritage to be.

The ſecond part.

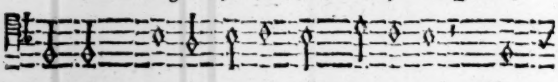
13 Thy name O Lord ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indéed:
And to his ſeruants he will ſhew,
fauour in time of néed.

15 The Idols of the Heathen are made,
in all the coaſts and lands:
Of ſiluer and of Gold be they,
the worke euen of mens hands.
16 They haue their mouths and cannot
and eies and haue no ſight: (ſpeak
17 They haue eke eares, & heare nothing
their mouthes be breathleſſe quite.
18 Wherfore all they are like to them
that doe ſo ſet them forth:
And likewiſe they that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſraell,
ſée that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.
20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And all that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord.

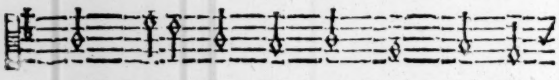
Confitemini. Pſal. Cxxxvi. N.

A moſt earneſt exhortation to giue thãks vnto God for the Creation and gouernance of all thinges.

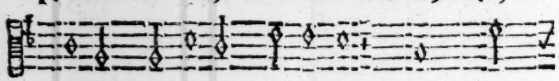
Raiſe ye the Lord, for he is good,



for his mercy endureth for euer. Giue

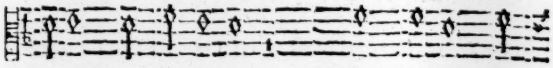


praiſe vnto the God of Gods, for his

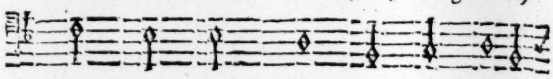


mercy endureth for euer. Giue praiſe

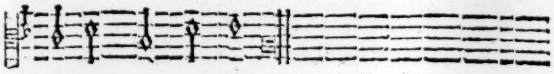
vnto the Lord of Lords, for his mercy



endureth for euer: Which only doth



great wonderous works, for his mercy



endureth for euer.

5 Which by his wiſdome made ỹ heauen
for his mercy endureth for euer:
6 Which on the water ſtretcht the earth,
for his mercy endureth for euer.
7 Which made great lights to ſhine a-
for his mercy endureth, &c. (broad,
8 As Sunne to rule the lightſome day,
for his mercy endureth, &c.

9 The Mone & ſtars to guide the night
for his mercy endureth, &c.
10 Which ſmot Egipt wt their firſt borne,
for his mercy endureth, &c.
11 And Iſraell brought out from them,
for his mercy endureth, &c.
12 With mighty hand & ſtretched arme,
for his mercy endureth, &c.

13 Which cut the red ſea in two parts,
for his mercy endureth, &c.
14 And Iſraell made paſſe there through,
for his mercy endureth, &c.
15 And drowned Pharaoh & his hoſt,
for his mercy endureth, &c.
16 Through wilderneſſe his people led,
for his mercy endureth, &c.

17 He which did ſmite great noble kings
for his mercy endureth, &c.

18 And

18 And which hath ſlaine the mighty
for his mercy endureth, &c. (Kings,
19 As Sehon King of the Amorites,
for his mercy endureth, &c.
20 And Og the King of Baſan land,
for his mercy endureth, &c.

21 And gaue their land for heritage,
for his mercy endureth, &c.
22 Euen to his ſeruant Iſrall,
for his mercy endureth, &c.
23 Remembring vs in baſe eſtate,
for his mercy endureth, &c.
24 And from oppreſſors reſcude vs,
for his mercy endureth, &c.

25 Which giueth food vnto all fleſh,
for his mercy endureth, &c.
26 Praiſe yée the Lord of heauen aboue,
for his mercy endureth, &c.
27 Giue thanks vnto the Lord of Lords,
for his mercy endureth, &c.

Another of the ſame, by T. C.

Sing this as the 148. *Pſalme.*

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
2 Great thanks and praiſes ſing,
To God of Gods I ſay,
For certainely,
His mercies dure,
Both firme and ſure.
Eternally.

3 The Lord of Lords praiſe yee,
Whoſe mercies aye doth dure:
4 Great wonders only he,
Doth worke by his great power.
For certainely,
His mercies dure.
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome hie:
The heauenly firmament,
Did frame as we doe ſée.
For certainely, &c.

6 Yea, he the heauie charge,
Of all the earth did ſtretch:
And on the waters large,
The ſame he did outreach.
For certainely, &c.

7 Great lights he made to vs,
For why, his loue is aye:
8 Such as the Sunne we ſée,
To rule the lightſome day.
For certainely, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtars that doe appeare,
To guide the darkeſome night.
For certainely, &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne, leſſe and more,
He ſlew of beaſts and men.
For certainely, &c.

11 And from amidſt their land,
His Iſraell forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainely, &c.

13 The Sea he cut in two,
Which ſtood vp like a wall:
14 And made through it to goe,
His choſen children all.
For certainely, &c.

15 But there he whelmed then,
The proud King Pharaoh,
With his huge hoſte of men,
And chariots eke alſo.
For certainely, &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe.
17 Great kings he brought to ground,
For certainely, &c.

18 And ſlew with puiſſant hand,
Kings mighty and of fame,
19 As of the Amorites land,
Sehon the king by name.
For certainely, &c.

20 And Og (the Giant large)
Of Baſan king alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certainely, &c.

22 Euen to Iſraell,
His ſeruant deare I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainely, &c.

23 To mind he did vs call,
In our moſt baſe degrée:
24 And from oppreſſors all,
In ſafety ſet vs frée:
For certainely, &c.

25 All fleſh in earth abroad,
With fode he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will.
For certainely, &c.

Super flumina. Pſal. Cxxxvij. W. W.

The Iſraelites in their captiuity hearing the *Caldeans* reproach and blaſpheame God and his religion, deſire God to puniſh the Edomites, who prouoked the *Babylonians* againſt them, and propheſied the deſtruction of *Babylon.*

3 Then they to whom we priſoners
ſaid to vs tauntingly: (were
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas ſaid we, who can once frame,
his ſorrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange King?

5 But yet, if I Ieruſalem,
out of my heart let ſlide:
Then let my fingers quite forget
the warbling Harpe to guide.
6 And let my tongue within my mouth,

be tyed for euer faſt:
If that I ioy before I ſée,
thy full deliuerance paſt.

7 Therefore O Lord remember now,
the curſed noyſe and cry
That Edoms Sons againſt vs made
when they raizde our Citty.
Remember Lord their cruell words,
when as with one accord:
They cride on, ſacke, and raze their wals
in deſpight of their Lord.

8 Euen ſo ſhalt that O Babylon,
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy Children yong:
To daſh their bones againſt hard ſtones
that lie the ſtréets among.

Confitebor tibi. Pſal. Cxxxviij. N.

Dauid praiſeth the goodnes of God towards him, for which euen forreine Princes ſhall prayſe the Lord together with him, and hee is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this as the 47. Pſalme.

THée will I praiſe with my whole heart
my Lord, my God allwaies:
Euen in the preſence of the Gods,
I will aduance thy praiſe.
2 Toward thy holy Temple I,
will looke and worſhip thée:
And praiſed in my thankfull mouth,
thy holy name ſhall bée.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced ouer all.
3 When I did call thou heardſt me,
and thou haſt made alſo
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the Kings on earth, they ſhall
giue praiſe to thée O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the waies of God the Lord,
in ſinging ſhall intreat:
Becauſe the glory of the Lord,
it is excéeding great.

6 The Lord is high, and yet he doth
behold the lowly ſpirite:
But he (contemning) knowes a farre,
the proud and lofty wight.
7 Although in midſt of trouble I
doe walke, yet ſhall I ſtand:
Renewed by thée O my Lord,
thou wilt ſtretch out thy hand,

Upon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord doe not me forſake:
Forſake me not which am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Dauid to cleanſe his heart from all hypocriſie, ſheweth that nothing is ſo ſecret which God ſeeth not. After declaring his zeale & feare of God, he proteſteth to be an enemy to all thē that contemne God.

Sing this as the 137. *Pſalme.*

O Lord thou haſt me tride & knowne,
my ſitting thou doſt know:
2 And riſing eke, my thoughts a farre,
thou vnderſtandſt alſo.
3 My paths, yea and my lying downe,
thou compaſſeſt alwaies:
And by familiar cuſtome art,
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thée:
5 Thou me behind holdſt, and before
thou layeſt thy hand on me.
6 To wonderfull aboue my reach,
Lord is thy cunning skill:
It is ſo high, that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſéeing ſpirit,
Lord whither ſhall I goe:
Or whither ſhall I fly away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lie downe below,
euen there thou doeſt appeare.

9 Yea, let me take the morning wings,
and let me goe and hide:
Euen there where are the farthéſt parts,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall,
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkeneſſe ſhall
yet ſhroud me from thy ſight:
Loe euen alſo the darkeſt night
about me ſhall be light.
12 Yea darkeneſſe hideth not from thée,
but night doth ſhine as day:
To thée the darkeneſſe and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my raines,
and thou haſt couered me:
When I within my mothers wombe,
encloſed was by thée.
14 Thée will I praiſe, made fearefully,
and wonderouſly I am:
Thy works are marualous, right well,
my ſoule doth know the ſame.

15 My bones they are not hid from thée,
although in ſecret place
I haue béen made, and in the earth
beneath I ſhaped was.
16 When I was formles, then thine eye
ſaw me, for in thy booke
Were written all, nought was before
that after faſhion tooke.

17 The thoughts therfore of thée O God
how deare are they to me?
And of them all how paſſing great
the endleſſe number be?
18 If I ſhould count them, loe their ſum
more then the ſand I ſée:
And when ſoeuer I awake,
yet am I ſtill with thée.

19 The wicked and the bloudy man,
oh that thou wouldeſt ſlay:
Euen thoſe O God, to whom, depart,
depart from me I ſay.
20 Euen thoſe of thée O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thée.

21 Hate I not them that hate the Lord,
and that in earneſt wiſe?

Contend

Contend I not againſt them all,
against thée that arise?
22 I hate them with vnfained hate,
euen as my bitter foes:
23 Try me O God, and know my heart,
my thoughts proue, and diſcloſe.

24 Conſider Lord if wickednesse,
in me there any be:
And in thy way, O God my guide,
for euer lead thou mée.

Eripe me Domine. Pſal. Cxl. N.

Dauid prayeth vnto the Lord, againſt the cruelty, falſhood, and iniuries of his enemies, aſſuring himſelfe of his ſuccour. Wherfore he prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd saue me from the euill man,
and from the cruell wights,
And from all thoſe that euill doe
imagine in their ſpites.
2 Which make on me continuall warre
their tongue loe they haue whet:
3 Like Serpents vnderneath their lips
is Adders poyſon ſet.

4 Kéepe me O Lord from wicked hãds,
preſerue me to abide
Fré from the cruell man, that meanes,
to cauſe my ſteps to slide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net
With cords in my path way, and gins
for me eke haue they ſet.

6 Therfore I ſayd vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voice,
wherewith I pray and mone.
7 O Lord my God thou only art,
the ſtrength that ſaueth me:
My head in day of battell hath,
bẽn couered ſtill by thée.

8 Let not O Lord the wicked haue,
the end of his deſire:
Performe not his ill thoughts, leaſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in déepe pits ſo as they may,
not riſe out of the ſame.
11 For no back-biter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall haunt the cruell wight.

12 I know the Lord the afflicted will
reuenge, and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thée euermore.

Domine clamaui. Pſal. Cxli. N.

Dauid being grieuouſly perſecuted vnder Saul, deſireth ſuccour and patience till God take vengeance on his enemies.

Sing this as the 44. Pſalme.

O Lord vpon thée doe I call,
Lord haſt thée vnto mée:
And harken Lord vnto my voice,
when I doe cry to thée.
2 As incenſe let my prayers bée,
directed in thine eyes:

And

And the vplifting of my hands,
as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord kéepe thou the dore.
4 That I ſhould wicked works commit,
encline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
6 Such ſmiting ſhall not breake my head
the time ſhall ſhortly fall:
When I ſhall in their miſerie,
make prayers for them all.

Then when in ſtony places downe,
their Iudges ſhall be caſt:
Then ſhall they heare thy word, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, mine eies
doe looke vp vnto thée:
In thée is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord kéepe me from the ſnare:
And from the ſubtill gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fell:
While I doe by thy helpe eſcape,
the danger of them all.

Voce mea ad Dom. Pſal. Cxlij. N.

Dauid neither for feare nor anger would kill *Saul*, but with a quiet mind prayed vnto God, who preſerued him.

Sing this as the 141. *Pſalme.*

BEfore the Lord God with my voyce,
I did ſend out my cry:
And with my ſtrained voyce vnto
the Lord God prayed I.
2 My meditation in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thée:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I lookt & viewd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cride I Lord to thée, & ſaid,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Harke to my cry, for I am brought
full lowe: deliuer me
From them that doe me perſecute,
for me to ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliij. N.

An earneſt praier for remiſſion of ſins, acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgement. Hee deſireth to be reſtored to grace,

grace, to be gouerned by his holy ſpirit, that hee may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this as the 145. *Pſalme.*

LOrd heare the prayer, harke the
that I doe make to thée: (plaint
Lord in thy native truth, and in
thy iuſtice anſwer me.
2 In iudgement with thy ſeruant Lord
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſued my ſoule,
my life to ground hath throwne:
And laid me in the darke like them
that dead are long agone.
4 Within me in perplexity,
was my accumbred ſprite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea, in thy workes I meditate,
which thine hands haue create.
6 To thée O Lord my God, loe I
doe ſtretch my crauing hands:
My ſoule deſireth after thée,
as do the thirſty lands.

7 Heare me with ſpéed my ſpirit doth
hide not my face me fro: (faile,
Elſe ſhall I be like them that downe
into the pit doe goe.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thée is my truſt, ſhew me
the way that I ſhall goe.

9 For I lift vp my ſoule to thée,
O Lord deliuer me
From all mine enemies, for I
haue hidden me with thée.
10 Teach me to doe thy will, for thou,
thou art my God I ſay:
Let thy good ſpirit vnto the land
of mercy me conuay.

11 For thy names ſake with quickning
aliue doe thou me make: (grace
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all:
That doe oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus Dom. Pſal. Cxliij. N.

David praiſeth the Lord for his victories & kingdome reſtored, yet calling for the deſtruction of the wicked: and declareth wherein the felicity of any people conſiſteth.

Sing this as the 141. *Pſalme.*

BLeſt be the Lord my ſtrength ẏ doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdeſt ſo in price?
Or ſonne of man, that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end
5 As fleeting ſhade: bow downe O Lord,
the

the heauens, and deſcend.

6 The mountaines touch, & they ſhall
caſt forth thy lightning flame: (ſmoke,
And ſcatter them, thine arrowes ſhoot,
conſume them with the ſame.
7 Send downe thine hand euen from a-
O Lord deliuer me: (boue,
Take me from waters great, from hand
of ſtrangers ſet me free.

8 Whoſe ſubtle mouth of vanity,
and fondneſſe doth intreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be,
On Violl and on Inſtrument
ten ſtringed vnto thée.

10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his ſeruant Dauid helpe,
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and
whoſe mouths talke vanity: (ſhield,
And their right hand is a right hand,
of guile and ſubtilty.

12 That our ſons may be as the plants,
whom growing youth doth reare:
Our daughters as carued corner ſtones,
like to a Pallace faire.
13 Our garners full and plenty may,
with ſundry ſorts be found:
Our ſhéep bring thouſands, in our ſtréets
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none doe vs inuade:
There be no goings out, no cries
within our ſtréets be made.

15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

Dauid deſcribeth the wonderfull prouidence of God, in gouerning and preſeruing all the other creatures. He praiſeth God for his iuſtice, mercy, and ſpeciall louing kindneſſe towards all thoſe that call vpon him, that feare him and loue him.

Sing this as the 84. *Pſalme.*

THée will I praiſe my God my King,
and bleſſe thy name for aye:
2 For euer will I praiſe thy name,
and bleſſe thée day by day.
3 Great is the Lord moſt worthy praiſe,
his greatneſſe none can reach:
4 From race to race they ſhal thy works
praiſe, and thy power preach.

5 Of thy glorious Maieſty,
the beauty ſhall record:
And meditate vpon thy works,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea, good to all, and all his works,

his

his mercies doth excéed:
10 Loe, all thy works do praisee ẏ Lord,
and doe thine honour spread.
11 Thy Saints do blesse thée, & they doe
thy kingdomes glory show:
12 And blaze thy power, to cause ẏ sons
of men his power to know.

The second part.

13 And of his mighty kingdomes eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their sliding he doth stay.
15 The eyes of all do wait on thée,
thou dost them all relieue:
And thou to each sufficient foode,
in season due dost giue.
16 Thou openest thy mighty hand,
and bounteously doest fill,
All things whatsoeuer doe liue,
with gifts of thy good will.
17 The Lord is iust in all his waies,
his workes are holy all:
18 Néere all he is that call on him,
in truth that on him call.
19 He the desires which they require
that feare him, will fulfill:
And he will heare them when they cry,
and saue them all he will.
20 The Lord preserues all those to him,
that beare a louing heart:
But he all them that wicked are,
will vtterly subuert.
21 My thankfull mouth shal gladly speak
the praises of the Lord:
All flesh to praise his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvi. I. H.

Dauid teacheth that none should put their trust in men, but in God alone, who is almighty, and deliuereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherlesse, widdowes, and is King for euer.

Sing this as the 137. *Psalme.*

My soule praise thou ẏ Lord alwais
my God I will confesse:
2 While breath & life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth,
Nor in the sons of mortall men,
in whom there is no health.
4 For why, their breath doth soone de-
to earth anon they fall: (part,
And then the counsels of their hearts,
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth ayd:
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth & waters déepe,
the heauens hie withall:
Which doth his word & promise kéepe,
in truth and euer shall.
7 With right alwaies he doth procéed,
for such as suffer wrong:
The poore and hungry he doth féed,
and loose the fetters strong.
8 The Lord doth send ẏ blind their sight,
the lame to limbs restore:
The Lord I say doth loue the right,
and iust man euermore.
9 He doth defend the fatherlesse,
the stranger sad in heart:
And quit the widdow from distresse,

and

and ill mens wayes ſubuert.
10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſterity,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N.

The Prophet praiſeth the bounty, wiſdome, power, iuſtice, and prouidence of God vpon all creatures, but eſpecially vpon his Church, which he gathered together after their diſperſion, declaring his word and iudgement ſo vnto them, as he hath done to no other people.

Sing this as the 137. Pſalme.

PRaiſe ye the Lord, for it is good
vnto our God to ſing:
For it is pleaſant, and to praiſe
it is a comely thing.
2 The Lord his owne Ieruſalem,
he buildeth vp alone:
And the diſperſt of Iſraell,
doth gather into one.

3 He heales the broken in their heart,
their ſores vp he doth bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedom infinite:
6 The Lord releiues the meeke, & throws
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce,
And to our God vpon the Harpe,
aduance your ſinging voice.
8 He couers heauen with clouds, & for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſt their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
13 For he the barres hath forged ſtrong
wherewith thy gates be ſtaies.
14 Thy children he hath bleſt in thee,
and in thy borders hee:
Doth ſettle peace, and with the flower
of wheat he filleth thee.

15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giueth ſnow like woll, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſts his Iſe, thereof
the cold who can abide?

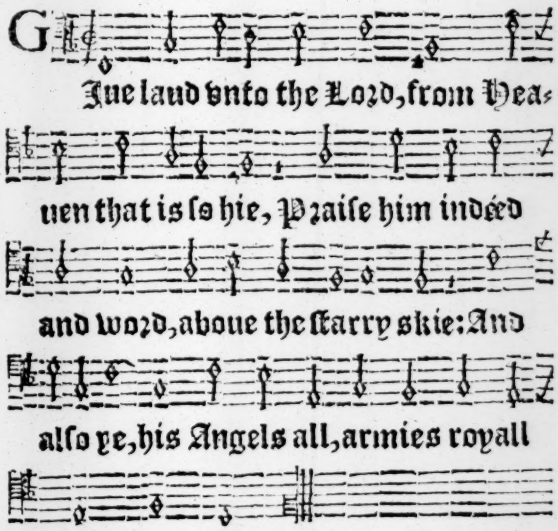
18 He ſendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he ſhow:
His ſtatutes and his iudgments he,
giues Iſraell to know.

20 With euery nation hath he not
ſo dealt, nor haue they knowne
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

Laudate

Laudate Dominum. Pſal. Cxlviij. I.H.

Hee prouoketh all creatures to praiſe the Lord in heauen, & in all places, ſpecially for the power that hee hath giuen his people Iſraell.



3 Praiſe him both Mone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye glitering ſtarres of light.
4 And eke no leſſe,
Ye heauens faire,
5 An cloudes of the ayre,
his laud expreſſe.

6 For at his word they were,
All formed as we ſée,
At his voyce did appeare,
All things in their degrée.
Which he ſet faſt,
To them he made,
A law and trade,
For aye to laſt.

7 Extoll and praiſe Gods name,
On earth ye Dragons fell,
All déepes doe ye the ſame,
For it becommeth you well:
8 Him magnifie,
Fire, Haile, Ice, Snow,
And ſtormes that blow,
at his decrée.

9 The hils and mountaines all,
And trées that fruitfull are,
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Yea birds flying,
And wormes créeping,
that on earth dwell.

11 All Kings both more and leſſe,
With all their pompous traine:
Princes, and all Iudges,
That in the world remaine:
12 Exalt his name,
Young men and maides,
Old men and babes,
doe ye the ſame.

13 For his name ſhall we prowe,
To be moſt excellent:
Whoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe,
The horne of his,
and helpe them all.

His Saints all ſhall forth tell,
His praiſe and worthineſſe,
The children of Iſraell,
Each one both more and leſſe:
15 And alſo they,

That

That with good will
His words fulfill,
and him obay.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church, to praiſe the Lord for his victory and conqueſt that he giueth his Saints againſt mans power.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſraell reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke,
be ioyfull in their King.

3 Let them ſound praiſe with voice of (Flute,
vnto his holy name:
And with the Timbrell and the Harpe,
ſing praiſes of the ſame.
4 For why, the Lord, his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe,
the meeke to glorie great.

5 With glorie and with honour now,
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their ſinging voice.
6 And in their mouths let be the acts,
of God the mightie Lord:
And in their hands eke let them beare,
a double edged ſword.

7 To plague the Heathen, and correct
the people with the hands:
8 To bind their ſtately Kings in chaines
their Lords in yron bands.
9 To execute on them the dome,
that written is before:
This honour all his Saints ſhall haue,
praiſe ye the Lord therefore.

Laudate Domino. Pſal. CL. N.

An exhortation to praiſe the Lord without ceaſing, by all manner of waies, for all his mighty & wonderfull workes.

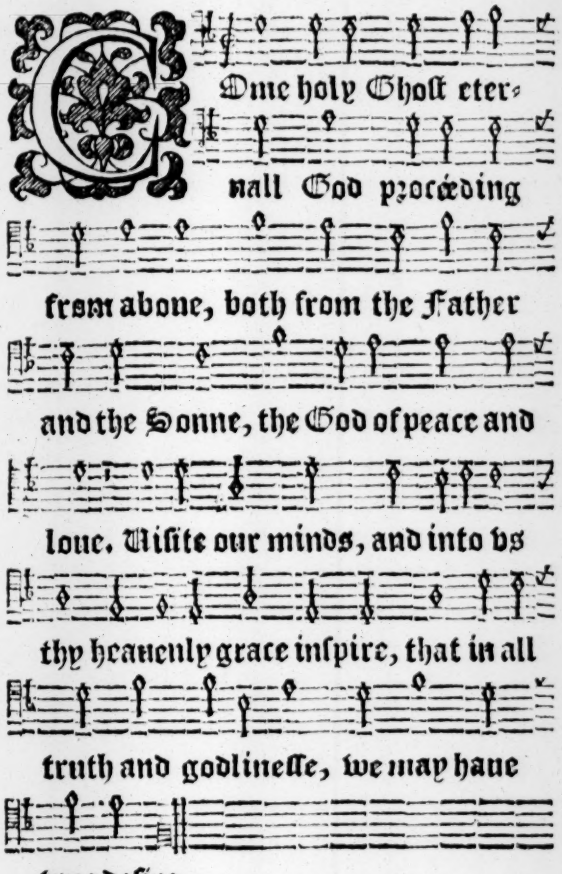
Sing this as the 147. Pſalme.

YEild vnto God the mighty Lord,
praiſe in his ſanctuarie:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his name, and praiſe him in
his mighty acts alwaies:
According to his excellencie,
of greatnes giue him praiſe.

3 His praiſes with the Princely noiſe
of ſounding trumpets blow:
Praiſe him vpon the Viol, and
vpon the Harpe alſo.
4 Praiſe him with Timbrell and with
Organs and Virginals: (Flute,
5 With ſounding Cimbals praiſe ye him
praiſe him with loud Cimbals.

6 What euer hath the benefit
of breathing, praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of *Dauid* in Meeter.



Thou art the very Comforter,
in all woe and distresse:
The heauenly guift of God most hie,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace,
That through thy help, the praise of God
may sound in euery place.

O holy Ghost into our minds
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknes,
so fœble and so fraile:
That neither flesh, the world, nor diuell,
against vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant O Lord that thou being
our leader and our guide:
We may eschew the snares of sinne,
and from thée neuer slide.

To vs such plenty of thy grace,
good Lord grant we thée pray:
That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knot of peace and loue,
throughout all Christian Lands.

Grant vs O Lord through thée to know,
the Father most of might:
That of thy deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thée:
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that thy onely Sonne,
vouchsafe his spirit to send:

To all that doe profeſſe his name,
vnto the worldes end.

Venite exultemus. Pſal. XCV.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And ſing vnto the Lord:
And to our onely Sauiour,
Alſo with one accord.
O let vs come before his face,
With inward reuerence,
Confeſſing all our former ſinnes,
And that with diligence.

To thanke him for his benefits,
Alway diſtributing:
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone,
Is Lord magnificent,
And eke aboue all other Gods,
A King omnipotent.

His people he doth not forſake,
At any time or tide:
And in his hands are all the coaſts,
Of all the world ſo wide.
And with is louing countenance,
He loketh euery where:
And doth behold the tops of all
The mountaines farre and nére.

The ſea and all that is therein
Are his, for he them made:
And eke his hand hath faſhioned
The earth that doth not fade.
O come therefore and worſhip him,
And downe before him fall:
And let vs wéepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are,
His flocke and ſhæpe of his paſture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in deſart.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your Fathers tempted me,
And tried me euery way,
They proued me and ſaw my workes,
What I could doe or ſay.

Theſe forty yéares I haue béen grieu'd,
With all this generation,
And euermore they ſaid they erred,
In their imagination.
Wherwith their hearts were ſore com-
Long time and many daies: (bred,
Wherefore I know aſſuredly,
They haue not knowne my wayes.

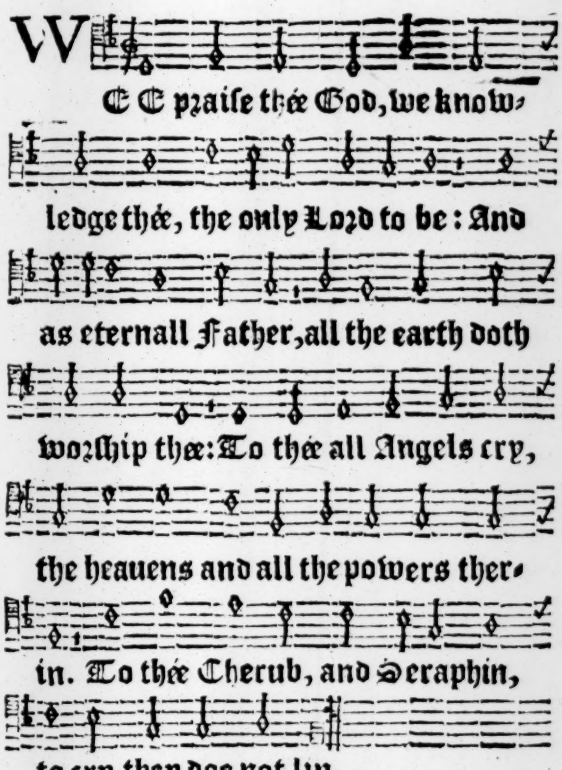
To whom I in my anger ſwore,
That they ſhould not be bleſt:
Nor ſée my ioy celeſtiall,
Nor enter in my reſt.

Gloria Patri.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Sonne,
And to the holy Ghoſt,
As it in the beginning was,
For euer heretofore,
And is now at this preſent time,
And ſhall be euermore.

The

The song of S. *Ambrose*, called *Te Deum*.



2 O Holy, Holy, Holy Lord,
of Sabboth Lord the God,
Through heauen and earth thy praise is
and glory all abroad. (spread,

3 The Apostles glorious company,
péeld praises vnto thée:
The Prophets godly fellowship
praise thée continually.

4 The noble and victorious hoast,
of Martyrs sound thy praise,

5 The holy Church throughout ỹ world,
doth knowledge thée alwaies.

6 Father of endlesse Maiesty,
they doe acknowledge thée,
Thy Christ, thine honourable, true,
and onely Sonne to bée.

7 The holy Ghost the comforter,
of glory thou art King:
O Christ, and of the Father art
the Son euerlasting.

8 When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in Virgins wombe,
thou diddest not abhorre.

9 When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleiuing wight.

10 In glory of the Father thou,
dost sit on Gods right hand:
We trust that thou shalt come our Judge
our cause to vnderstand.

11 Lord help thy seruants whō thou hast
bought with thy precious blood:
And in eternall glory set,
them with thy Saints so good.

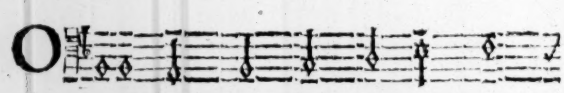
12 O Lord doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord doe thou,
for euer them aduance.

13 We magnifie thée day by day,
and world without an end,
Adore thy holy name, O Lord,
vouchsafe vs to defend

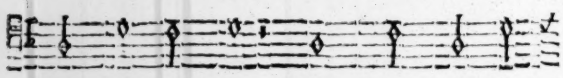
14 From sin this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thée,
Lord let thy mercy fall.

15 O Lord I haue reposed all
my confidence in thée:
Put to confounding shame therefore,
Lord let me neuer bée.

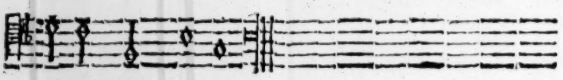
The song of the three Children praising God, prouoking all Creatures to doe the same.



All ye woꝛkes of God the Loꝛd,



bleſſe ye the Loꝛd, pꝛaiſe him and mag-

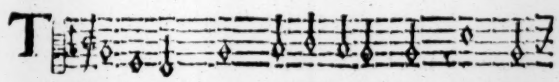


nifie him foꝛ euer.

2 O ye the Angels of the Loꝛd,
bleſſe ye the Loꝛd, pꝛaiſe him & magnifie him foꝛ euer.
3 O ye the ſtarry heauens hie,
bleſſe ye the Loꝛd, &c.
4 O ye waters aboue the ſky,
bleſſe ye the Loꝛd, &c.
5 O ye powers of the Loꝛd,
bleſſe ye the Loꝛd, &c.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Loꝛd, &c.
7 O ye gliſtring Stars of heauen,
bleſſe ye the Loꝛd, &c.
8 O ye ſhewers and dꝛopping dew,
bleſſe ye the Loꝛd, &c.
9 O ye blowing winds of God,
bleſſe ye the Loꝛd, &c.
10 O ye fire and warming heate,
bleſſe ye the Loꝛd, &c.
11 O ye Winter and Summer tide,
bleſſe ye the Loꝛd, &c.
12 O ye the dewes and binding frоſts,
bleſſe ye the Loꝛd, &c.
13 O ye froſts and chilling cold,
bleſſe ye the Loꝛd, &c.
14 O ye conieald Iſe and Snow,
bleſſe ye the Loꝛd, &c.
15 O ye the nights and lightſome daies,
bleſſe ye the Loꝛd, &c.
16 O ye the darkneſſe and the light,
bleſſe ye the Loꝛd, &c.
17 O ye the lightnings and the cloudes,
bleſſe ye the Loꝛd, &c.
18 O let the earth eke bleſſe the Loꝛd,
bleſſe ye the Loꝛd, &c.
19 O ye mountaines and the hils,
bleſſe ye the Loꝛd, &c.
20 O all ye gréene things on the earth,
bleſſe ye the Loꝛd, &c.
21 O ye the euer ſpꝛinging wells,
bleſſe ye the Loꝛd, &c.
22 O ye the Seas, and ye the flouds,
bleſſe ye the Loꝛd, &c.
23 Whales, & all that in ỹ waters moue,
bleſſe ye the Loꝛd, &c.
24 O ye the flying fowles of the ayꝛe,
bleſſe ye the Loꝛd, &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Loꝛd, &c.
26 O ye the childꝛen of mankind,
bleſſe ye the Loꝛd, &c.
27 Let Iſraell eke bleſſe the Loꝛd,
yea bleſſe the Loꝛd, &c.
28 O ye the Pꝛieſts of God the Loꝛd,
bleſſe ye the Loꝛd, &c.
29 O ye the ſeruants of the Loꝛd,
bleſſe ye the Loꝛd, pꝛaiſe him & magnifie him foꝛ euer.
30 Ye ſpirits & ſoules of righteous men,
bleſſe ye the Loꝛd, &c.
31 Ye holy and ye mᵉke in heart,
bleſſe ye the Loꝛd, &c.
32 O Ananias bleſſe ye the Loꝛd,
bleſſe thou the Loꝛd, &c.
33 Azarias bleſſe the Loꝛd,
bleſſe thou the Loꝛd, &c.
And Miſaell eke bleſſe the Loꝛd,
bleſſe thou the Loꝛd, pꝛaiſe him, &c.

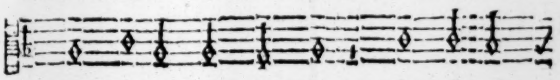
The

The Song of *Zacharias*, called *Benedictus*.

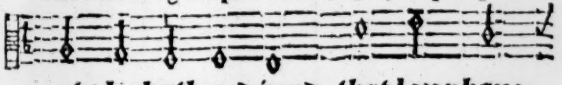


THe only Lord of Israel, be praised

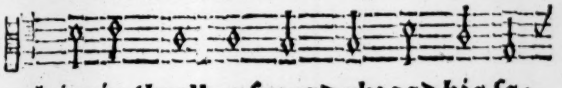
euermore: for through his visitation,



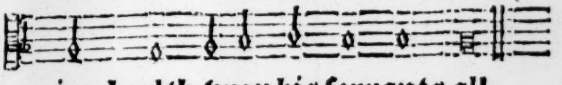
and mercy kept in store, his people



now he hath redéemd, that long haue



béen in thrall, & spread abroad his sa-



uing health, vpon his seruants all.

In Dauids house his seruant true,
According to his mind:
And also his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be delinered,
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.
The mercy which he promised
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath
Which he before had sworne
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousnesse:
And also for to lead our liues,
In stedfast holinesse.
And thou O child which now art borne
And of the Lord elect,
Shalt be the Prophet of the highest,
His waies for to direct.

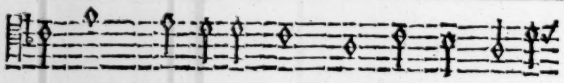
For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.
To giue them knowledge how that
Saluation is néere, (their
And that remission of their sinnes,
Is through his mercy méere.

Wherby the day spring from an high
Is come vs for to visite:
And those for to illuminate,
Which doe in darknesse sit.
To lighten those that shadowed be
With death, and eke oppress:
And also for to guide their fét,
The way to peace and rest.

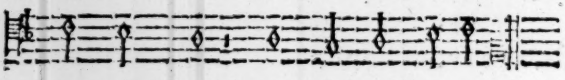
The Song of the blessed Virgin *Mary*, called *Magnificat*.

MY soule doth magnifie the Lord,

Magnificat.



My ſpirit eke euermoze, reioyceth in the



Lozd my God, which is my Sauiour.

And why, becauſe he did regard,
And gaue reſpect vnto
So baſe eſtate of his handmaid,
And let the mighty goe.

For now, behold all nations
And generations all,
From this time forth for euermoze,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lozd of might,
Whoſe name be euer ſanctified,
And prayſed day and night.

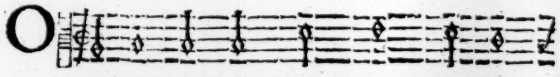
For with his mercy and his grace,
All men he doth enflame,
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great (arme
And made the proud to ſtart,
With all imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their ſupernall ſeate:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he repleniſhed,
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance,
His mercy euery deale,
Hath holpen vp aſſiſtantly,
His ſeruant Iſraell.
According to his promiſe made,
To Abraham before:
And to his ſeed ſucceſſiuely,
To ſtand for euermore.

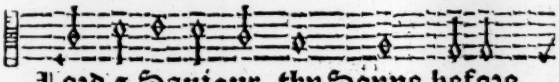
Nunc Dimittis.

The Song of *Simeon*, called *Nunc Dimittis*.

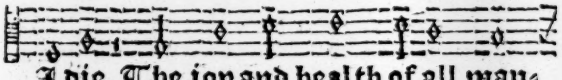


O Lozd becauſe my hearts deſire

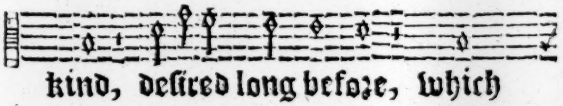
hath wiſhed long to ſee, My onely



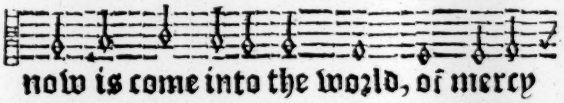
Lozd & Sauiour, thy Sonne before



I die. The ioy and health of all man-



kind, deſired long before, which



now is come into the world, of mercy

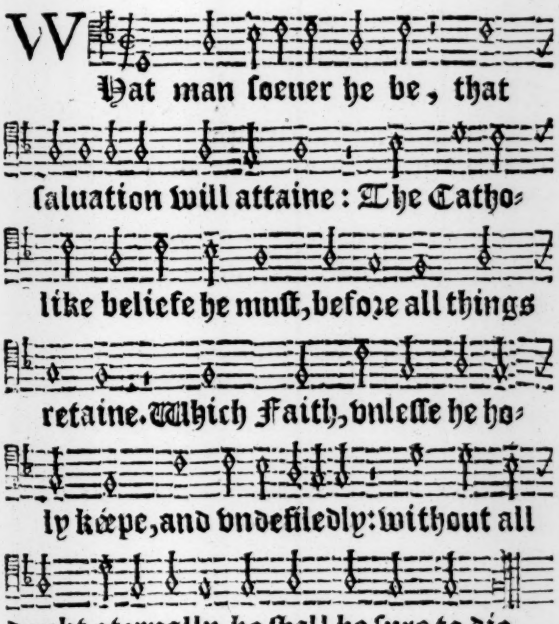
bringing ſtore.

Thou ſuffereſt thy ſeruant now,
in peace for to depart:
According to thy holy word,
which lighteneth my heart.
Becauſe mine eies which thou haſt made
to giue my body light,
Haue now beheld thy ſauing health,
which is the Lozd of might.

Whom thou mercifully haſt ſet,

of thine aboundant grace:
In open sight and visible,
before all peoples face.
The Gentiles to illuminate,
and Sathan ouerquell:
And eke to be the glory of
thy people Israell.

The Simbole or Creed of Athanasius, called *Quicunque vult.*



The Catholike beliefe is this,
that God we worship one
In Trinity, and Trinity
in Unity alone.
So as we neither doe confound
the persons of the thrée:
Nor yet the substance whole of one,
in sunder parted bée.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Maiesty likewise.

Such as the Father is, such is
the Sonne in each degrée:
And such also doe we beliue,
the holy Ghost to be.
Uncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beliue that each
of these eternall be:
Yet there but one eternall is,
and not eternals thrée.
As ne incomprehensible we,
ne yet vncreate thrée,
But one incomprehensible, one,
one vncreate hold to be.

Almighty so the Father is,
the sonne Almighty so:
And in like sort Almighty is,
the holy Ghost also.
And albeit that euery one
of these almighty bée:
Yet there but one Almighty is,
and not almighties thrée.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not thrée Gods in all,
but one God, and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not thrée Lords, but one.

For as we are compeld to grant
by Christian verity,
Each of the persons by himselfe,
both God and Lord to be:
So Catholike religion
forbiddeth vs alway,
That either Gods be thrée, or that
there Lords be thrée to say.

Of none the Father is, ne made,
ne create, nor begot,
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceéd alone.

So we one Father hold, not thrée,
one Sonne also, not thrée:
One holy Ghost alone, and not
thrée holy Ghosts to be.
None in this Trinity before,
nor after other is:
Ne greater any then the rest,
ne lesser any be likewise.

But euery one among themselues,
of all the persons thrée:
Together coeternall all,
and all coequall bée.
So vnity in Trinity,
as said it is before:
And Trinity with Unity,
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinity,
of force he must retaine.
And néedfull to eternall life,
it is that euery wight,
Of the incarnating of Christ,
our Lord beléeue aright.

For this the right faith is, that we
believe and eke doe know,
That Christ our Lord the Son of God,
is God and man also.
God of his Fathers substance, got
before the world began:
And of his Mothers substance borne
in world a very man.

Both perfect God, and perfect man
in one, one Jesus Christ,
Which doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead, equall with
his Father, God is he:
Touching his manhood, lower then
his Father in degrée.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:
But onely by the vnity,
that is of one person.

For

For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

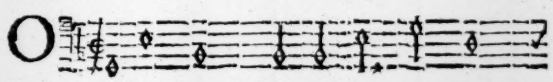
Who suffered for to saue vs all,
to hell he did descend,
The third day rose againe from death,
to heauen he did ascend:
He sits at the right hand of God,
the Almighty Father there:
From thence to iudge the quicke & dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restord,
And of their own works they shall giue
account vnto the Lord.
And they vnto etrnall life
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

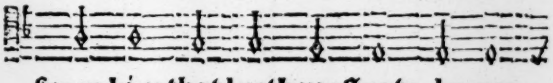
This is the Catholike belefe,
who doth not faithfully
Beliene the same, without all doubt
he saued cannot be.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

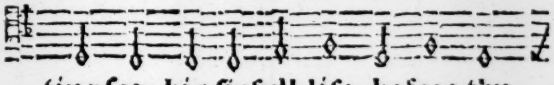
The Lamentation of a Sinner. M.



O Lord turne not away thy face,

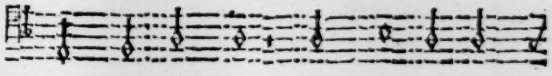


from him that lyeth prostrate, lamen-



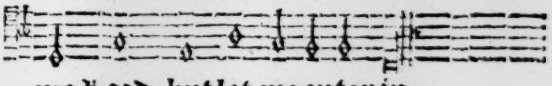
ting sore his sinfull life, before thy

mercy gate. Which gate thou ope-



nest wide to those, that doe lament

their sinne, Shut not that gate against



me Lord, but let me enter in.

And call me not to mine accounts,
How I haue liued here:
For then I know right well O Lord
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,
What I haue beene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be
And eke the things that be: (past,
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made,
Thou knowest what things were then,
As all things else that haue been since
Among the sonnes of men.

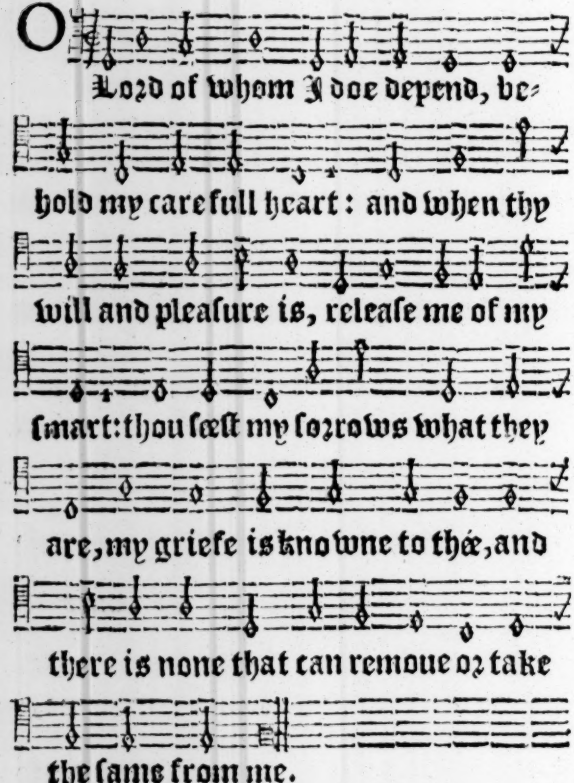
And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all O Lord
Where they were done, and when.
Wherfore with teares I come to thee,
To beg and to intreat,
Euen as a child that hath done euill,
And feareth to be beat:

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sinnes,

To heals my deadly wound.
O Lord I need not to repeat,
What I doe beg or craue:
Thou knoweſt O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſuite,
Lord let thy mercy come.

The humble ſuite of a Sinner.



But onely thou whoſe aide I crane,
whoſe mercie ſtill is preſt,
To eaſe all thoſe that come to thée
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone,
Attend vnto my ſute O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man cannot releaſe,
or mittigate this paine:
But euen thy Chriſt my Lord & God,
which for my ſinne was ſlaine.

Whoſe bloudy wounds are yet to ſée,
though not with mortall eye:
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſée it good,
I ſhall enioy the ſight of him,
and ſée his wounds and blood.

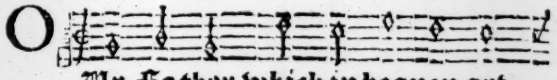
And as thine Angels and thy Saints
doe now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
But whilſt I liue here in this vale,
where ſinners doe frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leaſt that I treade in ſinners trace,
and giue them my conſent,
To dwell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And being downe, then of my ſelfe,
cannot recouer that.

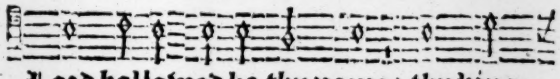
Wherefore this is yet once againe,
my ſuite and my requeſt:
To grant me pardon for my ſinne,
that I in thée may reſt.
Then ſhall my heart, my tongue & voice,
be

be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thée alwaies.

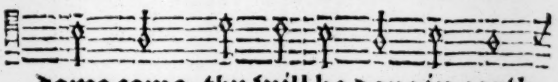
The Lords Prayer, or Pater noster.



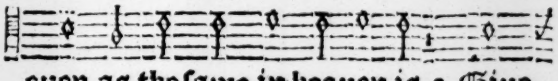
Our Father which in heauen art,



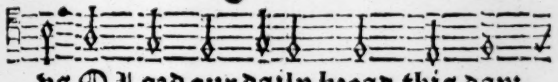
Lord hallowed be thy name: thy king-



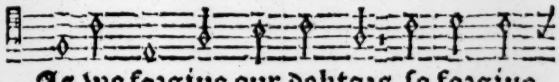
dome come, thy will be done in earth



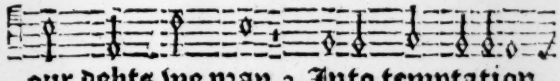
euen as the same in heauen is. 2. Giue



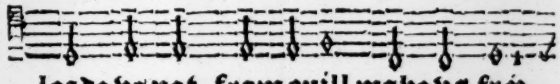
vs O Lord our daily bread this day:



As we forgiue our debtors, so forgiue

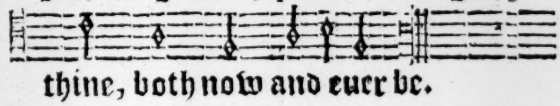


our debts we pray. 3. Into temptation



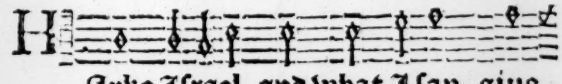
leade vs not, from euill make vs free.

For kingdome, power, and glory

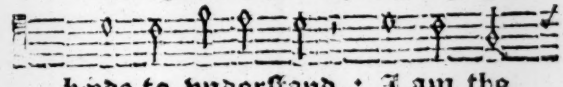


thine, both now and euer be.

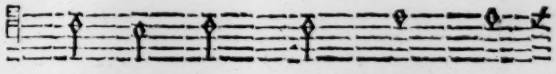
The X. Commandements.



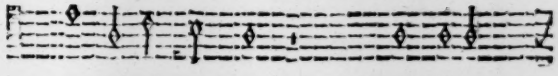
Harke Israel, and what I say, giue



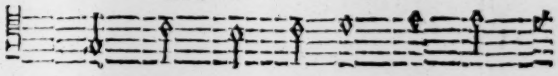
heede to vnderstand: I am the



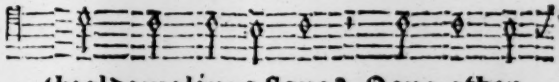
Lord thy God, which brought thée



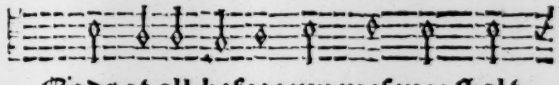
out of Egypt land. 2. Euen from



the house wherein thou didst in



thraldome liue a slaue: None other



Gods at all before my presence shalt

thou haue.

No manner grauen Image shalt
thou make at all to thée,
Nor any figure like by thée,
shall counterfeited bée.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue: the Lord thy God,
a iealous God am I:
That punish parents faults, vnto
the third and fourth degrée.
Vpon their children that me hate,
and mercy doe display:
To thousands of such as loue me,
and my precepts obey.

The name thou of thy Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.

Remember

The X. Commandements.

Remember that thou holy kéepe
the sacred Sabboth day:
Sixe daies thou labour shalt, and doe
thy néedfull woorkes alway.

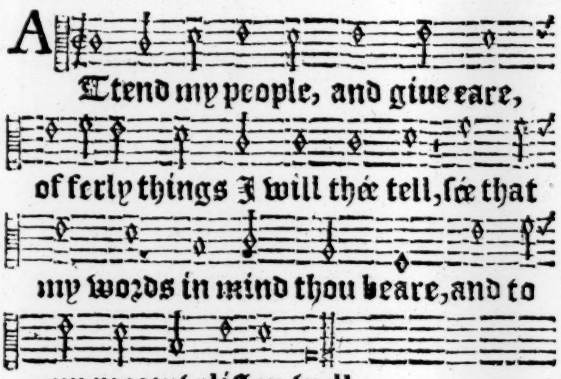
The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne.
Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Asse,
Nor stranger that within thy gates,
hath his abiding place.

For in six daies God heauen & earth,
and all therein did make:
And after those, his rest he did
vpon the seauenth day take.
Wherefore he blest the day that he
for resting did ordaine,
And sacred to himselfe alone,
appointed to remaine.

Yéeld honour to thy Parents, that
prolongde thy dayes may be:
Upon the land the which the Lord
thy God hath giuen thée.
Thou shalt not murder, thou shalt not
commit adultery:
Thou shalt not steale, nor witnesse false
against thy neighbor be.

Thou shalt not couet house that to
thy neighbor doth belong,
Ne couet shalt in hauing of
his wife, to doe him wrong
Nor his manseruant, not his maid,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy neighbour prepper is.

The X. Commandements of Almighty God. *Exod.* 20. W. W.



1 I am thy soueraigne Lord and God,
Which haue thée brought from carefull
And eke reclaimd frō Pharaos rod (thral
Make thée no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging (smite.
With grieuous plagues this sin will

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame
And in his wrath he would thée spill.

4 The Lord from work ỹ 7. day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy Parents honour giue,
As Gods commandements do pretend:
That thou long daies & good maist liue
In earth where God a place doth lend.

6 Beware of murther & cruell hate,
7 All filthy fornication feare:
8 Sée thou steale not in any rate:
9 False witnesse against no man beare.

10 Thy

10 Thy neighbors house with not to haue
His wife, or ought that he calth mine:
His field, his ore, his asse, his slaue,
Or any thing that is not thine.

A Prayer.

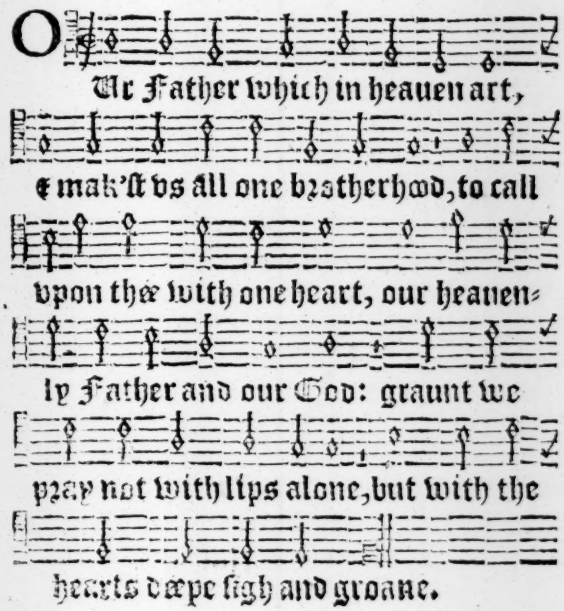
The spirit of grace grant vs O Lord,
To kéepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To kéepe these lawes after thy will,
Thy might therefore O Christ we craue
That we in thée may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength O Sauior Christ,
Of thée to spéed how should we misse,
In whom our treasure doth consist.

To thée for euermore be praise,
With the Father in each respect:
And with the holy spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Cox.



Thy blessed name be sanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and kéepe,
The little flocke of thy poore shéepe.

Thy kingdome come euen at this houre
And henceforth euerlastingly,
Thine holy Ghost into vs poure,
With all his gifts most plenteously,
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also,
In trouble grant vs patience,
Thée to obay in wealth and woe:
Let not flesh, bloud, nor any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Kéepe vs from warre, & from bloud-shed,
Also from sickenesse, dearth and pine,
That we may liue in quietnesse,
Without all grédy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience,
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thée,
In perfect loue and vnity.

O Lord into temptation
Lead vs not when the fiend doth rage:
To withstand all inuasion,
Grant power and strength to euery age.
Arme and make strong thy féeble host,
With faith, & with the holy Ghost.

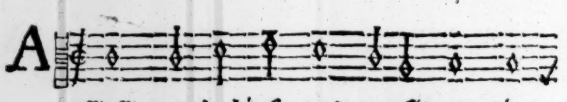
O Lord from euill deliuer vs,
The daies and times are dangerous,

From

From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue prayd with one accord.

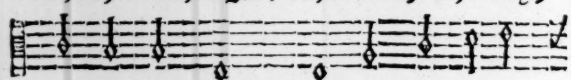
The xij. Articles of the Christian Faith.



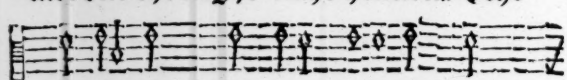
LL my beliefe and confidence is

in the Lord of might: The Father

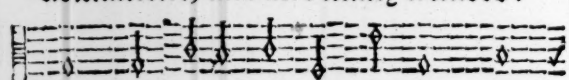
which all things hath made, The day,



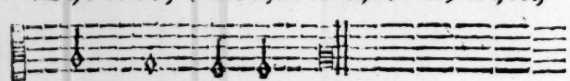
and eke the night. The heauens & the



firmament, and also many a starre:



The earth & all that is therein, which



passe mans reason farre.

And in like manner I beleeue,
In Christ our Lord his Sonne,
Coequall with the deity,
And man in flesh and bone.
Conceiued by the holy Ghest,
His word doth me assure,
And of his mother Mary borne,
Yet she a virgin pure.

Because mankind to Sathan was,
For sinne in bond and thrall,
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grieuous paine,
Then Pilate being Judge,
Was crucified on the crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and rite.
His spirit did after this descend
Into the lower parts,
To them that long in darknes were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe,
To th'end he might be glorified,
Out of all griefe and paine.
Ascending to the heauens high,
To sit in glory still,
On Gods right hand his Father deare,
according to his will.

Untill the day of iudgement come,
When he shall come againe
With Angels power, yet of that day,
We all be uncertaine.
To iudge all people righteously,
Whom he hath dearely bought,
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My faith to satisfie,
The third person in Trinity,
Beleeue I stedfastly.

The

The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Sathan doth disdaine.

And also I doe trust to haue,
By Iesus Christ his death,
Release and pardon for my sinnes,
And that onely by Faith.
What time all flesh shall rise againe,
Before the Lord of might,
And sée him with their bodily eyes,
Which now doe giue them light.

And then shall Christ our Sauiour,
The shéepe and Goats diuide,
And giue life euerlastingly,
To those whom he hath tride.
Within his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whome be all dominion,
And praise for euermore.

A Prayer to the holy Ghost, to bee sung before the Sermon.

Sing this as the 119. *Psalme.*

COme holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord kéepe the king and his Counsell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

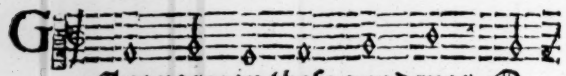
O holy spirit direct aright
the Preachers of thy word,
That thou by them maist cut downe sin,
as it were with a sword.
Depart not from those Pastors pure,
but aide them at all néed:
Which breake to vs the bread of life,
whereon our soules doe féed.

O blessed spirit of truth kéepe vs
in peace and vnity:
Kéepe vs from sects and errors all,
and from all Papistry.
Conuert all those that be our foes,
and bring them to thy light:
That they and we may well agrée,
and praise thée day and night.

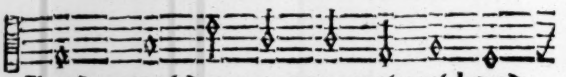
O Lord encrease our faith in vs,
and loue so to abound:
That man and wife be voyd of strife,
and neighbors about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thée.

All Glory to the Trinity,
that is of mighties most,
The liuing Father and the Sonne,
and eke the holy Ghost,
As it hath beene in all the time
that hath beene heretofore,
As it is now, and so shall be,
henceforth for euermore.

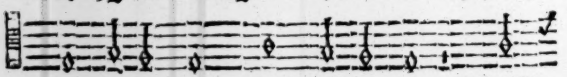
Giue



Gue peace in these our dayes, O

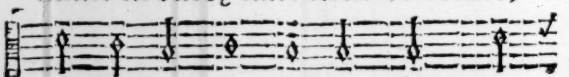


Lord, great dangers are now at hand,

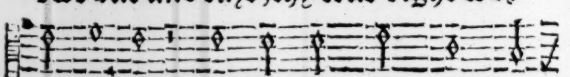


thine enemies with one accord, Christs

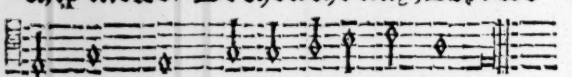
name in euery land séeke to deface,



rot out and raze, thy true right wor-



ship indéed. Be thou the stay, Lord we



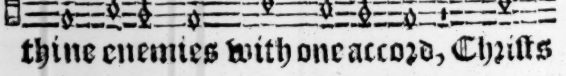
thée pray, thou helpest alone in all néed.

Giue vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou dost not slacke,
Which we vnkindly gaine strife,
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Giue peace, & vs thy spirit down send,
With griefe and repentance true:
To pierce our hearts, our liues to amend
And by faith Christ renue,
That feare and dread,
Warre and bloud shed,
Through thy swéet mercy and grace
May from vs slide,
Thy truth may bide,
And shine in euery place.

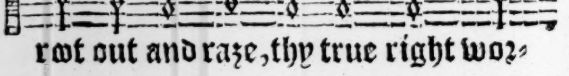
The complaint of a Sinner, who craueth of Christ to be kept vnder his mercy.

Here righteousnesse doth say,

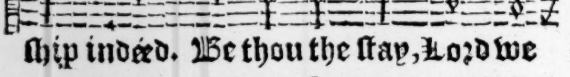


Lord for my sinfull part: In wrath

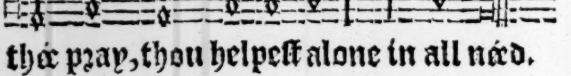
thou shouldst me pay, vengeance for



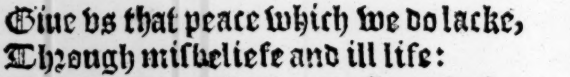
my desert. I can it not deny, but



néedes I must confesse, how that con-



tinually, thy lawes I do transgresse,



thy lawes I doe transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say,
He sinneth not in thy sight,
Full oft and euery day.

The Scripture plaine telleth me,
The rigteous man offendeth,
Seauen times a day to thée,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path,
But he falleth now and than
In danger of thy wrath.

Then

Then sith the case so stands,
That euen the man right wise,
Fal'th oft in sinnefull bands,
Whereby thy wrath may rise.
Lord, I that am vniust,
And righteousnes none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truely to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mittigate thy mode,
Or else we perish all,
The price of this thy blod,
Wherein mercy I call.

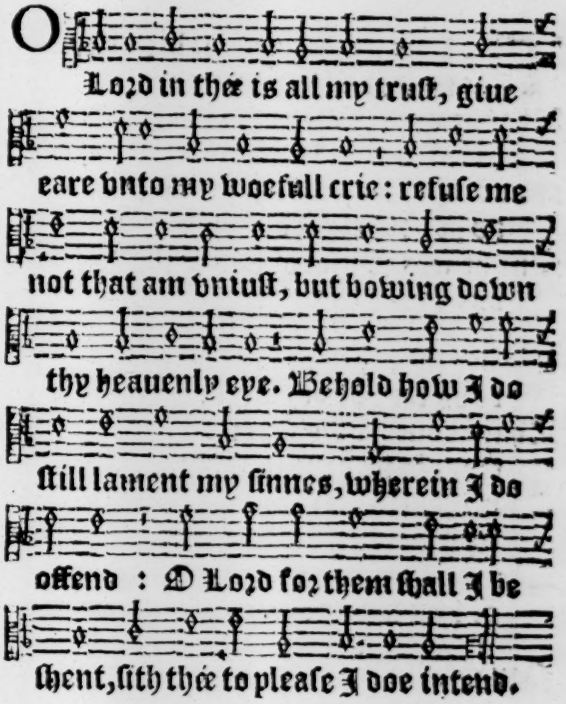
The Scripture doth declare
No drop of blod in thée:
But that thou didst not spare
To shed each drop for me.
Now let those drops most swéet,
So moist my soule so drie:
That I with sinne repleat,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me,
I may be sanctified
By grace of thine in thée.
So that I neuer fall
Into such mortall sin:
That my foes infernall
Reioyce my death therein.

But vouchsafe me to kéepe,
From those infernall foes,
And from that lake so déepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust,
That vnto thée belongs,
Which art mine onely trust.

The Lamentation.

Through perfect repentance the sinner hath a sure-trust in God, that his sinnes shall be washed away in Christs bloud.



No, no, not so, thy will is bent
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with spéed what they de-
To thée therefore still shall I cry, (sire
to wash away my sinfull crime:
Thy blod O Lord is not yet dry,
but that it may helpe me in time.

Hast thée O Lord, hast thée I say,
to poure on me thy gifts of grace:
That when this life shall flée away,
in heauen with thée I may haue place.
Where thou dost raigne eternally, (send
with God which once did down thée

Where Angels sing continually,
to thee be praise world without end.

A Thankes-giuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his gifts,
and mercies euermore,
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily,
of him to be abhord.

Nought else but sin and wretchednes,
doth rest within our hearts:
And stubbornely against the Lord
we daily play our parts.
The Sunne aboue the firmament,
that is to vs a light,
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in their degree.
They doe not striue for maistership,
nor slacke their office set,
But feare the Lord, and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it stands in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas for whom all these
were made them for to rule:
Doe not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doe the thing that might vs ioyne
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life,
The Sonne of God our flesh he toke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obay:
And for our sinnes, vpon the Crosse
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought,
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,

vnto

vnto our eyes and taſt:
His mercies great thou maiſt recorde,
if that his ſpite thou haſt.

As once the corne did liue and grow,
and was cut downe with Sithe:
And threſhed out with many ſtripes,
out of his huſke to driue.
And as the Mill with violence,
did teare it out ſo ſmall,
And made it like to earthly duſt,
not ſparing it at all.

And as the Ouen with fire hote,
did cloſe it vp in heate:
And all this done that I haue ſaid,
that it ſhould be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His ſoule he gaue in torments great,
and yéldeth vp his breath.

Becauſe that he to vs might be
an euerlaſting bread:
With much reproach & trouble great
on earth his life he led.
And as the grapes in pleaſant time,
are preſſed very ſore,
And plucked downe when they be ripe,
and let to grow no more.

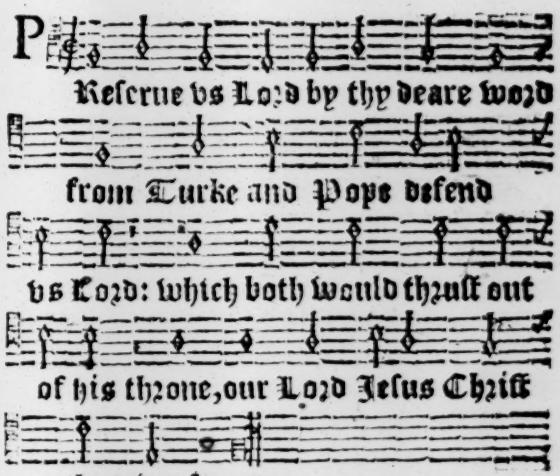
Becauſe the iuyce that in them is
as comfortable drinke,
We might receiue and ioyfull be,
when ſorrowes makes vs ſhrinke.
So Chriſts bloud out preſſed was
with nayle and eke with ſpeare:
The iuyce whereof doth ſaue all thoſe
that rightly doe him feare.

And as the Cornes by vnity,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen ſit.
As many grapes make but one wine,
ſo ſhould we be but one
In faith and loue in Chriſt aboue,
and vnto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace,
From enuy and from malice both
our hearts and tongues to ceaſe.
Which if we doe then ſhall we ſhew,
that we his choſen be,
By faith in him to lead a life,
as alwaies willed he.

And that we may ſo doe indéed,
God ſend vs all his grace:
Then after death we ſhall be ſure,
with him to haue a place.

R. W.



Lord Jeſus Chriſt ſhew forth thy might,
That thou art Lord of Lords by right.
Thy poore afflicted flocke defend,
That we may praiſe thée without end.

God holy Ghoſt our comforter,

Be our patron, helpe and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs encrease.

Thou liuing God in persons three,
Thy name be praised in vnity:
In all our nèeds so vs defend, (end
That we may praise thée world without

An exhortation to the praise of god to be sung before morning praier. W.B.

Sing this as the 100. *Psalme.*

PRaise the Lord O ye Gentiles all,
which hath brought you into this light:
O praise him all people mortall,
as it is most worthy and right.

For he is full determined,
on vs to poure out his mercie:
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,
and to Jesus Christ his true Son:
With the holy Ghost in like manner,
now and at euery season.

An exhortation to be sung before Euening Prayer.

Sing this as the 100. *Psalme.*

BEhold now giue hèd such as bée
The Lords seruants faithfull & true:
Come praise the Lord euery degrée,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our own Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea, and that in the time of night:
Praise ye the Lord that giueth all grace,
For he is the Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your nation,
His blessing, mercy, and fauour.
Glory be to God, &c. as before.

A FORME OF PRAYER TO BE VSED in priuate houses euery Morning and Euening.

Morning Prayer.

ALmighty God and most mercifull Father, we doe not présent our selues here before thy Maiestie, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers, & grant our requests which we shall make to thée in the name of thy beloued Sonne Jesus Christ our Lord: who hath also commaunded vs to assemble our selues together in his name with full assurance, that he will not only be amongst vs, but also be our Mediator and Aduocate towards thy Maiesty, that wee may obtaine all things which shall séeme expedient to thy blessed will, for our necessities. Therefore wee beséech thée most mercifull Father, to turne thy louing

louing countenance towards vs, and impute not vnto vs our manifold sins & offences, whereby wee iustly deserue thy wrath & sharpe punishment, but rather receiue vs to thy mercy for Jesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whome onely thou art well pleased, and through whom thou canst not be offended with vs: And seing þ of thy great mercies, we haue quietly passed this night, grant (O heauenly Father) that we may bestow this day wholy in thy seruice, so that all our thoughts, words and déeds, may redound to the glory of thy Name, and good ensample to all men, who séeing our good workes, may glorifie thée our heauenly Father.

And forasmuch as of thy méere fauour and loue, thou hast not only created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heires with thy déere son Jesus Christ of that immortall Kingdome which thou preparedst for vs before the beginning of the world: wée beséech thée to encrease our faith and knowledge, and to lighten our hearts with thy holy spirit, that wée may in the meane time liue in Godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request O Lord for our selues, and for them þ thou hast already called to the true vnderstanding of thy heauenly wil, but for all people & nations of the world, who as they know by thy most wonderfull workes that thou art God ouer all, so they may be instructed by thy holy spirit, to beléeue in thée their only Sauiour and Redéemer. But forasmuch as they cannot beléeue except they heare, nor cannot heare, but by Preaching, and none can preach except they be sent: Therfore O Lord raise vp faithfull distributers of of thy Misteries, who setting apart all worldly respects, may both in their life and doctrin only séeke thy glory. Contrarily confound Satan & Antichrist with al hirelings whom thou hast already cast off into a reprobate sence, that they may not by sects, scismes, heresies, & errors, disquiet thy little flocke: and because O Lord we be fallen into the latter daies & dangerous times, wherein ignorance hath gotten the vpper hand, and sathan by his Ministers séekes by all meanes to quench the light of the Gospel, we beséech thée to maintaine thy cause against those rauening wolues: and strengthen all thy seruants whom they kéepe in prison and bondage. Let not thy long suffering bée an occasion either to encrease their Tyranny or to discourage thy children: neither yet let our sins & wickednesse be an hindrance to thy mercies, but with spéed O Lord consider these great miseries. For thy people Israell many times by their sins prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sins were neuer so grieuous, if they once returned from their iniquity, thou receiuedst them to mercy. We therfore most wretched sinners, bewaile our manifold sinnes, and earnestly repent vs of our former wickednesse and

vngodly behauiour towards thée : and whereas we cánot of our selues purchase thy pardon, yet wee humbly beseech thée for Jesus Christ sake to shew thy mercy vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father these our requests & all other thinges necessary for vs & thy whole Church, according to thy promise in Jesus Christ our Lord, In whose name wee beséech thée as hee hath taught vs saying, Our Father, &c.

Euening Prayer.

O Lord God Father euerlasting, and ful of pitty, we acknowledge & confesse that we are not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our prayers, and grant our requests, if we cõsider our owne deserunings: for our consciences do accuse vs, and our sins do witnes against vs, & we know that thou art an vpright Judge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements: yet most mercifull Father since it hath pleased thée to command vs to cal on thée in all our troubles & aduersities, promising euen then to helpe vs, whé we féele our selues (as it were) swallowed vp of death & desperation: we vtterly renounce all worldly confidence, and fly to thy soueraigne bounty, as our onely stay and refuge: beseeching thée not to call to remembrance our manifolde sins & wickednes, wherby we continually prouoke thy wrath & indignation against vs: neither our negligence & vnkindnes, which haue neither worthily estéemed, nor in our liues sufficiently expressed the swéet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy son Jesus Christ, who by offring vp his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Haue mercy therfore vpon vs O Lord & forgiue vs our offéces. Teach vs by thy holy spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather, (O Lord) because that the Reprobate, and such as thou hast forsaken, cannot praise thée nor call vpon thy name, but ỹ repenting hart the sorrowful mind, the cõscience oppressed, hungring & thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit wee be but wormes & dust, yet thou art our Creator, and we be the work of thy hands: yea thou art our Father, and we thy Children: thou art our Shepheard, & we thy flocke: thou art our Redéemer, and we thy people whom thou hast bought: thou art our God, and wee thine inheritance.

Correct vs not therefore in thine anger O Lord, neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that al ỹ world may know, that at what time soeuer a sinner doth repent him of his sinnes from the bottome of his heart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thée to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant O deare Father that we may so take our bodily rest, that our

soules

soules may continually watch for ẏ time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season, that wee not ouercome by any fantasies, dreames, or other temptations, may fully set our minds vpon thée, loue thée, feare thée, & rest in thée. Furthermore, that our sléepe be not excessiue or ouermuch, after the insatiable desires of our flesh, but onely sufficient to content our weake nature, that wee may be the better disposed to liue in all Godly conuersation, to the glory of thy holy name, and the profit of our Brethren. So be it.

A Godly prayer to be said at all times.

HOnour & praise be giuen to thée, O Lord God almighty most deare father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gratious goodnesse freely and of thine owne accord, to elect & chuse vs to saluation before ẏ beginning of the world: & euen like continuall thanks be giuen to thée for creating vs after thine owne Image, for redéeming vs with the precious blood of thy déere son, when we were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation & knowledge of thy holy word, for helping and succouring vs in all our néeds & necessities, for sauing vs from all dangers of body & soule, for comforting vs so fatherly in all our tribulations & persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as we acknowledge to haue receiued them of thy onely goodnes, euen so we beséech thée for thy deare Sonne Jesus Christes sake grant vs alwaies thy holy spirit, that we may continually grow in thankfulnes towards thée to be led in al truth, and comforted in all our aduersities. O Lord strengthen our faith, kindle it more in feruentnes & loue towards thée, & our Neighbors for thy sake. Suffer vs not most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy spirit that in hart, word, and déed we may sanctify & doe worship to thy name: helpe to amplifie & encrease thy Kingdome, and whatsoeuer thou sendest, we may be hartily well content with thy good pleasure & will. Let vs not lacke the thing (O Father) without the which we cannot serue thée, but blesse thou so all the workes of our hands, that we may haue sufficient, & not to be chargeable, but rather helpefull to others. Be mercifull (O Lord) to our offences, & séeing our debt is great which thou hast forgiuen vs in Jesus Christ, make vs to loue thée & our neighbors so much the more: be thou our Father, our Captaine & defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, & end our liues in the sanctifying & honor of thy holy name, through Jesus Christ our Lord and only sauior. Let thy mighty hand and out stretched arme (O Lord) be stil our defence: thy mercy & louing kindnes in Jesus Christ, thy deare Son our saluation, thy true & holy word our instruction, thy grace and holy spirit our comfort & consolation, vnto the end, and in the end, So be it.

A Confeſſion for all eſtates and times.

O Eternall God & moſt mercifull Father, we confeſſe and acknowledge héere before thy diuine Maieſty, that we are miſerable ſinners, conceiued & borne in ſin & iniquity, ſo that in vs there is no goodnes: for the fleſh euermore rebelleth againſt the ſpirit, wherby we cõtinually tranſgreſſe thy holy precepts & commandements, and ſo purchaſe to our ſelues through thy iuſt iudgement, death and damnation. Notwithſtanding (O heauenly Father) foraſmuch as we are diſpleaſed with our ſelues for the ſins that we haue committed againſt thée, and doe vnfainedly repẽt vs of the ſame, we moſt humbly beſéech thee for Jeſus Chriſtes ſake to ſhew thy mercy vpon vs, to forgiue vs all our ſins, and encreaſe thy holy ſpirit in vs, that wee acknowledging from the bottome of our hearts our own vnrighteouſneſſe, may from henceforth not onely mortifie our ſinfull luſts & affections, but alſo bring forth ſuch fruits as may bee agréeable to thy moſt bleſſed will, not for the worthineſſe therof, but for the merits of thy déerely beloued ſon Jeſus Chriſt our onely Sauiour, whõ thou haſt already giuen an oblation and offring for our ſins, and for whoſe ſake we are certainely perſwaded, that thou wilt deny vs nothing, that we ſhall aske in his name according to thy will. For thy ſpirit doth aſſure our cõſciences that thou art a mercifull Father, and ſo loueſt vs thy Children through him, that nothing is able to remoue thy Heauenly grace & fauour from vs. To thée therefore O Father, with thy Sonne, and the Holy Ghoſt, bee all honour and glory world without end.

A Prayer to be ſaid before a man begin his worke.

O Lord and mercifull Father & Sauiour, ſéeing it hath pleaſed thée to command vs to trauell, that we may reléeue our néed, we beſéech thée of thy grace ſo to bleſſe our labors, that thy bleſſings may extend vnto vs, without the which we are not able to continue: and that this great fauour may bée a witnes vnto vs of thy bountifulnes and aſſiſtance, ſo that thereby we may know the fatherly and care that thou haſt ouer vs.

Moreouer, O Lord, we beſéech thée, that thou woldeſt ſtrengthen vs with thy holy ſpirit, that wee may faithfully trauell in our eſtate and vocation, without fraud or deceit, and that we may endeauor our ſelues to follow thy holy ordinance, rather then to ſéeke to ſatiſfy our gréedy affectiõs, or deſire to gaine. And if it pleaſe thée O Lord to proſper our labour, giue vs a mind alſo to helpe them that haue néed, according to that ability that thou of thy mercy ſhalt giue vs: and know that all good things come of thée, grant that wee may humble our ſelues to our neighbors, and not by any meanes lift vp our ſelues aboue them which haue not receiued ſo liberall a portion, as thou of thy mercy haſt giuen vnto vs: and if it pleaſe thée to try and exerciſe vs by greater pouerty and néed, then our fleſh would deſire, that thou wouldeſt yet O Lord grant vs grace to know that thou wilt nouriſh vs continually through thy bountifull liberality, that we be not ſo tempted that we fall into diſtruſt, but that we may

may patiently wait till thou fill vs, not only with corporal graces & benefits, but chiefly with thine heauenly & spirituall treasures, to the intent that wee may alwaies haue more ample occasion to giue thée thanks, and so wholy to rest vpon thy mercy, through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christs Church.

ALmighty God and most mercifull Father, wee humbly submit our selues & fall down before thy maiesty, beséeching thée from the bottome of our hearts, that this séed of thy word now sowne amongst vs, may take such déepe root, that neither the burning heat of persecution cause it to wither, neither the thorny cares of this life choake it: but that as séed sowne in good ground, it may bring forth thirty, sixty, and an Hundred fold, as thy heauenly wisedome hath appointed. And because we haue néed continually to craue many thinges at thy hands, we humbly beséech thée O Heauenly Father to grant vs thy holy spirit to direct our petitions, that they may proceéd from such a feruent mind as may be agréable to thy most blessed will: and séeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many & great temptations we poore wretches are on euery side enclosed and compassed: let thy strength O Lord sustaine our weaknes, that we being defended with the force of thy grace, may be safely preserued against all assaults of Sathan, who goeth about continually like a roaring Lyon séeking to deuoure vs. Increase our faith O mercifull Father, that we do not swarue at any time from thy heauenly word, but augment in vs hope & loue, with a carefull kéeping of all thy commandements, that no hardnesse of heart, hypocrisie, no concupiscence of the eies, nor enticemēts of the world, do draw vs away from thy obedience. And séeing wee liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies, which doe séeke by all means to oppresse the truth. Furthermore forasmuch as by the Holy Apostle we be taught to make our prayers & supplications for all men: we pray not only for our selues héere present, but beséech thée also to reduce all such as bee yet ignorant, from the miserable captiuity of blindnesse and errors, to the pure vnderstanding & knowledge of thy truth: that we all with one consent & vnity of mind, may worship thée our onely God & Sauiour. And that all Pastors, shepheards, and ministers, to whome thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both by their life and doctrine bee found faithfull, setting onely before their eies thy glory, and that by them all poore sheép which wander and go astray, may be gathered & brought home to thy fold.

Moreouer, because the hearts of rulers are in thy hands, we beséech thée to direct and gouern the harts of all Kings, Princes and Magistrates, to whom thou hast committed the sword, especially O Lord according to our bounden duty, wée beséech thée to maintaine & encrease the ho-

ng,

noꝛable eſtate of the Kings Maieſtie, and all his moſt noble Counſellors and Magiſtrates, with all the ſpiritual Paſtors, & Miniſters, and all the whole body of this Common-weale. Let thy Fatherly fauour ſo preſerue them, and thy holy ſpirit ſo gouerne their hearts, that they may in ſuch ſort execute their office, that thy religion may be purely maintained, mãners reformed, and ſinne puniſhed, according to the preciſe rule of thy holy woꝛd: & for that we be all members of the miſticall body of Jeſus Chꝛiſt, we make our requeſts vnto thée O heauenly Father, for all ſuch as are afflicted with any kinde of croſſe oꝛ tribulation, as war, plague, famine, ſickneſs, pouerty, impriſonment, perſecution, baniſhment, oꝛ any other kinde of thy rods, whether it be calamity of body, oꝛ vexation of minde, that it would pleaſe thée to giue them patience, and conſtancy, till thou ſend them full deliuerance of all their troubles. Rꝛot out from hence (O L O R D) all rauening Wolues, which to fill their bellies ſéeke to deſtroy thy flocke: and ſhew thy great mercies vpon thoſe our Bꝛethꝛen in other Countries, which are perſecuted, caſt into pꝛiſon, and daily condemned foꝛ the teſtimony of thy truth. And although they be vtterly deſtitute of all mans aide, yet let thy ſwéet comfoꝛt neuer depart from them, but ſo enflame their hearts with thy holy ſpirit, that they may boldly and chéerefully abide ſuch triall as thy heauenly wiſedome ſhall appoint: So that at length as well by their death as by their life, the kingdome of thy deare Sonne Jeſus Chꝛiſt may encreaſe and ſhine thꝛough all the woꝛld. In whoſe name we make our humble petitions vnto thée as he hath taught vs. Our Father which art, &c.

A Praier againſt the Diuell & his manifold temptations, made by *S. Auguſtine.*

THere wanted a Tempter, and thou waſt the cauſe that he was wanting: there wanted time and place, & thou waſt the cauſe that they wanted. The tempter was pꝛeſent, and there wanted neither place noꝛ time, but thou heldeſt me backe that I ſhould not conſent. The tempter came full of darkneſſe as he is, and thou diddeſt hearten mee, that I might deſpiſe him. The tempter came armed & ſtrongly, but to the intent he ſhould not ouercome mee, thou didſt reſtraine him, and ſtrengthen me. The tempter came tranſformed into an Angell of light, and to the intent he ſhould not deceiue me, thou didſt rebuke him: and to the intent I ſhould know him, thou didſt enlighten me. Foꝛ he is the great red Dꝛagon, the old Serpent called the Diuell, and Satan, which hath ſeauen heads and ten hoꝛnes, whom thou haſt created to take his pleaſure in this huge and bꝛoad Sea, wherein there créepe liuing wights innumerable: And beaſts great and ſmall, that is to ſay, diuers ſoꝛts of fiends, which pꝛactiſe nothing elſe day noꝛ night, but doth goe about ſéeking whom he may deuoure, except thou reſiſt him, O Loꝛd Jeſus: Foꝛ it is that old Dꝛagon which dꝛaweth downe the third part of the ſtars of heauen with his taile, and caſteth them to the ground, which with his venome poiſoneth the waters of the earth, that as many

many men as drinke of them may die, which trampleth on Gold as if it were mire, and is of opinion, that Iordan shal runne into his mouth, and which is made of such a mould, that he feareth no man. And who shall saue vs from his chaps O Lord Iesus? who shall plucke vs out of his mouth sauing thou, O Lord, who hast broken the head of this great Dragon? Helpe vs, O Lord, spread out thy wings ouer vs, O Lord, that we may flée vnder them from the face of this Dragon that pursueth vs: and fence thou vs from his horns with thy shield. For this is his cõtinuall indeauour, this is his only desire to deuoure the soules which thou hast created. And therefore we cry vnto thée O God, deliuer vs from our daily aduersary who whether we slæpe or wake, whether we eat or drink, or whether we be doing any thing else, prelling vpõ vs by al kind of means, assaulting vs day & night with traines and policies, and shooting his venomous arrows at vs, sometime openly, and sometime priuily to slay our soules: And yet such is our great madnesse, O Lord, in that wheras we sée the Dragon continually in a readinesse to deuour vs with open mouth, we neuertheless doe slæpe and reioyce in our own slothfulnes as though wee were out of his danger, who desireth nothing else but to destroy vs. Our mischieuous enemy to the intent to kill vs, watching continually & neuer slæpeth, & will not we awake from slæpe to saue our soules? behold he hath pitched infinite snares before our fæt, and filled all our waies with sundry traps to catch our soules: and who can escape O Lord Iesus, so many and great dangers? He hath laid snares for vs in our riches, in our pouerty, in our meat, in our drink, in our pleasures, in our slæpe, & in our waking. He hath laid snares for vs in our words and our workes, and in all our life. But thou O Lord, deliuer vs from the net of the fowlers, and from hard words, that we may giue praise to thée saying: Blessed be the Lord, who hath not giuen vs vp to be a prey for their téth: our soule is deliuered as a Sparrow out of the fowlers net: the net is broken and we escaped.

The confession of a Christian Faith.

I Beliene and confesse my Lord God, eternall, infinite, vnmeasurable, incomprehensible, & inuisible, one in substance and thrée in person, Father, Sonne, and holy Ghost, who by his Almighty power and wisedome, hath not only of nothing created heauen and earth, and all things therein contained, & man after his owne Image, that he might in him be glorified, but also by his fatherly prouidẽce gouerneth, maintaineth, & preserueth the same according to the purpose of his will.

I believe also & confesse Iesus Christ the onely Sauiour & Messias, who being equall with God, made himselfe of no reputation, but toke on him the shape of a seruant, & became man in all things like vnto vs, except sin, to assure vs of mercy and forgiuenesse. For when through our Father Adams transgressiõ, we were become children of perdition, there was no meanes to bring vs from the yoke of sin and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the Children of God, who whẽ that sulnesse

fulnesse of time was come, was conceiued by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) & preached in earth the Gospell of saluation, till at length by the Tyranny of the Priests, he was guiltlesse condemned vnder Pontius Pilate, then President of Jury, and most slanderously hanged on the Crosse betwéene two théeues as a trespasser, where taking vpon him the punishment of our sins, he deliuered vs from the curse of the Law.

And forasmuch as he being onely God could not féele death, neither being only man could ouercome death, hee ioyned both together, and suffered his humanity to be punished with most cruell death, féeling in himselfe the anger & seuere iudgement of God, euen as he had béen in extreame torments of hell, and therefore cried with a loud voice: My God, my God, why hast thou forsaken me? Thus of his mercy without compulsion, hée offred vp himselfe as the onely Sacrifice to purge the sins of all the world, so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiency therof. Which death albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our Regeneration to his resurrection. For as by rising again from the graue the third day he conquered death: euen so the victory of our faith standeth in his resurrection, and therfore without the one we cannot féele the benefits of the other. For as by his death, sinne was taken away, so our righteousnesse was restored by his resurrection. And because he wold accomplish all things, & take possession for vs in his kingdome, he ascended into heauen to enlarge the same kindome by the aboundãt power of his spirit, by whõ we are most assured of his continuall intercession towards God the Father for vs. And although he be in heauen as touching his corporall presence, where the father hath now set him at his right hand committing vnto him the administration of all things, as well in heauen aboue, as in the earth beneath, yet is he present with vs in his members, euen to the end of the world, in preseruing and gouerning vs with his effectuall power and grace, who when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which he ascended with vnspeakeable Maiesty, power & company, to separate the Lambes from the Goats, the elect from the Reprobate. So that none whether he be aliue then, or dead before, shal escape his iudgement. Moreouer I beléeue & confesse the holy Ghost, God equall with the Father and the Son, who regenerateth & sanctifieth vs, ruleth & guideth vs vnto all truth perswading most assuredly in our conscience, that wee bée the Children of God, brethren to Jesus Christ, & fellow heires with him of life euerlasting: yet notwithstãding it is not sufficient to beleiue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath this power and effect, except we do apply the same benefits to vs which are Gods elect. I beléeue therfore and confesse one holy Church, which as members of Jesus Christ the onely head thereof, consent in faith, hope, & charity,

vsing

vsing the gifts of God, whether they bee temporall or spirituall, to the profit and furtherance of the same, which Church is not séene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saued: The which in due time he calleth to integrity of life and godly conuersation, to make them a glorious Church in himselfe. But that Church which is visible and séene to the eye, hath thrée tokens and markes whereby it may be knowne. First, the word of God, contained in the old & new Testament, which as it is aboue the authority of the same Church, and only sufficient to instruct vs in all things concerning saluation: so is it left for all degrées of men to reade & vnderstand. For without this word, neither Church, Councell or Decrée, can establish any point touching saluation. The second is the holy Sacraments, to wit, of Baptisme and the Lords supper, which Sacraments Christ hath left vnto vs as holy signes & seales of his promises. For as by baptisme once receiued, is signified that we (aswell Infants as others of age & discretion) being strangers from God by originall sin, are receiued into his family & congregation, with full assurance, that although this rot of sin lie hid in vs, yet to the elect it shall not be imputed: so the supper declareth that God is a most prouident father, doth not only fed our bodies, but also spiritually nourisheth our soules with the graces & benefits of Iesus Christ, (which the Scripture calleth eating of his flesh, & drinking of his bloud) neither must we in the administration of these sacraments follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, & by such as by ordinary vocation are thereunto called. Therefore whosoeuer reuerenceth and worshippeth these sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation. The third marke of this Church is ecclesiastical discipline, which standeth in admonition and correction of faults. The finall end whereof is excommunication by the consent of the Church determined, if the offender be obstinate. And besides this ecclesiasticall discipline, I acknowledge to belong to this Church a politike Magistrate, who ministreth to euery man iustice, defending the good and punishing the euill. To whom we must render honour & obedience in all things which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other good rulers, purged the Church of God from superstition and Idolatry, so the defence of Christs Church appertaineth to Christian Magistrates against all Idolaters and heretikes, as Papists, Anabaptists, with such like limbs of Antichrist, to rote out all doctrine of Diuels and men, as the Masse, Purgatory, Limbus patrum, prayers to Saints, and for the dead, frée-will, distinction of meats, apparell, and daies, vowes of single life, presence of Idoll service, mans merits, with such like, which draw vs from the society of Christs Church, wherein standeth onely remission of sinnes purchased by Christs bloud to all them that beleeue, whether they be Iewes or Gentiles, and lead vs to vaine confidence in creatures,

and

and truſt in our own imagenations. The puniſhment wherof although God oftentimes deferreth in this life, yet after the generall reſurrection, when our Soules and bodies ſhal riſe againe to immortality, they ſhall be damned to vnquenchable fire, and then we which haue forſaken all mans wiſedome to cleaue vnto Chriſt, ſhall heare the ioyfull voice, Come yée bleſſed of my Father, inherite the Kingdome prepared for you from the beginning of the world, and ſo ſhall go triumphing with him in body and ſoule to remaine euerlaſtingly in glory, where wée ſhall ſée God face to face, & ſhall no more néed to inſtruct one another, we ſhall all know him from the higheſt to the loweſt. To whom with the Sonne and the Holy Ghoſt, be all praiſe, honour, and glory, now and euer. So be it.

¶ A Table both of the number of the whole Pſalmes, and alſo in *what leafe you may find euery of them.*

Pſalme.		*Folio.*
30	ALL laud and praiſe.	13
49	All people hearken.	23
78	Attend my people.	40
82	Amid the preaſe.	43
100	All people that.	52
	B	
81	Be light and glad.	43
119	Bleſſed are they.	64
128	Bleſſed art thou.	71
134	Behold and haue.	72
142	Before the Lord.	76
144	Bleſt be the Lord.	77
	D	
83	Do not O God refraine.	44
	E	
127	Except the Lord.	71
	G	
29	Giue to the Lord.	13
37	Grudge not to ſee.	17
48	Great is the Lord.	23
54	God ſaue me for.	27
105	Giue praiſe vnto	55
107	Giue thanks vnto.	58
148	Giue laud vnto.	79

Pſalme.		*Folio.*
	H	
12	Helpe Lord for.	9
13	How long wilt.	9
51	Haue mercy on.	28
56	Haue mercy Lord.	29
67	Haue mercy on vs.	33
75	How euer it be.	37
84	How pleaſant is.	44
91	He that within.	48
	I	
5	Incline thine eares.	2
11	I truſt in God.	4
20	In trouble & aduerſitie.	9
25	I lift my heart.	11
34	I will giue laud.	15
39	I ſaid I will looke.	19
40	I waited long and.	19
43	Iudge and reuenge.	21
77	I with my voice.	49
92	It is a thing.	52
100	In God the Lord.	52
101	I mercy will and.	60
101	In ſpeechleſſe ſilence.	62
116	I loue the Lord.	62

Psalme.	Folio.
120 In trouble and,	69
121 I lift mine eies.	69
122 I did in heart.	69
L	
6 Lord in thy wrath.	2
16 Lord keepe me.	6
26 Lord be my iudge.	12
35 Lord plead my cause.	16
41 Like as the heart.	20
68 Let God arise.	33
72 Lord giue thy.	36
86 Lord bow thine.	45
88 Lord God of health.	46
130 Lord to thee I.	71
140 Lord saue.	76
143 Lord heare my.	77
M	
23 My shepheard is.	10
45 My heart doth take.	22
62 My soule to God.	31
71 My Lord my God.	35
103 My soule giue laud.	53
104 My soule praise the.	54
146 My soule praise thou.	78
N	
115 Not vnto vs.	62
124 Now Israell may.	70
O	
3 O Lord how are.	1
4 O God that art.	2
7 O Lord my God.	3
8 O God our Lord.	3
15 O Lord within thy.	6
17 O Lord giue eare.	6
18 O God my strength.	7
21 O Lord how ioyfull.	9
22 O God my God.	19
31 O Lord I put.	14
44 Our eares haue.	21
51 O Lord consider.	26
55 O God giue eare.	28
69 O Lord thou didst.	36
63 O God my God.	31
64 O Lord vnto my.	31
70 O God to me take.	35
79 O Lord the Gentiles.	42
94 O Lord thou doest.	50
95 O come let vs.	52
98 O sing ye now.	53
102 O heare my prayer.	53
108 O God my heart.	59
117 O all ye nations.	63
118 O giue thankes.	63
123 O Lord that heauen.	68
129 Oft they now Israell.	72
131 O Lord I am not.	72
133 O how happy a.	72
135 O praise the Lord.	73
139 O Lord thou hast.	75
141 O Lord vpon thee.	76
P	
28 Put me not to rebuke.	18
106 Praise ye the Lord.	57
136 Praise ye the Lord.	73
R	
61 Regard O Lord.	30
132 Remember Dauids.	72
S	
59 Send aide and saue.	29
69 Saue me O God.	34
96 Sing ye with.	51
125 Such as in God.	70
149 Sing ye vnto.	79
T	
1 The man is blest.	1
14 There is no God.	5
19 The heauens and.	8
23 The Lord is onely.	10

The Table.

Pſalme.		Folio.
24	The earth is all.	11
27	The Lord is both.	12
28	Thou art O Lord.	12
32	The man is bleſt.	14
36	The wicked with.	17
41	The man is bleſt.	20
46	The Lord is our.	22
50	The mighty God.	24
50	The God of Gods.	25
53	The fooliſh man.	27
57	Take pittie for thy.	29
65	Thy praiſe alone.	32
76	To all that now.	39
80	Thou Heard that.	42
85	Thou haſt beene.	45
87	That Cittie ſhall.	46
89	To ſing the mercies.	46
90	Thou Lord haſt.	48
93	The Lord as King.	49
97	The Lord doth.	51
99	The Lord doth raigne.	52
110	The Lord did ſay.	60
112	The man is bleſt.	61
125	Thoſe that doe put.	70
138	Thee will I praiſe.	75
145	Thee will I laud.	77
	V	
73	Vnto thee God.	38
	W	
2	Why did the Gentiles?	1
9	With heart and mouth.	3
21	What is the cauſe.	4
52	Why doſt thou.	27
74	Why art thou Lord.	38
111	With heart I doe.	61
114	When Iſraell by.	70
126	When that the.	70
137	When as we ſate.	74
	Y	
33	Ye righteous in.	23
47	Ye people all in.	25
58	Ye rulers which.	29
113	Ye children which.	60
150	Yeeld vnto God.	79

Theſe follow after the Pſalmes.

	Folio.
Veni Creator.	80
Venite exultemus.	80
Te Deum laudamus.	81
The Song of the three Children.	81
Benedictus Dominus.	81
Magnificat anima.	82
Nunc Dimittis.	82
Quicunque vult.	83
The Lamentation of a Sinner.	84
The humble ſuite of a Sinner.	84
The Lords Prayer or Pater-noſter.	85
The Ten Commandements.	85
Attend my people and giue eare.	85
Our Father which in heauen art.	85
All my beliefe and confidence.	86
Come holy ſpirit.	87
Giue peace in theſe.	87
Where righteouſneſſe doth ſay.	87
O Lord in thee is all my truſt.	88
The Lord be thanked.	
Preſerue vs Lord.	89
Praiſe ye the Lord.	89
Behold now giue.	89
Alſo certaine godly Prayers.	

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